

**Rowat's Teas**  
Our Special Blends Please People Who  
Are Particular. 70c, 80c, 90c, \$1.00,  
\$1.10 and \$2.00 a Pound.  
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250 Dundas St. W. Phone 3051-3052.

**COAL, COKE  
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ANTHRACITE COAL,  
SCRANTON  
All sizes.  
EGG, STOVE, CHEST-  
NUT AND PEA  
Well screened.  
POCAHONTAS SMOKE-  
LESS BITUMINOUS  
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Lump, Egg and Chestnut sizes.  
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Egg and Chestnut sizes.  
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12x16 lengths.  
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**LONDON  
OPTICAL**  
HAVE YOUR EYES EXAMINED.  
A. M. DAMBRA, Optometrist.  
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Street, Phone 6180. zxv

**COAL**  
Egg, Stove, Nut and Pea  
coal, the best obtainable.  
Prompt delivery to all  
parts of the city.  
**Orchard's**  
45 York St. Phone 334.  
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EXPERT EYE EXAMINATION  
Office in Johnston Bros. Jewelry Store,  
Next to Allen Theatre. 6-11

**"Say it with Flowers"**  
**DICKS  
FLOWER SHOP**

**PEEL'S  
BULLETIN**  
Carpet Beaters, full size... 19c  
75c Corn Brooms, each... 49c  
Map and Guide of London... 25c  
\$1.50 Metal Lunch Box... 75c  
Cups, first quality... 10c  
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\$1.00 Candlestick Holders... 50c  
Game of Rook... 75c  
Colored Candles, 6 for... 25c  
50c Incense Burners for... 19c  
New Dream Books for... 10c  
Ma-Ma Talking Dolls... \$1.50  
Try our 80c Coffee for... 50c  
Toilet Paper, 6 rolls for... 25c  
Sani-Flush, per tin... 29c  
15c Matches, 3 boxes... 33c  
\$2.00 Kid Body Dolls... \$1.00  
Playing Cards, pkg... 25c  
Straw Cuffs for butchers... 5c  
For Sale, To Let Signs... 10c  
How To Play Dominoes... 10c  
100 Marbles for... 5c  
This advertisement and 25c will  
entitle each and every child to a  
BIG SURPRISE BOX OF TOYS,  
valued at \$1.50, on Friday and Satur-  
day only—merely to advertise our  
Toys.  
Hand-Painted China Cup and  
Saucer free with \$1 purchase or  
over.  
**PEEL'S RICHMOND  
STREET**

**PEEL'S RICHMOND  
STREET**  
Cut shows one of our  
many lines.  
Our fitters are  
experts, \$1.50 to  
\$10.00. We have  
tools to fit  
all needs.  
ANDERSON  
BELLES,  
266 Dundas St.  
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**PEEL'S RICHMOND  
STREET**

## Responsibility

Much—very much indeed—depends on the  
responsibility of the ones in whom you  
repose confidence. The fashion and fit your  
eyes. Unless the lenses are ground abso-  
lutely correct to prescription their entire  
value may be lost to you. It takes an expert  
with years of study and experience, to skill-  
fully fit a pair of glasses so as to assure  
comfort and style.

"Care For the Eyes That Care For You."  
**BROWN OPTICAL CO.**  
223 DUNDAS ST. W. PHONE 1877

Branches—Hamilton, Montreal, Windsor  
"Formal Functions Demand Rimless Glasses."

## REV. FR. POWELL GIVES SERMON ON MORTAL SIN

Lenten Service At St. Mary's  
Church Last Night Is In-  
tensely Interesting.

### MALICE NECESSARY

Mortal sin, its inception, its effect  
on the soul and mind of man, its  
consequences, and what constitutes  
this most grievous offence against the  
majesty of Almighty God, was the  
subject of an intensely interesting  
Lenten sermon by Rev. Fr. Francis  
Powell at St. Mary's Church last  
night.

Before entering his sermon proper,  
Fr. Powell pointed out that, granting  
God was the Creator of man, His ab-  
solute right over man must be ac-  
knowledgeed, and furthermore, on ac-  
count of this fact, He has absolute  
right to place whatever restrictions  
He pleases on man's actions.

"If man, through any deliberate act,  
destroys that sovereignty over him-  
self, or denies it, he commits a serious  
crime against the majesty of the  
mighty God," the speaker said. "He  
holds himself aloof from God."

"But malice is necessary before the  
sin is mortal. It is this malice which  
accuses man to throw off the yoke of  
God and constitutes, primarily, the  
essence of mortal sin. Without malice  
the sin cannot be grave."

Illustrating this point, Fr. Powell  
said that if one spoke against one's  
neighbor impetuously and with no  
idea of doing his neighbor any harm,  
the offence is not grievous, but if  
malice is involved and that person  
deliberately attempts to harm his  
neighbor's reputation, then the of-  
fence is a very serious one in the  
eyes of God. So it is with mortal sin.  
The offender must have delib-  
erate knowledge of the seriousness  
of the transgression, must have  
malice, before the offence is mortal.

### Explaining how circumstances alter

cases, the priest took as an example  
the stealing of a needle. Something  
is taken deliberately from its right-  
ful owner, and though the owner  
does not materially suffer from the  
theft, but all the same constitutes a mortal  
sin, but under the circumstances the  
act is only a venial offence. But,  
on the other hand, if the needle is stolen  
from a poor seamstress, and it was  
her only means of earning a living,  
the case takes on a different  
aspect, and is a grave offence against  
charity and justice.

An act in itself may not be mortal,  
but through existing circumstances  
may be mortal, and vice versa.

### Circumstances May Alter

"Circumstances determine whether  
an offence is mortal or not," Father  
Powell continued, "except in such  
cases when the transgression is  
against one of the commandments of  
God. There are what are called seven  
deadly sins, pride, envy, sloth, avarice,  
gluttony and impurity. Ordinarily,  
we offend God in one of these  
seven ways."

"Mortal sin destroys entirely with-  
in ourselves sanctifying grace, which  
is to our soul what the providence  
of God is to all things outside the  
soul. Our bodies, if He withdrew His  
aid from them, would shrink into  
nothingness, from whence they came.  
"Not only does mortal sin kill the  
soul, but all the good works we have  
previously done, and which have  
probably gained for us a place in  
Heaven, are wiped out by one mortal  
sin. Mortal sin weakens the will,  
the spiritual faculties and the oftener  
we sin, the more difficult it is for us  
to resist temptation."

In concluding, Father Powell ad-  
monished his congregation to pray for  
the grace to resist mortal sin, and to  
pray for the intercession of the  
Blessed Mother that she may grant  
additional grace to aid in overcoming  
temptation.

### AUTOMOBILE ACCIDENTS ARE INCREASING.

If such a misfortune should happen  
to you—phone 586 and we will have  
an ambulance on the spot without  
delay. A. L. Oatman, Reliable Am-  
bulance Service, Phone 586—Advt.

### 400 PASSENGERS SAIL FOR ORIENTAL PORTS

Special to The Advertiser.  
Vancouver, March 22.—Almost 400  
passengers sailed yesterday from  
Vancouver on the Canadian Pacific  
S. S. Empress of Australia. Promi-  
nent among the passengers were  
eight members of the Chinese  
Industrial mission, which has just  
completed a seven-months' survey of  
industrial and economic conditions in  
Asia, Europe and America.

### Our fitters are experts, \$1.50 to \$10.00. We have tools to fit all needs.

ANDERSON  
BELLES,  
266 Dundas St.  
zxv

### Religion Inconsistent.

"There is a glaring inconsistency  
between what our church preaches  
and what we practice. Some people  
say that the supreme question in the  
church today is the argument between  
the Modernists and the Fundamental-  
ists, but to me the real and only  
problem facing the church is the con-  
flict between churches who believe  
in the teachings of Christ but hold  
them impossible of practice in every-  
day life and those who believe that  
Christ's laws of life can actually be  
put into use in daily life and routine."

"Our present attitude to Christ is  
that we do not give Him credit for  
enough wisdom to induce us to try  
out His philosophy in this world.  
We do not give Him the respect  
which we hold for many other re-  
ligious teachers. The church has been  
too much occupied with building a  
New Jerusalem in the skies. It is  
time she came back to earth and  
made 'peace on earth' her object."

Professor Dorland referred to the  
work of the primitive church, which  
was in absolute obedience to the  
teachings of its founder. He said:  
"The members of the primitive  
church held Christ's teachings. They  
refused military service on the  
ground that they were ordered  
not to kill, and were persecuted for  
it. Later on in medieval times the

## Abolition of War Urged In Resolution Adopted At Mass Meeting in City

United Brotherhoods, Churches,  
Clubs, Labor Council and  
City Back Action.

### PROF. DORLAND SPEAKS

Copies Will Be Sent To Pro-  
vincial, Federal and British  
Governments.

Following a passionate appeal for  
world peace by Professor A. G. Dor-  
land of the University of Western  
Ontario, who was supported by  
leading men from all denomina-  
tions and parties in London,  
the following resolution denouncing  
war and urging international peace  
was passed unanimously yesterday by  
a large gathering, representing the  
various church brotherhoods, social  
clubs, the city council, the Jews of the  
city, the Trades and Labor Council  
and the fraternal societies.

Copies of the resolution will be  
sent to the provincial, federal and  
British governments.

### The Resolution.

The resolution reads:  
"Believing that the golden rule  
grants no exceptions to nations and  
is as binding on groups of peoples  
as on individuals, and that the con-  
tinued recognition of war as a legal  
method of settling disputes between  
nations is a survival of barbarism,  
a travesty of justice, a negation of  
morality and religion, and a menace  
to the very existence of our Christian  
civilization; be it resolved by the  
United Brotherhoods of this city and  
other religious, civic, fraternal and  
industrial organizations of London,  
including the combined Christian  
churches, the city council, the Ki-  
wanis, Rotary and Lions Clubs, the  
Jewish people and the Trades and  
Labor Council here represented:

"That we pledge to the government  
of our country our unfailing sup-  
port in all efforts to limit the crea-  
tion of new means and materials for  
war beyond the actual needs of a  
police force.

"That all agencies of education  
should contribute to improving inter-  
national understanding, and should  
teach history in terms of human  
achievement rather than in terms of  
war.

"That the time has come for all  
organizations, either religious or civil,  
existing in the interest of human wel-  
fare, to proclaim the outlawry of  
war as a method of settling interna-  
tional disputes."

### Auditorium Crowded.

The auditorium in Central Col-  
legiate, in which the meeting was  
held, was filled, and the applause  
which at frequent intervals inter-  
rupted the speaker showed clearly  
the interest taken in the addresses  
and the opinion of the audience on  
certain points of the world peace  
question. There were many ministers  
in the hall, yet there was a murmur  
of applause in the course of his  
address Professor Dorland said "War  
is a colossal sin. It is a more blat-  
tant denial of Christ than any theory  
held by the most pronounced atheist.  
We have never got far in our desire  
for world peace until the church pro-  
claims war a sin." There was a fur-  
ther moment of applause when the  
speaker declared: "In 1914 the  
church was asleep. It had been sup-  
porting a military system all through  
the peace years, and when the war  
came it could not change its attitude.  
During the war years it preached just  
as much Christianity as the state  
would allow. We must build a peace  
system in time of peace, and I pray  
to God the church will never find  
itself in the same position again."

### Professor Dorland Speaks.

Professor A. G. Dorland was in-  
troduced by David Ross, who pre-  
sided. In an address listened to with  
the keenest attention he outlined  
the history of world history leading to  
the introduction of war as a means of  
settling international arguments and  
concluded with a strenuous denial of  
the justice or finality of decisions  
reached by war and an eloquent ap-  
peal for support of the League of  
Nations as the sole international  
tribunal capable of preventing war.

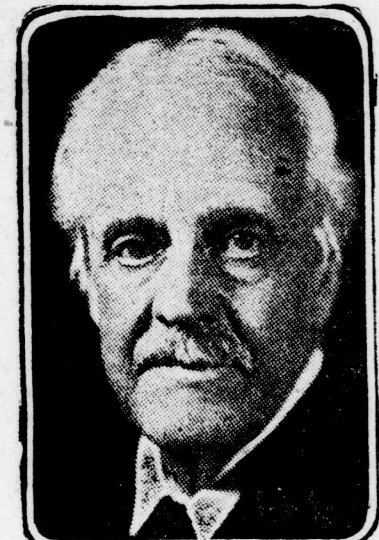
Professor Dorland said: "Today  
after the Great War is over Europe  
is an armed camp. There are 3,000-  
000 men under arms and 8,000,000  
men in the first line reserve ready  
for eventualities. There is what  
amounts to an economic war in in-  
dustry and litigation and dissension  
in religion. Never were the people  
so much in need of a change that  
we would have."

"The Christian Church was never  
so severely criticised, and the eastern  
peoples who were not Christians  
for centuries, but who were being  
waged by Christians. Their at-  
titude at the present time is 'Chris-  
tianity is synonymous with gas  
bombs, submarines and war in gen-  
eral, and we want none of it.'"

### Nothing Accomplished.

Archdeacon Doherty said: "I  
thought in my simplicity that after  
the war there would be an inter-  
national tribunal to bring the guilty  
for the war to justice. But you see  
what has happened. Nothing has  
been done. There is no greater  
criticism of our present system of  
doing things than that the war is  
said to be the result of the delibera-  
tions of not more than 50 men, and  
that we were in the turmoil of a war  
before, we knew what it was all  
about."

### Dean Fox declared that "It is only appropriate that the service clubs given an opportunity to take part in



**LORD BALFOUR**,  
who has informed the British House  
of Commons that it would be dis-  
astrous to reject the proposal to con-  
vert Singapore into a great naval  
base. Premier MacDonald, however,  
has definitely announced that the  
project will be abandoned.

international church, as it was at that  
time, instituted the Truce of God, and  
set aside certain days when no fight-  
ing was allowed.

### Patriotism Develops.

"This was a time when the church  
was supreme and when the state was  
second in the allegiance of the aver-  
age man. In the fifteenth and six-  
teenth centuries this condition began  
to alter. Nationalism grew. Patriot-  
ism as we now know it was develop-  
ing, and the international church was  
split up into several state churches  
owing allegiance to the civic head in  
each country.

"Religious persecution became the  
factor in which the participation of  
its members absolute obedience from  
every angle. God was regarded once  
more as a tribal God in the old Jew-  
ish manner. He was a God always  
on the side of the state worshipping  
Him and He was invariably asked  
to destroy the opposing armies, and  
serve the justice of the claims of the  
armies of the particular state.

"Today the state knows no higher  
law," he declared, "than its own se-  
curity, and the theories made popular  
or rather well known by the German  
thinker Treitsche are the embodiment  
of the law of the modern state. So  
Caesar is put above the Christ, and  
the state above humanity. Domina-  
tion and self assertion is the ideal of  
the state and also the fundamental  
opposite of Christ's teachings."

### Was Greatest Sin.

"The result of all this changing  
power from an international church  
in the dark ages of Europe to the  
present situation, where the church is  
purely a national affair and subject  
to the authority in all matters to  
the political head of the state, is war,  
and all its attendant brutalities and  
horrors. The speaker stated that  
there was nothing romantic in modern  
war. "It is just a scientific an-  
nihilation," he said. "It is the  
most colossal sin in all history. This  
war thing, a more blatant denial  
of Christ than any theory of an  
atheist."

"The supreme test of the church in  
the world today is the abolition of  
war. There are people who say that  
if we want to get rid of war that we  
must change human nature. I be-  
lieve that God can change human  
nature, and I know that we can  
change human institutions. In the  
medieval ages in Europe it was the  
church that substituted the tribunal  
of justice for the trial by combat,  
and it is the church today which must  
substitute an international court of  
justice for the trial by combat which  
we call war."

"It is an appalling and terrible  
evidence of the moral and spiritual  
bankruptcy of our politicians and  
statesmen that they were unable to  
prevent a war when Lloyd George  
has told us that if all these states-  
men could have met around a table  
the war could have been averted."

### Forced To Support.

"During the war the church preach-  
ed just as much Christianity as the  
state would allow. She found that  
having supported a military form in  
peace time she could not effect a  
change in the sudden stress of war  
conditions. pray to God she will  
never find herself in such a position  
again."

"World peace is not to be accom-  
plished without sacrifice. We must  
make just as great sacrifices for  
peace as we have made for war. If  
the League of Nations has not accom-  
plished as much as its exponents hoped  
for, it is because there is not a suf-  
ficiently determined expression of  
public opinion that the world is prac-  
tice. The politicians are not wholly  
to blame, for they will never move  
ahead of what they believe is public  
opinion." The professor ended with  
an urgent appeal in favor of the  
resolution as the first move in a  
national campaign to bring world  
peace, and give the movement im-  
petus.

Among those who spoke on behalf  
of the resolution were: Dean Sher-  
wood Fox, representing the Rotary,  
Kiwanis and Lions Clubs; Ven.  
Archdeacon Doherty, representing  
the Bishop of Huron, who was unable  
to be present; Rev. Fr. F. E. Powell,  
C.S.B., of St. Mary's Church, London  
East; Isidore Goldstick, representing  
the Jews of London; Rev. A. E. M.  
Thomson, president of London Min-  
isterial Association; Mayor Wenige,  
for the city council; Adj. T. Leach  
of the Salvation Army, and William  
Tite of the Trades and Labor Council.

### Nothing Accomplished.

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national tribunal to bring the guilty  
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tions of not more than 50 men, and  
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before, we knew what it was all  
about."

### Dean Fox declared that "It is only appropriate that the service clubs given an opportunity to take part in

# This Is Silk Week

Exhibiting Silks That Rule the Mode

EVERY WOMAN SHOULD VISIT THE STORE THIS WEEK.



Here, gathered from every silk country of the world, are  
the newest silk materials to satisfy every dress whim of  
milady—whether it be for the street wear, dinner or  
evening gown, sport or travelling, or for the sleeping  
garments and lingerie. We've prepared this event with  
the greatest variety of most beautiful silk fabrics ever  
shown by Smallman and Ingram, and the moderate prices which in most cases are less than last season  
will make "Silk Week" a money-saving event for the women of London and district.

### THE COLORFUL SILKS OF SPRING.

Cheney's Pure Silk Persian Bayadere, for  
dress and blouse ..... \$2.50 yard  
Cheney's Oriental Stripes for dresses... \$2.75  
Cheney's Martha Washington Patterns for  
dresses ..... \$2.75 yard  
Printed Crepes de Chine for the summer  
dress ..... \$1.59 and \$2.00 yard  
Printed Caravan Crepes for blouse, dress and  
scarf ..... \$3.00 and \$3.50 yard  
Self Color Plaid Tricosham for the new  
dress and blouse ..... \$2.50 yard  
Self Color Puckerette, particularly smart for  
dresses ..... \$2.75 yard



Self Color Crepe Marocain Satin, plaid over-  
cast ..... \$4.00 yard  
Brocades in Silk Crepes, Marocains and Can-  
tons ..... \$3.50, \$4.00 and \$4.50 yard  
Mallinson's Pussy Willow Silks (all are  
exclusive patterns) ..... \$5.95 yard  
Candy Stripes (just out) for dress, blouse  
and scarf ..... \$3.00 yard  
Crepe Marocains Bayadere Stripe, in con-  
trasting color ..... \$4.00 yard  
Cheney's Black and Navy Alpaca for the  
new dress ..... \$5.95 yard

The above are some of the novelty Silks forspring and summer. Tomorrow we'll talk Plain Silks.

### Broadcloth Shirts for Girls.

The blouse that fits the tailor  
best is straight and slim and  
shows feminine trimmings. Its  
fabrics are white English broad-  
cloth, like the most popular  
men's shirts, or pastel colors of  
heli, blue, gray and sand.

With a smart collar to match  
these shirts are priced at... \$3.95  
The Men's Shop



**Holeproof Hosiery**

FOR WEAR—  
FOR LOOKS—  
FOR VALUE

Why take chances on hosiery, when  
you can come here and be certain  
of getting smart style, long wear,  
and utmost value in Holeproof  
Hosiery?  
Once you try a pair of Holeproof,  
we are sure that our store will be  
your future hosiery headquarters.  
Our stocks are complete with all  
popular styles in wanted materials  
and colors.  
Silk, \$1.50, \$1.75, \$2.00, \$2.50.  
Silk Faced, \$1.00.  
Mercerized Lisle, \$1.00, \$1.25 O.S.  
Hosiery Department, Main Floor.

developed in a graceful negligee with wide bands of brocaded embroidery in  
self tones. This brocade cuffs the loose sleeves and forms the long roll collar.  
The collar is caught into pleats at the center front by a fat little cluster of  
applied fruits ..... \$17.50

The vogue for satin has won the support of an unusual little negligee in soft  
rose. A picotied frill of the material edges the collar and cuffs, and outlines  
the triangular patch pocket ..... \$19.00

It is such a sophisticated little garment, for all its demure  
blueness and wide angel sleeves. A slender slip of pleated  
crepe de chine of maize is veiled with a trailing jacquette of  
moonbeam blue georgette. It has flowing sleeves, with lace  
frills, dangling balls, and orchid satin bows. It is priced  
at ..... \$27.50

### "WEAR-EVER"

ALUMINUMWARE

At Special Prices

### New Shipment of Olde Tyme Damasks

Queen's household and assorted dice damasks in olde tyme qualities are again in stock  
at very moderate prices. These are genuine Scotch weaves that have stood the test  
of time, and are even more in demand today than 25 years ago. During the past  
few years these numbers were unobtainable, until a season or so back, when they  
again were offered and accepted so readily that the makers could scarcely make  
deliveries. See the wonderful qualities shown in dice, also floral patterns.

### 60-INCH ALL-LINEN DICE PATTERNS AT \$1.25 YD.

Small and medium plain dice, also broken check or Queen's household design in  
this superior quality heavyweight, pure linen cloths. Woven for wear and will  
stand the wear and tear of the laundry. For kitchen cloths, breakfast cloths, or  
general use unequalled. 60-inch wide, priced at ..... \$1.25 yard

### 66-INCH ALL-LINEN DICE AND SATIN STRIPE \$1.50 YARD.

You'll appreciate such wonderful quality and need  
no urging to buy such exceptional value as is offered  
in this number, either plain dice of 1-inch satin stripe.  
Will bleach at this season in a few washings. 66-  
inches wide ..... \$1.50 yard.

### 70-INCH ALL-LINEN FLORAL DESIGNS \$1.75 YARD.

These beautiful designs shown in wide border effects  
in such splendid weights and superior yarns offer  
remarkable value. The numbers are real olde tyme  
qualities that will give real service. Will bleach up  
fine in a few washings. Chrysanthemum, 70-inch  
width ..... \$1.75 yard.

### For "Woman In Her Hours of Ease"

Even if she is "uncertain, coy  
and hard to please," as the poet  
says, she is almost sure to find  
a negligee she likes among our  
delightful new collection.  
Dainty, shimmering silken folds,  
as softly caressing as a fragrant  
spring breeze, delicate tints of  
rose and sky and maize. The  
new negligees are thoroughly  
refreshing in their individuality  
and charm.  
Peach-colored satin has been



developed in a graceful negligee with wide bands of brocaded embroidery in  
self tones. This brocade cuffs the loose sleeves and forms the long roll collar.  
The collar is caught into pleats at the center front by a fat little cluster of  
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at ..... \$27.50

### "WEAR-EVER"

ALUMINUMWARE

At Special Prices

low men. He said, "Battles are not  
decided by justice, but by might and  
money."  
In Sorry Way.  
"If we have to go back to the tac-  
tics of the jungle to decide our in-  
ternational relations, then modern  
civilization is in a sorry way. Educa-  
tion of the children in the schools is  
one of the main things in securing  
peace in the world. We must cease  
eulogizing the soldier and war  
(Cheers) We must stop telling our  
children that the heroism of the  
soldier who goes to war is the only  
kind of bravery worth while."  
Mayor Wenige, in a brief address,  
remarked that the city council had  
agreed unanimously in favor of this  
resolution last week, and that he was  
glad to add his quota of support to  
the scheme of world peace.

Isidore Goldstick outlined the part  
played by the Jews during the great  
war in all countries. He said:  
"In the Ukraine alone 150,000 Jew-  
ish men, women and children were  
done to death by soldiers, so there

is no people more in favor of a world  
peace than we Jews. We are a peace-  
ful people by every instinct. In the  
United States we have a strange  
case in Henry Ford, who built a  
peace ship in the war, but who in the  
last few years has spent a fortune on  
a campaign to wage a commercial  
and industrial war on the Jew. This  
is not the way of peace."

### Adjutant Leach Speaks.

Adj. Leach of the Salvation Army  
told the audience of the determina-  
tion of his organization, which oper-  
ated in 79 countries and taught peace  
in 48 languages, for peace.

Rev. A. E. M. Thomson declared  
that the only solution of the world's  
troubles lay in the realization by the  
state that the same law that applied  
to the individual applied also to the  
state. If it forbade the individual  
from murdering, and all kinds of  
violence, it could not prohibit in the  
individual what it practiced in its in-  
ternational relations.  
William Tite, the last speaker on