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C. BLACKETT ROBINSON, P.O. Drawer 2464, Toronto, Ont.

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The numbers for March and April are now before us, and wear a neat and attractive appearance, especially the April issue.

The paper is good, and supplies a great desideratum among the young.

Specimen copies will be sent to any address.

British American Presbyterian. FRIDAY, SEPTEMBER 24, 1876.

TO OUR SUBSCRIBERS.

We must remind many of our subscribers of the fact, which they may have overlooked, that their payments to the PRESBYTERIAN are considerably in arrears.

COMMENCEMENT OF A STORY.

Our readers will notice that we commence with this issue, a serial story which will extend over some months, and will be found exceedingly interesting and instructive.

THE MARROW OF THE GUIBORD CASE.

In its rise and first stages the case of Guibord versus the Priests of Rome, is not of any great interest to Presbyterians.

the Romish Communion might be excused if they felt, therefore, about the appeal and the burial very much, as Gallo did ("cared for none of these things") when the Jews brought before his tribunal matters foreign to his jurisdiction.

When appeal was made to the Privy Council of England, the knowledge could not be absent from the memories of Presbyterians that the judicial mind of that country is, through the Erastian constitution and position of the English Establishment, in a very hazy condition as to the line that separates things ecclesiastical from things civil.

It would be nothing strange to Presbyterians, judging from the treatment the Church of Scotland on various occasions received from English Parliaments and judges, if the Privy Council should take up an Erastian position in the Guibord case, and order not only a grave to be given Guibord, but also to be given into the bargain the Romish ritual at the grave.

As to the ground the Privy Council took when it argued the ecclesiastical question as to whether Guibord was excommunicated or not, it must be admitted to be utterly untenable.

If the Romish authorities are agreed among themselves on this point, then it is a settled point that Guibord did die excommunicated, whatever that means or does not mean.

doubt, very readily enter a clause to such effect in all its deeds of real estate, but to carry out the ecclesiastical sentence of the Church to these civil issues, would unsettle the whole basis of society.

CHURCH UNION AND PASTORAL REMOVAL.

The case mentioned by "Justitia," in his letter of last week's issue, is not, by any means, a solitary one.

Ministers and Churches.

At a meeting of the Presbytery of Whitby, on Wednesday the 15th inst., the resignation of the Rev. Mr. Ballantyne, of the pastoral charge of the congregation of Whitby was accepted, said resignation to take effect on the 17th of next month.

Book Reviews.

SCRIBNERS FOR OCTOBER.

The first page of Scribner's Monthly for October has a design by John LaFarge, N. A., accompanying the ballet of "Jesamine," by George Parsons Lathrop.

St. Nicholas for October

Closes the second volume of this magazine, and brings to its readers some thirty interesting articles, the majority of them beautifully illustrated.

THE PRIEST, THE WOMAN, AND THE CONFESSORIAL.

Descriptive articles, also, are not lacking, and if the young reader prefer solid information to fiction, he will find something to his taste in the well-illustrated descriptions of "The Frigate Bird," and of a hunt for horses on the Western plains.

Born Cross.

The worst hearers are the captious people. Some of them are captious through self-conceit. What they do not know is not worth knowing.

which the varied intricacies of the confessional are unsparingly discussed and exposed. We cannot be surprised that the lectures of which the substance is here given, should, when delivered in Montreal, have caused great excitement, and called forth lively indignation among Roman Catholics.

Scriptural Mode of Baptism.

Editor BRITISH AMERICAN PRESBYTERIAN.

Sir,—My communications on the above subject in your paper, have formed the basis of the following editorial in a late number of the Canadian Baptist:

"A correspondent of the BRITISH AMERICAN PRESBYTERIAN is evidently somewhat exercised in mind regarding the 'Mode of Baptism,' and considerably dissatisfied with the arguments he has been accustomed to hear on the subject.

In connection therewith I wrote a short article protesting against some of the silly arguments of the Baptist on this subject, but as three weeks have now elapsed, and that article has not appeared, I have come to the conclusion that the editor of that journal is unfair enough to grab at everything that seemingly favours his side of the question, taking no note of anything that is not calculated to add weight to his position.

I also find that baptism is a "burial unto death," not the grave; those baptized are spoken of as being "planted in the likeness of His death," not His burial, and this is the work of the Spirit with which they were baptized, by its being "poured out upon them," or by being "filled with" it.

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