

mind the Love taught you by the rules of our order; the Love of souls united; who aspire together for the benefit of our brother man. To love is to promise for the future. God has given us love, that the weary soul may give and receive support upon the way of life. It is a flower which springs up upon the path of duty; but which cannot change its course. Purity, strengthen and improve yourselves by strict adherence to the cause of Temperance; even at the price of increasing your earthly trials; so that the sister soul, united to your own, for the benefit of our fellow creatures, may never need here or elsewhere to blush through you or for you.

Brothers the time will come, when from the height of a new life; embracing the whole past, and comprehending its secrets, you will smile together at the sorrows you have endured—the trials you have overcome in the advancement of the cause. Love your brethren, as the chosen of your heart. Let the motto, Love, be your guiding star. Sons of Temperance, let your name be your glory—your sign among the people. Give to the advancement of that name, your thoughts—your counsel and your strength. Raise up the great and beautiful banner of our order, *Love, Purity, and Fidelity*, and see that you leave it to posterity uncontaminated by any trace of falsehood, of servitude, unprofaned by dismemberment!! In Canada we now number nearly sixteen thousand of men: I may say in the prime of life, endowed with active splendid faculties. We are destined to hold a great moral and social position, as a body in the country. We have our visions of the future; and they are as bright and hopeful as any Son of Temperance could indulge in; but we seek this realization; not in repeating the abortive experiments of unlightened times, but in steady adherence to those principles which we profess, *Love, Purity, and Fidelity*; whose truth is confirmed by every instance of conformity. We would prepare the advent of the days we dream of, not by upsetting, but developing the natural arrangements of society—not by doing violence to the strongest and truest instincts of our nature, but by strictly conforming to their highest manifestations—not by surrounding men with artificial environments, which shall make enterprise superfluous, but by calling forth, and cultivating those inborn capacities, and noble energies, which can subdue and mould external circumstances, can conquer casualties, and command results. Brethren, turn your eyes to that loftiest Heaven, when temperance shall reign in the land we live in. We have the wishes, and I may also say, the co-operation of the fair sex, to aid and guide us on, in this great and noble cause. A few years since, in Hamilton, it was held to be almost a crime, by the ladies, to be temperate on a New Years day; but now a great moral influence has been at work: and instead of a glass of wine, given through a false idea of hospitality, you receive a cup of delicious coffee, on that day. So much for the moral influence that has been at work.

Then "on, brave warriors on, and never cease till the battle's won."

Then rally brave hearts around,
The Temperance band, have taken their stand,
on high and holy ground.

EDWIN R. OWEN.

of Hamilton Division, No. 25.

BRADFORD, April 1st, 1851.

SIR, AND BROTHER,—I here inclose the names of the officers elected to serve this quarter, in our Division, which now numbers nearly 60 members, night of meeting—Wednesday.

Hugh Armson, W. P. Dr. Newton Burnie, R. S.

SECTION OF CADETS.

Thomas Duffill, D. G. W. P., Paken—Night of meeting, Friday.

Gerge McKay, W. A. Willson Scott, R. S.
N. B. Your Gem is certainly doing all it promises, and is much admired here.

Yours in Love, Purity, and Fidelity,
WILLIAM DUERY, R. S.

For the Canadian Son of Temperance.
Mn. Editor:

At your request I beg to state that the eighth Annual meeting of the National Division of the Sons of Temperance of North America, will take place in this city, on the 17th day of June next, at 9 o'clock A. M.; where for the first time, the Grand Division of England and Scotland, are expected to be represented, together with all British Provinces in North America, as well as all the States and Territories of the United States, which combined together will indeed form a Convention for good, hitherto unequalled by any other moral movement of the present day.

The Grand Division of Canada West, will meet in the city of Hamilton, on Wednesday the 28th day of May next, at 10 o'clock A. M., for the transaction of business. It is supposed that the G. D., will also hold a special meeting in this city during the sitting of the N. D.

Fraternally yours,

JOHN M. ROSS, D. G. W. V.

Ontario District, No. 47 S. of T. }
Toronto, April 5th 1851. }

ONTARIO DIVISION.

Has chosen Edward Lawson W. P.—and Matthew Sweetman R. S. This Division on the 31st March again initiated 19 members.

PORT CREDIT DIVISION.

Has changed its evening of meeting to Saturday. Oliver Hammond is R. S. this quarter. This Division has 50 members and 30 Cadets.

CENTRAL DIVISION YONGE STREET—Has chosen P. Lawrence, Esq. W. P.—and Hugh Ross, R. S.

INCORPORATION OF OUR ORDER.

We have not yet published the act of New Brunswick, but would do so if generally requested.

It is supposed now that Parliament will meet in May or June—and it might be well for every Division to see to the obtaining of signatures to the act some time since sent to many Divisions by Brother Ross. We think an act of incorporation properly framed desirable.

PORT CREDIT SOIREE.

There was a large turn out at this Soiree of the friends of Temperance. Between three and four hundred persons were in attendance. The Cooksville Band entertained the company with some of their choicest tunes. A beautiful banner was presented by the ladies to the Division of the Sons and the evening passed off very agreeably to all. The Speakers were Samuel Alcorn Esq. of Yorkville, the Rev. Mr. Hughes of Lambton, Mr. Ward of Mimico, and Mr. Berry of Brampton.

The surplus received from the Soiree is to be expended in Building a Temperance Hall. The timber it is said, is already got out for the Building. This building of Temperance Halls is a new feature in the History of Canada. No better index of the good sense and morality of a people need be asked for than this. School houses and Temperance Halls are what we want, in place of goals and Taverns. Let there be plenty of School houses, Lecture-rooms, Mechanic Institutes and Schools, then will we see this other wise favored land prosper as it should. An intelligent and moral people will make a good government and enact good laws. We wish we could see a Temperance Hall in every Village in Canada and every Tavern where Liquor is sold turned into a Temperance house. We could not be at this Soiree as our friends knew, but our good wishes were with them.

EDITOR'S TABLE.

We have received the April number of the EVANGELIST, published under the direction of the Primitive Methodist Church, at Hamilton. It comes to us in quite an improved form, embellished with some very good and appropriate cuts. The mechanical and editorial appearance of this number is very good. Every family that wishes to have a neat and beautiful evangelical record of Christianity, should take a copy of this excellent monthly magazine. Its price is only 2s. 6d. per year.

The CANADA CHRISTIAN ADVOCATE, an old and familiar friend of the Canadian Christian community, published weekly in Hamilton, is also lying on our table. It is filled with a great variety of useful Christian intelligence and other useful matter, valuable in a family. Praise from us, for such a paper, would be quite superfluous, as its merits are well known everywhere. It also takes an active interest in the great temperance movement in which we are engaged.

We are happy to see that our city Mechanics' Institute is to have a PUBLIC SOIREE, at the St. Lawrence Hall, on the 10th instant. We would cordially invite all who can possibly do so to attend. The tickets are 2s. 6d. It is said, the splendid Band of our regiment will be in attendance. Our country friends would do well to come in and attend this Soiree, as it will, no doubt, be quite a splendid affair.

We have various country newspapers lying before us. In every one of them, we see accounts of the movements of our order, and a feeling evinced in their columns in favor of Temperance.

Our city is considerably excited on the subject of American Slavery. The people of Canada view it as the monster evil of America. They wish the Americans well; but the contiguity of the two countries fills ours with news of the evils of Slavery, and the tyranny of the Fugitive Slave Law shocks our feelings as residents and natives of this continent.

We have received the last March number of that very useful and excellent temperance periodical the CANADA TEMPERANCE ADVOCATE OF MONTREAL. It is accompanied by an extra, containing correspondence on temperance subjects. We wish to see this long standing friend of the cause taken everywhere. Its circulation is, we believe, now very extensive in Canada.

The March number of the CHRISTIAN OBSERVER, the organ of the Baptists in Canada West, a highly respectable and useful denomination of Christians amongst us, lies on our table. This periodical is under the management of the Rev. Mr. Pyper, a gentleman of talent and eminent piety. We wish to see it patronized, as doubtless it will be, throughout Canada.

Deferred Communications.

BROTHER DICK'S report is deferred until our next number. His letter came too late. JESSIE is crowded out—also a letter about Temperance Houses, and several other matters of interest, which shall appear in our next.

Our statistics of divisions is left out of this Number, to get it set anew again.

TORONTO Markets, Monday, April 7th, 1851. Wheat per bushel, average 3s. 10d.; Flour, per barrel, average 18s. 9d.; Beef per 100lbs., £1 to £1 5s.; Pork per 100lbs., £1 2s. 6d., to £1 5s. Potatoes per bushel, 2s. 6d.; Oats per bushel, 1s. 5d.; Wool, 1s. to 1s. 1d. per lb.