

Their reverence for God will not allow them to laugh at His messenger.—*North-western Congregationalist*.

—The Rev. H. V. Noyes, of Canton, China, writes that toward the close of last year he received from the Chinese Y. M. C. A. in San Francisco a draft for \$3200, to be deposited in a reliable bank as a fund for the support of a chapel in which the Gospel should be preached to the Chinese. Recently he has received another check for \$1000, accompanied by the statement that another \$1000 would soon follow. Almost the whole has been contributed by the Chinese for the evangelization of their countrymen.

—During the last six months, to September 1st, 175 colporteurs of the American Tract Society labored in 33 States and Canada. Their combined time equalled 360 months of labor; they visited 78,651 families, in 57,124 of which they engaged in religious conversation or prayer; circulated by sale and grant 53,090 volumes of Christian literature; addressed 2824 meetings; found 6025 families destitute of all religious books except the Bible, and 5195 families without the Bible. They found 16,110 Protestant families who rarely ever attend evangelical preaching.

—During the current year the International Missionary Alliance has received upward of \$100,000, and has sent out 106 new missionaries. Of these 46 have gone to China, 4 to Japan, 14 to the Soudan, 9 to the Congo, 3 to South America, 2 to Palestine, and 1 to the West Indies.

—The late C. T. Sampson, of North Adams, Mass., bequeathed something like \$500,000 to various benevolent objects, and among them \$100,000 each to the Baptist Missionary Union and the Baptist Home Missionary Society, besides making the former residuary legatee to what is likely to be a large sum.

—The Southern Presbyterian Church has 112 missionaries employed in China, Japan, Korea, Africa, Mexico, Brazil,

Cuba, and Italy, 47 of whom are ordained ministers. The other 65 are mostly the wives of ministers or single women engaged as teachers. One is a medical missionary, and 2 other laymen are engaged in active work—1 in China and 1 in Africa. The oldest mission is in China, which dates back about 25 years. There are 16 ministers and 20 other missionaries in that country. The receipts from all sources for the support of the foreign work last year were \$128,115.

Canada.—The Baptists of Ontario and Quebec resolved some time since to raise \$10,000 for a Carey memorial, and the amount is now nearly all subscribed.

—The MISSIONARY REVIEW echoes this from the *Presbyterian*: "One of the grand missionaries of our time is Rev. Dr. Mackay, of the Canadian Presbyterian Church. He has been in the Island of Formosa for many a year, and has endured much 'hardness as a good soldier of Jesus Christ.' He stands on the same level for zeal and efficiency with Dr. Paton, and has faced similar perils. He has just returned to Canada for a time, and his presence there is already quickening the missionary spirit in the churches."

EUROPE.

Great Britain.—What charity can be finer than this in the great metropolis? It is indeed a foreign missionary institution. The Strangers' Home for Asiatics, Africans, and South Sea Islanders, in West India Dock Road, Limehouse, was founded in 1857 by the late Henry Venn and others, that the Asiatic in London might not only find a home and a shelter, but meet with those willing to tell him of the Christianity of the country which sends missionaries to his native land. Lascars, Punjabi claimants (who come to appeal to the Queen in person against the decisions of their local courts), Japanese and Chinese sailors, Arabs and Soudanese, Zanzibaris, Zulus, Negroes, Tamils, Singhalese, Malays, Malagasy, West Indians, and