

ill-will toward him. The trials and troubles of life, which we would not have had but for sin, which indeed we bring on ourselves by our sin, man interprets into an expression of God's ill-will to him. These very trials as they are discouragements in the way of evil, are evidences of God's goodness to you. He seeks by them to deter you from pursuing an evil course, or to lure you to seek higher holiness, and closer resemblance to himself. Look on Calvary as the grand exponent of the Divine character, and interpret all God's dealings with you in the light of Calvary. Sinner, God bears thee no ill-will, but the greatest, the truest good-will. You ought to believe in the good-will or benevolence of God to you expressed in Christ, and thus you will be drawn from sin and folly, and led to depend on Christ alone for salvation, and to enjoy peace through him.

(4.) Angels sing peace on *earth*, good-will to *men*. They do not appear to have understood anything of the limited views which are clung to in some branches of the Church of Christ. Had they understood that Jesus had come to die for a certain number only, and that all for whom he did not die, are "passed by and ordained to dishonour and wrath," they would not have sung "peace on *earth*, good-will to *men*." There is no way of peace to those for whom Jesus did not die, and in his death no expression of good-will to them. But the comfort is, this doctrine is not true. The Bible is against it. "Jesus tasted death for every man;" therefore, sinner for thee. Believe the joyful tidings and be glad.

For the Canadian Day-Star.

UNBOUNDED BOUNTY.

CREATION, PROVIDENCE, AND REDEMPTION.

The attentive observer will discover in God's arrangements, that the more *necessary*, the more *extensive* the supply. Thus, the indispensable requisites of life, are found the most widely diffused; the air, light, food, drink, &c., are not dealt out by contracted measure. Look at God's universe! It is obvious the Author required to possess divine perfections, including love. To create, and not to care for the happiness of his creatures, is utterly incompatible with the nature of Deity. Although there is nothing impossible with God, yet his infinite power must be consistent with his own nature. It is impossible he could deviate from his own constitution of holiness and benevolence. So, injustice, caprice, oppression, or hatred without cause, cannot approach to,—