

CANADA HALF-YEARLY MEETING.

Canada Half-Yearly Meeting of Friends was held at Pickering, on the 1st of 6th mo., 1891.

The gathering was larger than for some years, and the meeting one of unusual interest to those who were privileged to be in attendance. We were especially favored with the company of our much esteemed Friends, John J. Cornell and wife and Isaac Wilson and wife.

The meeting of ministers and elders convened on Seventh-day.

In the evening an interesting and entertaining temperance meeting was held in connection with our Half-Yearly Meeting. It was well attended by an appreciative audience, not alone composed of Friends. A programme was rendered consisting of appropriate recitations, and an essay read, written by one of our young friends not in attendance. Addresses delivered by J. J. Cornell and Isaac Wilson evinced much thought and argument.

On First-day morning the house was well-filled with seemingly earnest seeking souls. After a season of silent, reverent waiting, John J. Cornell was entrusted with the breaking and distributing of spiritual bread to the hungry multitude. Clothed in words of power and wisdom from the Father, he held the audience in close, watchful attention for some length of time. Isaac Wilson followed briefly, in language full of truth and life.

On First-day evening John J. Cornell spoke to a full house in the Methodist Church at Whitby. His sermon was based on St. John xiii., 34. It was pleasing and attractive throughout, and many prejudiced and indifferent minds returned to their homes feeling it had been good for them to be there.

Second-day morning John J. Cornell spoke from the words, "As in Adam all die, so in Christ all shall be made alive."

We earnestly trust that the good seed sown on both days may have taken deep root in hearts prepared to receive it, and that it may bring forth a rich and bountiful harvest to the glory and honor of our Master.

The business of the meeting was entered upon and disposed of satisfactorily, and under a covering of the Father's all-sustaining love we adjourned to meet at Yonge street, 9th mo. next.

In the evening (by request of the young people) a very satisfactory parlor meeting was held at the home of Martha Vail. Words of comfort and loving counsel were given, suited to the several conditions present. There was an abundance of the Father's love for His children. Ah, who will not come to this Fountain of Love and be filled! After a number of questions had been asked and answered satisfactorily, the meeting closed in prayer by our beloved ministering Friends, baptising us into a spirit of oneness with the blessed Father. We separated with a feeling of added strength, and a desire arises that we may all become more and more dedicated to the Master's work in whatever way we are called.

ALBERTA WEBSTER.

SPIRITUALISM.

In the issue of YOUNG FRIENDS' REVIEW of sixth month there is an article from the pen of Lydia J. Mosher on the above subject. Several years ago I had about the same opinions, perhaps more decided, thinking a person was a little touched by insanity who believed in spiritualism, and was in a similar condition to the King of Siam, who would not believe that water ever became so hard that you could walk upon it. Certain events, however, transpired that rendered an investigation of the subject interesting. These are some of the conclusions to which I arrived. It is a reasonable thought that as all earthly things are governed