

Canadian history and tradition. *The Graphic* story is entitled the "Children of Ha-Ha Bay," the scene being laid successively near St. Alexis, Chicoutimi and Tadoussac. Marie, a fair orphan girl; her grandfather, a hermit, at Chicoutimi; Ignace, a brave young forester, and Justine, his sister, are the well-drawn characters in this, the best of Mrs. Catherwood's shorter stories. The three issues containing this beautiful sketch (finely illustrated by Mr. A. B. Davies), may be obtained of most newsdealers, or they will be mailed by the publishers on receipt of 30 cents.

LITTELL'S LIVING AGE.—The numbers of *The Living Age* for the weeks ending 17th, 24th and 31st of May, contain: "Prince Bismarck," "The English Conquest of Java," and "The Newspaper Press," *Nineteenth Century*; "Rotterdam and Dutch Workers," "Ought the Referendum to be introduced into England?" by PROF. A. V. DICKY and Matthew Prior, *Contemporary*; "Traveller's Travels in India," *ASIATIC*; "The Young Cavour," and "Conflicts of Experience," *Macmillan*; "Miracle Plays," *Longman's*; "Circuit Notes," and "The Last of the Calverts," *Cornhill*; "Talks with Trelawney," *Temple Bar*; "A Surrey River," *Blackwood*; "Light from Talmud," *Gentleman's*; "The Princess Bismarck," *Good Words*; etc.

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THERE is a department of the Sunday-school connected with the Pilgrim Church in New York city, in which Chinese are taught. Among others there is one, Sam Sing by name, who has attended regularly for a couple of years. He is quite a bright fellow and has a good memory. On a recent Sunday that portion of Genesis relating to God's dealings with Noah at the time of the flood was given out as the lesson for the day. After explaining the passage very fully to Sam Sing, his teacher requested him to tell the story in his own words. This the Chinaman proceeded to do, and his teacher took it down in shorthand *verbatim*, as it fell from his pupil's lips. Sam Sing's version was as follows:—

"Noe he good man, and got three son, and son got wife, and Noe wife, that mean eight, eight good man. He God know him good, and God tell him to make a boat, and him Noe, wife and whole family, go in de boat, and get some meal, and fruit, and all fruit all kind good for to eat, and put all samee cattle, and horse, chicken, all samee kind of life, all put in there. Then, bime-by, soon, the flood come, and has all people die, and just as say rain forty day and forty night, and then say to Noe, whole family and all, live. All bad people all die, every one, cut him up. The rain come because Noe he good man, and he God wanted save Noe, whole family, and wicked people, every kill him die; rain hard."

Opening and Closing Services.

OPENING SERVICE.

- I. Silence.
- II. The Doxology.
- III. Responsive Service.
Supt. The Lord is my shepherd;
School. I shall not want.
Supt. He maketh me to lie down in green pastures;
School. He leadeth me beside the still waters.
Supt. He restoreth my soul;
School. He leadeth me in the paths of righteousness for his name's sake.
Supt. Yea, though I walk through the valley of the shadow of death, I will fear no evil;
School. For thou art with me; thy rod and thy staff they comfort me.
Supt. Thou preparest a table before me in the presence of mine enemies;
School. Thou anointest my head with oil; my cup runneth over.
Supt. Surely goodness and mercy shall follow me all the days of my life;
School. And I will dwell in the house of the Lord forever.
- IV. Singing.
- V. Prayer.

LESSON SERVICE.

- I. Class Study of the Lesson.
- II. Singing Lesson Hymn.
- III. Recitation of Title, Golden Text, Outline, and Doctrinal Suggestion by the school in concert.
- IV. Review and Application of the Lesson, by Pastor or Superintendent.
- V. The Supplemental Lesson.
- VI. Announcements (especially of the Church service, and week-evening prayer-meeting)

CLOSING SERVICE.

- I. Singing.
- II. Responsive Sentences.
Supt. Truly my soul waiteth upon God; from him cometh my salvation
School. He only is my rock and my salvation; he is my defense; I shall not be greatly moved.
Supt. My soul, wait thou only upon God: for my expectation is in him.
School. He only is my rock and my salvation; he is my defense; I shall not be moved.
- III. Dismissal.

APOSTLES' CREED.

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son our Lord: who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead, and buried; the third day He rose from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.