

in many countries. After their day's work, the women arrange their dress and hair, and wash themselves in fresh water.* The men's dress is a blanket; the women's a strip of cloth, or shift, and blanket. The old costume of the natives was the same as at present, but the material was different; for instance, a single robe of bearskin, or of four red catskins sewn together, was worn instead of a blanket. They use no covering for the head or feet except on canoe journeys, when hats and capes made of bark or grass are worn. There is no difference between summer and winter dresses, nor anything peculiar, on ordinary occasions, in the dress of the chiefs. The men's beards and whiskers are deficient, probably from the old alleged custom, now seldom practised, of extirpating the hairs with small shells. This custom, continued from one generation to another, would perhaps at last produce a race distinguishable as these natives are by a thin and straggling growth of beard and whiskers. Several of the Nootkah Sound natives (Moouchahts) have large moustaches and whiskers, and on that account are supposed to have Spanish or foreign blood in them. A few names and a cast of features reminding one of Spain, cross one here and there on this coast. I have heard an Indian from Nootkah count ten in Spanish. Few traces of the settlement at Nootkah remain, except an indistinct ridge showing the site of houses, and here and there a few bricks half hidden in the ground; but the older natives

* It is a characteristic of these natives, that men sometimes saunter along, holding each other's hand in a friendly way: a habit never to be observed in civilized life, except amongst boys, or sailors when intoxicated.