

Among Our Neighbors.

GRANVILLE CENTRE.

Mrs. Daniel Cronin, of Lower Granville, made a short visit to the home of her father, Henry Roney, last week.

Misses Mildred Withers and Winnie Bogart spent last week visiting Miss Ada McCormick at Clementsport.

Miss Ethel Eaton is spending a few weeks with her aunt, Mrs. Thomas Harris, in Upper Canada, Kings Co.

The social held under the auspices of the Baptist church on Thursday evening last realized the sum of \$33.70.

Valentine Eaton, Burton Eaton and Mrs. Henry Calnek attended the funeral of their brother-in-law, Thomas Harris, who was buried Wednesday last in Upper Canada cemetery, Kings County.

Frank P. Mills who is engaged in lumbering at Hillsburn, is suffering from a severe attack of mumps.

Little Susie, daughter of Frank R. Troop, who was so seriously injured from the kick of a horse two weeks ago, is rapidly recovering.

Alfred Wade has been the guest of his brother, John W. Wade, for the past few weeks.

The W. M. A. S. will meet at the home of Mrs. Charles Withers Thursday afternoon Feb. 15th at 2.30 o'clock.

Rev. E. E. Daley will preach in the Baptist church next Sunday afternoon, Rev. J. Hackley in the Episcopal church at 10.30.

Andrew Best, who was married in Bridgetown last Wednesday morning, came home with his bride the same evening.

Miss Lucy Chesley, who recently visited her sister, Mrs. John McCormick, has returned to her home in Upper Granville.

BEACONSFIELD.

Mrs. Mary Jane Hall, one of the most respected women of this community, died at her home here on January 31st. She was the widow of the late Charles Hall and leaves two daughters, Mrs. Wallace Bruce, Centreville, Mrs. Edwin Whitman, Clarence, and three sons, Loran, of Bridgetown, Lansdale, who resides on the homestead and Reid, of Townsend, Mass. A brother, Ezekiel Messenger, Cliftonville, Mass., and a sister, Mrs. Sarah Poole, of St. Croix Cove, survive her. She was a woman of strong religious conviction and was for more than sixty years a devoted member of the Baptist church, having been baptized in early youth by the Rev. Nathaniel Vidio, of Port Lorne. After an impressive funeral service at the house interment took place in the family burial ground at Centreville, on the 3rd inst.

A very unique case came before a St. John police court the other day. Some time ago the Supreme Court of New Brunswick decided that Miss Mabel French, who applied for admission to the bar as an attorney, was not a "person," within the meaning of the Act, because she was a woman.

The other day a Miss Kate Smith was up before the St. John police court for drunkenness. When charged with her crime Miss Smith took advantage of the Supreme Court decision and cleverly entered the plea that she was not a "person." The section of the law expressly states that penalties for drunkenness and disorderly conduct are to be exacted from any "person" who offends, and Kate Smith quoted from the pronouncement of the superior court to prove that she was no person at all. The judge gravely accepted Kate's plea and let her go; perhaps he thought it would be an object lesson to the Supreme Court and a satire on its narrow ruling. But what will happen if Kate gets drunk again and appears before the same judge? To be consistent he must let her off, until the law shall be amended specifically to include "women."

An optimistic writer in the Boston Transcript says: "Among the faithful optimists there is a belief that this warm wave is a way of nature for coming to man's rescue. She has a trick of doing this at times when it almost appears that a best situation is hopeless. In this instance it is thought she is going to wheedle all the gypsy moth and brown-tail moth eggs into cherishing the idea that spring is here and that it is time to begin their mischievous career. Then as the little worms begin to crawl and hunt for things to eat, along will come a freeze—a freeze so keen that ice to the depth of many inches will form and there will be an end to gypsies and brown-tails in this region. It won't do any harm to hope, will it?"

WHEN YOU BUY KENDRICK'S LINIMENT you buy the best. The best is none too good. Be sure and get Kendrick's Liniment. Sold by all dealers in medicine.

CARLETON'S CORNER.

Whooping cough has made its appearance in our midst.

The lumbermen, after waiting two months for snow, have commenced hauling their lumber on wagons.

Miss Roper, of Annapolis, is visiting Miss Margaret Abbott.

Mrs. William Whitman, of Clarence, is visiting her daughter, Mrs. James Dodge.

Henry Fredericks, who has been ill with pneumonia, is convalescent.

Miss Florence Monte is visiting her sister, Mrs. L. D. Shaw in Middleton.

Harry Abbott injured his foot while in the woods and is now confined to the house.

We are glad to report that Mrs. Piggott, who has been in poor health, for some time, is improving.

LOWER GRANVILLE.

The steamer George L. Capt. Lewis came over from Digby on Friday to the pier with a party of excursionists who enjoyed the trip very much.

Mr. and Mrs. Stanley Mills returned from Lynn, Mass., on Saturday.

Robert Hudson, one of our elderly people is very ill.

Capt. James Johnson and wife came from Boston last week and are located on the former's place here.

No snow and vanishing wood piles are exciting considerable interest in these parts.

GRANVILLE FERRY.

John O. Parker left last week for Boston, having secured a good position in a piano factory.

Miss Lillian Johnson, who has been visiting at the home of W. W. Pickup, has returned to Sydney, where she is engaged in teaching music.

A progressive whist party was given by Miss Grace Reynolds to a number of young people on Friday evening.

Miss Masters, who has been visiting friends here, has returned to her home in Windsor.

The Baptist church here is undergoing some much needed repairs. The interior will be repainted and is in charge of W. H. Parr.

Special services were held in the Methodist church last week.

The schooner W. R. Huntly which went ashore near Victoria Beach, was towed here on Thursday to go on the stocks for repairs. It was found, however, that the tides were not high enough to allow her to dock.

The S.S. Granville brought a large barge from St. John to Annapolis Royal last week, which will load with lumber for Fickels & Mills.

Miss Rice, of Smith's Cove, is visiting at Mrs. Wm. B. Troop's.

The fire in Annapolis on Monday night was plainly seen from the Ferry.

Among those who attended the dance given in the Masonic hall, Annapolis, by the Quadrille Club Wednesday evening, were Misses Grace Reynolds, Priscilla Hall, Jamie Piggott, Dr. F. F. Smith, W. A. Irvine, H. R. Payne, C. W. Parker.

The division, Sons of Temperance, are giving a free entertainment to the public this (Wednesday) evening.

The annual business meeting of the shareholders of the schooner Effort was held here last week, when her affairs were found to be in a satisfactory state.

The ladies of All Saints church gave a clean supper at the home of Mrs. L. C. Willett on Monday evening. It was largely attended.

Religious Activities.

What the Churches and Allied Organizations are Doing the County Over.

(Maritime Baptist.)

Lawrencetown Baptist Church.—We have just entered upon the second year of our pastorate. The past year has been one of blessing. We had a grand showing at our business meeting on Jan. 20th. The treasurer's report was exceedingly gratifying, which showed that the church is altogether free from debt. The total amount raised for all purposes during the year being \$1,895.63. Twenty-two have been added to the church by baptism and by letter. One was received for baptism at our last conference, Feb. 2nd. The outlook is bright. May the Lord still continue His blessing.

M. W. Brown.

A Difficult Problem Solved.—The Salvation Army Immigration department during 1906 will bring to Canada 10,000 single men, and men with families, of a superior class, as farm hands from Great Britain. A special chartered steamship will sail for Canada during March, April and May. The agent, Staff Captain Creighton, will visit Bridgetown tomorrow. Any one wishing help apply at once to S. A. Immigration Agency, 253-9 Prince William street, St. John, N. B.

The Indians of Annapolis County.

Following is the annual report and statistical statement of John Lacy, Indian agent for Annapolis county, for the year ending June 30th, 1906, as published in the annual report of the department of Indian affairs.

Reserves.—The Indians of Annapolis county have two reserves, containing a combined area of 972 acres. The one situated on the Liverpool road, eight miles from the town of Annapolis, has no land suitable for agriculture, and is covered in part with a second growth of bushes, etc. The one situated on the boundary line between Annapolis and Queen's counties has very good soil, and the greater part is covered with a good growth of timber. There is no public road within three miles of it, and consequently it is not convenient for settlement. There are no Indians living on either reserve, and they do not derive any benefit from them.

Population.—The population of this agency is 61.

Health and Sanitation.—The health of the Indians has been fairly good. There have been no contagious diseases. Their dwellings are nearly all frame buildings, and are kept neat and clean. The Indians willingly comply with sanitary regulations.

Occupations.—They nearly all make an effort to grow some farm products; but their principal occupations are basket-making, hunting, fishing, acting as guides to hunting and fishing parties, chopping for lumbermen and stream-driving.

Education.—The children attend the public school at Lepuille, and the teachers report that they make fair progress.

Characteristics and Progress.—The majority of the Indians try to live with as little work as possible, but make a fairly comfortable living while enjoying good health; but sickness generally finds them without any reserve to draw from; they need assistance. They are temperate and law-abiding, and live on friendly terms with their white neighbors. Their progress is slow.

Curious Ways of Queer People.

When Lord Wolseley, during the Ashanti war, crossed the Tropic, he found a white cord stretched from tree to tree along his route. It was a native fetish, copied from the British telegraph wire, which was believed to possess some sovereign magic virtue.

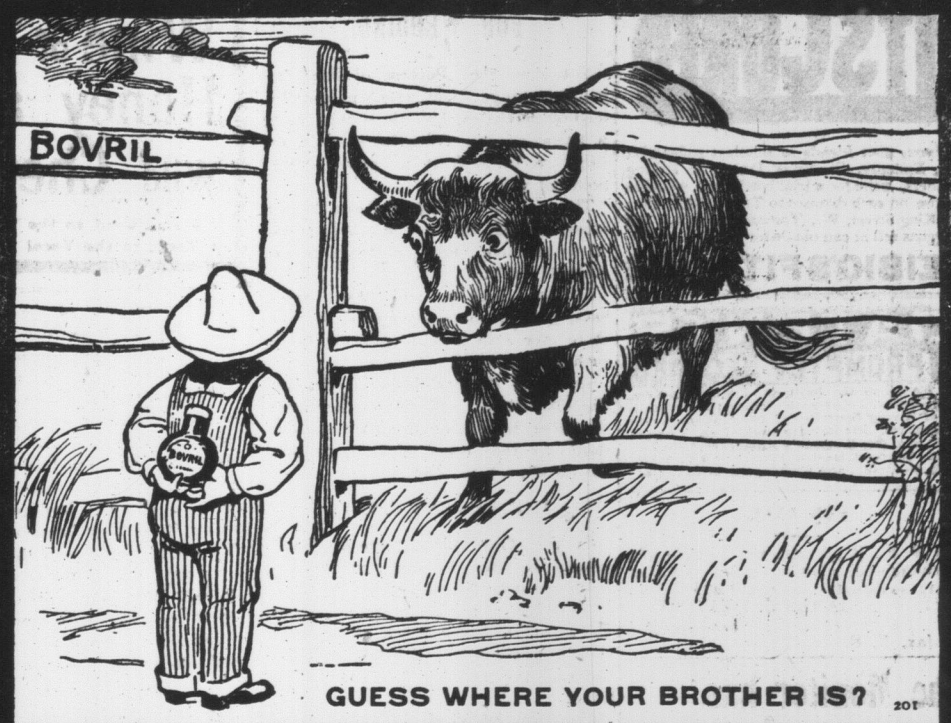
But the native has mysteries of his own which the white man often proves unable to fathom. It is said that no one can understand how it happens that with such marvellous celerity the news of the recent German reverse in southwest Africa has travelled across the whole of South Africa, causing restlessness among all the tribes. During the South African war, except where the telegraph was in operation, native news was always days ahead of official. The relief of Mafeking is said to have been known next day in Zululand, and also 700 miles away in the heart of Cape Colony. Signals by fire and drum, messages conveyed by runners, or cried from hilltop to hilltop, do not explain speed such as this.

Of a certain order of African deities a writer says: "They must believe they are impervious to pain. They come, then, on the occasion of the Doshah, to the place of trial, raving from the effects of hashish, crushing themselves with knives, piercing their flesh with daggers, or spear, eating glass and fire. They elect to upon the ground as close together as they can be placed. In due season comes their sheikh astride a horse, to ride over the prostrate figures. The prostrate wretches bear the weight of horse and rider. There is no deception; no placing of the horse's hoofs between the bodies. Each step it takes lands it upon the frame of a living man, mangle and crushing it. The dead are secretly buried, the injured carried away for treatment. But all are supposed to have borne the trial without hurt or pain."

A native Bangkok thief has been tapping the wires of the Siam Electricity Company in an ingenious manner. The Bangkok Times says: "A couple of lengths of wire are provided with hooks. The overhead cable is sometimes not insulated, but where it is the insulation material is wrapped off carefully at the desired points. The ends of the loose wires are then, after dark, hooked over the cables by the aid of a long bamboo, the other ends having been already connected up with a house usually some distance away, previously fitted with electric lamps and all complete. In the morning the wires are unhooked from the cables, coiled away and no one is any the wiser."

A Favourite Remedy for Babies.

Its pleasant taste and prompt cures have made Chamberlain's Cough Remedy a favorite with the mothers of small children. It quickly cures their coughs and colds and prevents any danger of pneumonia or other serious consequences. It not only cures croup, but when given as soon as the croupy cough appears will prevent the attack. For sale by S. N. Wears.



Worked in Snow in Bare Feet.

Revolting Cruelty of Prosperous Farmer Who is Charged With Manslaughter.

Buckingham, Que., Feb. 7.—James Kelly, a prosperous farmer, who lives about five miles from town, is in jail with the charge of manslaughter hanging over him, as a result of an inquest held at Buckingham Junction yesterday afternoon on the body of Arnold Walsh, an orphan boy. Kelly got Walsh from the Catholic Emigration Association in July last.

Since then Kelly, it is alleged, treated the boy with great cruelty. The boy died January 2nd and was buried next day.

Kelly would not allow any one to see the body and this aroused suspicions. An inquest was ordered, and the body taken up. It was found that the body had been crushed into a coffin ten inches too short for it and tied with a rope to hold the lid on.

Doctors Visu of Masson and Bellais of Angers made a post-mortem examination. They found the boy had been buried in his working clothes.

There was a cut over the left eye, which might have caused death; also a cut on the chin. Even after snow had fallen the boy had to work without shoes or stockings, and the result was that both his hands and feet were frozen for some time before he died.

The fingers of the left hand were rotted off, and his heels were nearly as bad.

Unless a person saw the body he could not believe that a boy in such a condition could work at all.

CHURCH SERVICES

Parish of Bridgetown.

RUM OF ENGLAND.—Rev. E. Underwood, Rector.

St. James' Church, BRIDGETOWN.—Sunday school every Sunday at 8.45 a. m. on all Sundays except the 1st in the month. Holy Communion: 1st Sunday at 11 a. m. and 2nd and 4th Sundays at 11 a. m. and 7.30 p. m. All other Sundays at 11 a. m. and 7.30 p. m. Other times according to notice.

St. Mary's Church, BELLEFLEUR.—1st Sunday in month, 10.30 a. m. (The Holy Communion is administered at this service.) All other Sundays at 11 a. m. 1st Sunday in month at 8.45 a. m. All other Sundays at 11 a. m. Week day service in Schoolroom, on Friday 7.30 p. m. other times according to notice.

St. Peter's by the Sea—YOUNG'S COVE.—1st Sunday in month, 2.30 p. m. During the Summer and Autumn—2nd Wednesday following the first Sunday at 7.30 p. m. Other times according to notice.

METHODIST SERVICES.

PROVIDENCE CHURCH, BRIDGETOWN.—Rev. W. H. Langille, pastor. Sunday services at 11 a. m. and 7.30 p. m. Sunday school at 10 a. m. Prayer-meeting every Wednesday evening at 7.30. Strangers always welcome.

GRANVILLE.—Preaching every Sabbath at 11 a. m. and 3 p. m. alternately. Prayer-meeting every Tuesday at 7.30 p. m. Sermon at 11 a. m. and 3 p. m. alternately. Prayer-meeting on Thursday at 7.30 p. m.

GORDON MEMORIAL, PRESBYTERIAN CHURCH.—Rev. A. J. MacDonald, Pastor. Services every Sabbath at 11 a. m. and 7.00 p. m. Sabbath School and Bible Class at 10 a. m. Prayer Meeting every Wed. evening at 7.30. Young People's Meeting every Fri. even. at 7.30.

DON'T SELL Your Produce BUT HOLD

Until you find out what the market prices are in St. John. When you have Butter, Eggs, Pork, Vegetables, Apples, Small Fruits, Poultry, Game, etc., etc., write for quotations.

J. Q. WILLETT, Produce Commission Merchant, 3 North Market Wharf, St. John, N. B.

MILNARD'S LINIMENT CURES COLDS, ETC.

20 per cent. off all our Silver ware and Cut Glass Goods left over from our Christmas stock during the present month.

J. E. SANCTON.

BRIDGETOWN BOOT AND SHOE CO

MEN'S RUBBERS.
WOMEN'S RUBBERS.
MISSES' RUBBERS.
CHILDREN'S RUBBERS.
BOYS' and YOUTH'S RUBBERS.
All sizes and Styles.

E. A. COCHRAN,
MURDOCH BLOCK, GRANVILLE STREET

GREAT REDUCTIONS
IN FALL AND
Winter Suits and Overcoats
MADE TO ORDER.

A large assortment of heavy and medium SUITINGS, FANCY WORSTED and TROUSERING to choose from. Balance of OVERCOATING must go at any PRICE. Call and get our price and be suited.

Ladies' Costume Cloth all colours, now in stock for SPRING SUITS, at
I. M. OTTERSON'S
Merchant Tailor, Murdoch Block, Bridgetown.

Highest Grade Groceries
At Lowest Market Prices

February purchasers will have much reason for Entire satisfaction

STOCK LARGE AND FRESH

J. E. LLOYD.

People's Boot and Shoe Store.

I am now offering the best lines of OIL GRAIN LEATHER BOOTS that I have ever carried in stock, which I can sell right, as these goods were brought before the advance. Try the Maple Leaf Rubbers, they are all right.

W. A. KINNEY, Primrose Block