

THE CONFERENCE AT JERUSALEM.

23rd May.

Les. Acts. 15:1-6, 22-29. Gol. Text. Acts, 15:11.
Mem. vs. 3, 4. Catechism Q. 103.

1. Missionary Delegates. vs. 1-6.
2. Greetings to Gentile Christians. vs. 22, 23.
3. Messages of Good Will. vs. 24-29.

Describe the route of Paul and Barnabas after last lesson.

Where did they finally return ?

What did certain people now teach in the church at Antioch ?

How did Paul and Barnabas receive their teaching ?

What was the result ?

Who were sent to Jerusalem ?

Who composed the conference at Jerusalem ?

Briefly describe the decision of the conference.

LESSONS.

1. The gospel is for the people of all nations.
2. We should welcome as brethren all who believe in Christ.
3. Souls are saved by faith, not by rites and ceremonies.
4. We should seek for unity with all Christians.
5. We should exercise charity toward all who differ with us.

CHRISTIAN FAITH LEADS TO GOOD WORKS.

30th May.

Les. James 2: 14-23. Gol. Text. James 2: 18.
Mem. vs. 14-17. Catechism Q. 104.

1. Faith without Works. vs. 14-17.
2. Faith and its Works. vs. 18-21.
3. Faith and Righteousness. vs. 22, 23.

Who wrote the epistle of our lesson ?

To whom was it written ?

What was its special purpose ?

What kind of faith is described in verse 14 ?

Of what use is such a faith ?

How is the uselessness of this kind of faith illustrated in verses 15, 16 ?

How is it described in verses 17, 20 ?

How should we show our faith ?
Who are they like who say they believe but do not *do* ?

V. 19. How did Abraham show his faith in God's promises ?

How was his faith made perfect ?

What resulted from Abraham's faith which was shown by his acts ?

What was Abraham called because of his faith in God ?

LESSONS.

1. Good works are the fruit of faith.
2. Faith which bears no fruit is dead.
3. Kindly feeling is vain unless it produces kind action.
4. Christ's righteousness is imputed to those who are united to him by a fruitful faith.

Westminster Question Book.

THE LORD'S PRAYER.

Our Father, which in heaven art,

We sanctify Thy name ;

Thy kingdom come : Thy will be done :

In heaven and earth the same ;

Give us this day our daily bread :

And us forgive Thou so,

As we on them that us offend

Forgiveness do bestow :

Into temptation lead us not,

But us from evil free :

For Thine the kingdom, power and praise

Is, and shall ever be.

—*Sel.*

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