

tor, the Rev. Charles Chapman, M.A., and services were commenced in the Gymnasium building, in hope thereby to raise in due time a second church. The services of the Rev. George Anderson were also secured as assistant for Shaftesbury Hall mission. The many institutions and charities of this church continue to be systematically and efficiently carried on.

Montreal, Eastern—In November, Rev. John Fraser resigned the pastorate, and the office was vacant at the end of the year. *Manilla*—Rev. D. McGregor. A most wonderful awakening in this field; it "came not with observation," yet we know that the wrestling prayers of the long-toiling pastor were mixed with it. Brethren McKay, Wood, Day, and others rendered all the assistance possible, in preaching and conversing with the anxious. At the close of the year ninety-five converts had joined the church, and the revival was still in full progress. To the God of Salvation be all the praise! In his own family circle—among young people he had instructed from earliest childhood—on every side—the pastor rejoiced over souls brought to Jesus.

Martintown and Roxboro'—Rev. D. Macallum. Wrought in connection with *Indian Lands*, from which latter we have only figures. The place of worship at Roxboro' is out of repair, and not used at present. The veteran deacon Christie reports from Martintown that Mr. Macallum has never missed an appointment, and has always a full house. A very profitable and harmonious union prayer meeting is carried on by the members in connection with two other churches in the place.

Markham and Unionville—Rev. R. Bulman. Much weakened a year or two ago by removal of several members, and much discouraged thereby. Slowly recovering. Peace and harmony. Buildings at both places much improved during the year.

Meaford—Vacant charge. Rev. C. H. Silcocks preached once each Sabbath the greater part of the year. Members scattered, scarcely any of them being now resident in the town. A neat brick edifice, yet little used.

Newmarket—Church reorganized during the year; Rev. A. Shand, M.D., pastor.

New Durham—No pastor for three years; people becoming scattered. Yet three

deacons are still reported, two of whom do a good S.S. work in a "Union" school. Among other discouragements is that of the annual Missionary Deputations having failed them.

Oro—Rev. E. D. Silcox. This church, with Rugby and Vespra, will henceforth be self-supporting. Congregations and Sabbath School good. Several conversions in the pastor's Bible class. The blocking of the roads with snow hindered the holding of special services in the winter as intended.

Paris—Rev. W. H. Allworth. Spiritual matters somewhat less lively. Much attention diverted to schemes of church building. Losses from deaths and removals. The pastor says, "With unwavering confidence in God, but very shaky in respect to ourselves, we move on another year. . . . God will bless us when we are ready for the blessing. . . . To us belongs shame and confusion of face that we are not blessed more largely."

Pine Grove—Several brought to Christ in the beginning of the year. Church became self-supporting four years ago, somewhat prematurely perhaps, and has found difficulty in its annual balance sheets. Considerable debt yet on parsonage.

Quebec—Rev. H. D. Powis. A year of more than usual encouragement. Congregations very good. Three additional deacons chosen. Week night services well attended. The pastor adds, "I hope the people have risen nearer to the Lord. We have many dear young men, of whom I have great hopes in regard to their usefulness. We have lost four devoted Christian women by death. But our people die well. Just closed eighteenth year of labour in this city. They have all been years of unity and peace."

Rugby—Connected with Oro. The pastor says, "A year of marked prosperity. . . . A good number of additions to membership. The congregations have kept up with increasing interest. Most of those who have united with us are heads of families. . . . We are looking forward to a larger ingathering of the young people." One young member has entered the college, to prepare for the ministry.

Sarnia—Rev. W. H. A. Claris. Fifteen added on profession. Older members refreshed. Opposition to the church on the part of other pro-