

en in Bombay, will not feel disappointed at this in reality very pleasing feature in the effort. What matters the name? The grand aim is the salvation of these orphans, and also through their means the spread of the Gospel in India. Under the names which they received in baptism they may do good service, and lead many to embrace Christ who are now in Heathen darkness.

It must not be forgotten too, that the girls in Bombay are very superior in social position and education to their sisters at Calcutta. Most of them are baptized. This is a great advantage, because they will all the sooner be ready for missionary work, and we may soon expect to hear good tidings of their success as Teachers.

To prevent misunderstanding, the Treasurer adds a list of the Bombay girls and their supporters.

Annoa de Suga, ——— School at Niagara.  
 Bébé de Suga, St. Andrew's Church School, at Montreal.  
 Caroline Smith, St. Paul's do. do. do.  
 Johanna de Suga, ——— School at Brockville.  
 Margaret Dailey, ——— School at Miramichi, Newcastle,  
 in New Brunswick.  
 Margaret Ghomes, ——— School at Quebec.  
 Mary Espinass, ——— School at Hamilton.  
 Chundrie. Monitress, St. Andrew's Church Sabbath School,  
 Montreal.

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#### CHUNDRIE. A MARATHI MONITRESS.

Our readers will recollect reading, some time ago, of the allotment of a monitress at Bombay to the St. Andrew's Church Sabbath School, Montreal. Tidings have been lately received as to her, of an encouraging character. Miss Young, the superintendent of the Orphanage there, thus writes:—"I am very glad you have heard from Canada, regarding Chundrie. I only asked that she might be allowed pay, as a monitress, so that we might have a hold over her, as unless we gave her something to maintain her, her wicked relatives would compel her to leave us, on the plea, that she must engage in some employment to gain her maintenance, if she did not receive it from us, and I also said, that I thought if she went on, as she was doing,—I had no doubt, that when she was old enough, she would become an efficient teacher in one of our Marathi Schools." We trust that these anticipations may be realized, and that Chundrie may be led to know and confess the Saviour as her Lord and Master.