THE STANDARD.

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7.1. L. Archibald.

Milton, N. S., August, 1960.

THE MEANING OF LIFE.

to meet the question as to our idea of the true meaning of life. The Kempton, of Fitchburg. floccupy the various incidents of the passing days, pulpit on Sunday. A 19th, next our disappointments and failures as We shall all be glad both to hear and well as successes, constantly press upon us the query, What are we living for? Happy, indeed, is that young man or woman, who has reached a noble answer to that question. Such a one has a definite pathway before him, and a guiding prin ple by which many obstacles will be held in Milton on August they returned from the service all will be avoided and many difficulties will be held in the Congregational for order to avoid such a walk. The South Queens S. S. Convention will be held in the Congregational for order to avoid such a walk. The country will be in the Raptist Church. The evening service will be in finatter was at once brought before life, that voyage must have a life, that voyage must have a triumphant ending. The wise, the wealthy and those who have enjoyed the best privileges, may have all these advantages transformed into perils by having a low notion as the perils by having a low notion of the Among those who are spending vacation meaning of life; while on the other tion in Milton related about 189. band, one of less personand training Ad this pur ripul ut bloom the sevential training of the pur ripul ut bloom the sevential training of the pur ripul ut bloom the sevential training of the pur ripul ut bloom the sevential training of the pur ripul ut bloom the sevential training of the pur ripul ut bloom the sevential training of the sevential training traini

Of Local Interest.

Rev. H S. Shaw is spending his vacation at White Point.

Rev. C. L_More is spending a months' vacation in Hauts Co.

L S Ford, Esq , and family are having an oating at Beach Meadows.

Dr. and Mrs. Frank Coops and Mr Porter Coops are visiting their old home.

Mr R L. Harlow is spending his vacation at his home in Caledonia.

Mr. Joseph F. Patten is building a new residence on the old site to replace the one destroyed by fire.

We were pleased to see Rev. A Braine, of Margaree, C. B., who recently spent a few days in Milton.

The school trustees of Argyle Head have engaged Miss Nelsie McLeod for the ensuing year.

Mr. Irad Hardy has been supplying the pulpit of the Liverpool Baptist church during the vacation of Rev II S. Shaw.

The next Quarterly Meeting will be held in Caledonia on Aug. 14 and 15 The Programme promises a profitable

Mr. Lockhart Forbes has so far recorered from his recent severe illness as to be able to return from Boston, and is now visiting Milton friends.

Mr. Harry L. Kempton, B. A., is preaching at Kempt during the summer months. He will enter the Newton Theological Seminary in September.

Of Local Interest.

Rev. H S Baker has removed from Falmouth to Brooklyn, N. Y., where he will endeavour to establish an institutional church.

Rev. H A Giffin, a former pastor of this church has established a monthly paper of 1 pages called "The True Witness." It is published in Weymouth, that every question could be replied N. S., at 50 cents per year.

Mr. Enos Kempton is home for the Sooner or later we are compelled Miss Georgie Kelly is with her grandmother, Mrs. Nathan Ellis.

seo him again.

Yukon for one or more years ci service He has our best wishes for success.

JOTTINGS.

The Free Baptist Conference will convene in annual session at Caledonia on August 30th to September 2nd next.

The new Governor of Nova Scotia

The Provincial Exhibition of Nova Scotia will be held in Halifax September 12th to 20th next. The Prize List amounts to \$17,000. A special feature will be a reproduction of Crouje's Surrender at Payadobor. Surrender at Paardeberg.

The revenue of the Dominion of Canada for the year ending June 30th, surpasses all previous years, being \$49,-031,597, compared with \$14,698,156 in

A Royal Proposal.

An Embarrassing Answer.

Charles Bradlaugh, the English free-thinker, once engaged in a discussion with a disscriting minister. He insisted that the minister should to in that manner.

The reverend gentleman rose and said: "Mr. Bradlaugh, will you allow me to ask you a question on those terms?

"Certainly," said Bradhaugh.

"Then, may Iask, have you given up beating your wife?"

At Milford Haven our chaplain Mr D. McR. Minard has been ap. has had an odd experience. There pointed Accountant to a party of engineers and has already started for the training there, and on the first Sun-Yukon for one or more years of service. day a hundred and thirty-six Wesleyans and other Protestants were the authorities, and arrangements

Jethis morning says: China to sand while delivering his very requisite for overs course. We ming up with the same

awaiting development. Her men, if the hogshead, and like a flash it gave properly drilled and led, are admirable soldiers. They are plucky and able to live on next to nothing, precipitated uprear he reached up alloreover, they are absolutely fear- and grasped the chiare of the bar-less of death. Begin with the foun- shouting Bless God, dev shall rise dation of millions upon millions of shouting, "Bless God, dey shall rise Hon. A. G. Jones, who will take the able of being made, and tell me, it oath of office August 6th next. such soldiers as these men are cap- again!" you can, where the end will be?

"If I should say of a garden, "It The Baptist and Reflector is auis a place fenced in," what idea thority for the following: "It is
would you have of its clusters of said that a gentleman in Portland, roses, and pyramids of honoysuckles, Me., a few years since, in time of and beds of odorous flowers and poverty, announced in a daily paper rows of blossoming shrubs and fruit. that he would give a bag of flour, a bearing trees? If I should say of a bushel of meal, and a sack of potacathedral, "It is built of stone, cold toes, or something equivalent to the previous year. After all expendite the drain, "It is built of stone, cold toes, or something equivalent to ture is provided for, there will be sufficitione," what idea would you have them, to any family who were poor ent to spare to reduce the public debt of its wondrous carvings, and its who did not use to bacco, drink whisby over \$1,000,000.

gorgeous openings for door and key, or keep a dog. He was willing window, and its evanescing spire? to do this for 100 families. But did Now, if you regard religion morely not have one single applicant for his

MILTON BAPTIST CHURCH

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man. Organist:-Miss Nellie Freeman. Supt. Sabbath School:-E. G. Freeman.

CHURCH SERVICES.

SUNDAY-9.30 a. m., Prayer Meeting.
10.3.-Preaching Service.
11.4.-Lord's Supper (First Sunday of each month).
2.0.-Sanday School.
3.0.-Normal Class. (Mission Band the first Sunday of the month).
7.40-Preaching Service.
MONDAY-7.30 p. m., B. Y. P. U. Meeting.

WEDNESDAY-7.30, General Prayer Meeting. THURSDAY-3 p. m., Woman's Missionary

(Meeting, on week following Communion Sunday).

ATURDAY - 7 30 p. m. Conference Meeting (on day preceding Communion Sunday).

They Will Efse Again.

A story is told of a colored preachbe held in the camp recreation or who was holding a meeting in a room; so the men have returned to large tobacco barn in a rough district of Kentucky. An empty tobacco hogsbead was pressed into Lord Wolsley, in an interview pub. service as an elevatian upon which

the impulse of Sorths filed R Freeman. R Freeman, of Hanax, et and depends on your motive. What I have been an of Mass. Mr. Louise Freeman, of Auburidale the meaning of life to you?

Of Local Interest.

New Jersey. way, and he dropped out of sight, being short in stature. Amid the

The Philosophy of Poverty.

It is said that when the present as self-denial, you stop at the fence and see nothing of the beauty of the Bouth to-day, and some of Alex. of Hesse, the following scene took the garden; you think only of the them in Tennesce, who are continually thus addressed the lady: beauty into which it is fashioned.—

"My father, the Tsir, has commanded me to offer you my hand and heart."

The princess smilled at the career form. "My father, the Tsir, has commanded me to offer you my hand and heart."

The princes smiled at the queer, formal wording of the sentence, but answered immediately: "My grandmother, the Queen of England, has commanded me Bible for my salvation; a whole Queen of England, has commanded me Bible for my staff and guide; a to missions or to take a religious paper, when at the same time they are spending more for to-bacco and dogs—shall we say whisheart I shall take for myself."—I whole church for my fellowship; a whole world for my parish.

[Chicago Times-Herald.