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sixteen parantps fine was probably related to the elderly gentleman who said his daughter was attending the conserva-

A scientist now announces that rener askating onlarges the feet of ladies. It persons and events before the building from the floor, by a piece of rope five

never served on a jury before, remarked an eld lawyer in court to a friend. 'Why?' a thousand years—these books are his unprofessions friend inquired. 'Be cause he pays such close attention to the cridence'.

rocking-herse you gave me this morn

there are followers abint; secondly, there are followers afore; thirdly, there are followers afore; thirdly, there are

that stand stane still.

Keep good company or none. Never

If your hands cannot be usefully employed, attend the cultivation of your

Always speak the truth. Make few promises. Live up to your engagements. When you speak to a person, look him

Good company and good conversation are the very sinews of virtue. Good character is above all things.

Your character cannot be essentially injured, except by your own acts. If any one speaks evil of you, let your life be so that no one will believe him. Ever live (misfortune excepted), with-

When you retire to bed, think over what you have been doing during the

in your income.

Small and steady gains give competen cy with tranquility of mind.

Never play at any game of chance. Avoid temptation, through fear you may not withstand it. Never borrow, if you can possibly

The best way to accumulate property

to sell when others want to buy. pride. But the word pride is offensive and usually conveys the idea of an imof one's self. It is the control of one's personality, inherent pound of cure,' yes, many pounds, I right to be what we are in self estimation. To be sure you have a right to might say, in this case." your own judgment and personality, but these men have a right to judge you and what they think you do well they praise you for, and you have that in you which makes praise very sweet. So there are these two qualities, one preserving the individuality of a man in all his rights; the other making him sensitive to the reflected influences of those around him.

- Henry Ward Beecher. An Analogy of the hible.

The Bible may be compared to a magnificent e lifee, that took sixteen centur- she looked the more uncomfortable le ies to build. Its architect and builder got. Finally he could stand it no longwas God. This imposing temple has er. "My dear," he said humbly, "I beg

the verses is a stone, a beam, a panel of the building, and no part of this wonder-'Here you are!' shouted a vendor of toy balloens; 'here you are! A little one for ascent!' But all the same it cost a dime to get one.

'Mr. Smartman, that wretched dog of yours digs and scratches in my garden all day, chases my hens till they can't the House of the Redeemer below, for a dime to get one. A Broadway engraver recently made this mistake: 'Mr. and Mrs. — respectfully request your presents at the mansions," "I go to preper a place for manys of their daugnter.'

List in Redeemer below, 167 lay, and then howls and barks the live-long night.'

Oh, well, tie him up, then, if he annarrage of their daugnter.'

The Bible is not merely the poetring request your presents at the sarriage of their daughter.'

you. The Bible is not merely the time to look after him myself, but if he dwelling-place of God's people, it is the bothers you, tie him up." in feeding is criminal.' And he might abode of Go.I himself. Would you have have added, the more feeding the more fellowship with the Father—you will be Among the proposed fashions of the sure to find him within these sacred coming spring is or e to have divorce certificator trimmed with crape.

The la y who asked for a gold ring flowers, its groves and lucid streams. these are five in number, & c. the Smartman goes into the barn and finds books of Moses, which are mementoes of his dog 'tied up' to a rafter fourteen feet well be evident to the meanest compreheusion that that sceintist is in the pay we pass on to an extensive range of 'It is easy to see that the man has apartments full of historic records; in

to a dying neighbor who was very un-popular, put the usual question, 'Are portraits of the Lord of the mansion, you willing to go, my friend?' 'Oh, yos,' drawn by divine inspiration. The arsaid the sick man 'I am glad of that,' tists are the four Evangelists. Beyond said the deacon, 'for all the neighbors these are the workshops of celestial are of the same opinion.'

An old minister in Perth, in discussing from some text in which the word 'follow' eccurred, informed his audience that he would speak of four different kind of follow's. 'First,' said he, 'my friends,' the honograble name of the months of of the m securely woven with the sublime spoons, and 2 silver tablespoons.'

the stand last o a', there are followers that stand status still.'

'Ish dere some ledder here for me?' inquired a German at the general delivery window of the postaffice the other day. "No, nake here," was the reply 'Yhell, dot is queer, he continued, getting his head into the window; 'my neighbor gets somedimes dree lodders in one day, and I get more. I bays more taxes as he does, and I have I ever get cane leder yet. How comes does dings?

'I was trying the other day,' says M. Labunchere, 'to prevent two farmers going to law over a property left to be glivided between them; and, as one of them was a good Bible Christian, pressed on him the amicable arrangement come to between Lot and Abraham. 'Aye, sir, said he, with a sty smile, that Low was crafty old fellow. He took all the water meadows to his shere.' I realized the danger of applying biblical examples to modern times'

Words of Wisdom.

Way Mackenzie, in the American Cultive succession of the law of the amount of the light thereof. Oh, let us hasten to enter therein with all we love on a feel between them; and a new ord applying biblical examples to modern times'

the mysterious gallery of dark shadows securely wore in the sublime emblems. So one and 2 silver tablespoons.'

'That's nething,' added a passenger from theinigan; 'dee cleaned out our well have it fall, too, and what d'ye s'pose we found? The skeletons of one heifer, four lambs, an eld pig strough, as will be betwee head and they are got early and yound its way, on a sither side of which stands the Tree of Life is winding its way, on either side of which stands the Tree of Life is winding its way, on either side of which stands the Tree of Life with its beautiful leaves for the healing of the sick of all nations; and in the distant hills, high up stands the city string. People actually bottled that she in light, and glittering with gold of effulgent brightness, the New Jerus. I was trying the other day, says M. Labunchere, 'to prevent work in surface, and the work of the water and carried it

tivator, says:

"I always bake all the earth which I use in potting plants. Many will say, 'Oh, that is too much trouble,' but I do not think so, for I find if it is well heated in the kitchen stove it kills all insects as well as their eggs, and I have less trouble keeping my plants clean and healthy through the winter. It takes but a little time to fill a large square baking pan (I have an old one which I keep on purpose) with the compost, and place it in the oven to remain two or three hours, not to burn it, but to heat it well through. I feel well satisfied that this is one great reason why my plants are not more subject to insects, and one neglect some years ago confirms me in Make no haste to be rich if you would the belief. I was ready to plant my ixia bulbs, and I had read that it was an excellent plan to place a small quantity of old, well-decayed manure at the bottom of the pot, before rutting in the earth in which the bulbs were to be planted. The latter had been well heat. ed, but the manure had not, and as I was in a hurry I neglected to do it, but is to buy when others want to sell, and used it without, to my serrow as it afterward proved, for, though I smoked them THE LOVE OF PRAISE. - It is an instinct often, the aphides would, in week or two much as conscience is. It is an organic reappear. I was forced at last to take faculty as much as the reasoning faculty them was from my other plants, lest them away from my other plants, lest is. It is just as much a part of our them away from my other plants, lest structual existence as the heart is, or the they too became infested, as the posts lungs are to the body. It is a counter-part and balance of that which we call standing in the window near together. I make it a rule new to heat every parproper feeling. It is the conscious value ticle of earth for pot plants, well satisfied of one's seif. It is the sense of individ-

A Sacrilegieus Pun.

"My dear, did you hear that Deacon fell asleep during the sermen last Sunday and tumbled out of his pew?"

"I did not," she said. "Yes, it's a fact. The deacon is a very

lucky man."
"Why?" she asked. "Because when he fell out of his pew he struck aisle, you know."

Then she looked at him, and the more

aixty-six chambers, viz., the books of your rarden. A religious matter of that the Old and New Testaments. Each of nature is not a fit subject for jesting."

Taken at His Word.

'Mr. Smartman, that wretched dog of

'Oh, well, tie him up, then, if he anbothers you, tie him up."

'Three days later. Mr. Smartma: 145 been looking high and low for his dog the past twenty-four hours. 'Slowboy, I can't find my doz any.

where. Has he been about your place? 'Certainly. He's in my barn, now.

Saving Dissevered Fingers.

If a child is so unfortunate as to chop off one of his fingers with a rieat axe, it does not follow that he is to remain A chicken with a clipped wing made several ineffectual attempts to fly over a fence. An Irishman, who witnessed the efforts of the 'chick,' laughingly exclaim-commerce, the Book of 'Proverbs, close of the 'chick,' laughingly exclaim-commerce, the Book of 'Proverbs, close of the 'chick,' laughingly exclaim-commerce, the Book of 'Proverbs, close of the 'chick,' laughingly exclaim-commerce, the Book of 'Proverbs, close of the 'chick,' laughingly exclaim-commerce, the Book of 'Proverbs, close of the commerce, the Book of 'Prov ed: 'Begorre she has a defective flew.' to the Penitentiary, where the sorrow- night, he put the finger in place and Counsel—Then you think he struck you with incline an enthought? Witness, indignantly—You can t fix me like that. The chamber of sympathy with mourners or that he did not disturb it. In four days indignantly—You can't fix me like that.

I have dold you twice he but me with a brick; there want no madets nor nothin' of the kind about.

Pa, 'said a name bold 'discress is worth a great double more, isn't is broke' 'Yes, my son. To by do you ask such a question?' 'Because I broke the new Malachi. Next we pass onward to the Malachi. Next we pass onward to the odd where is that he did not disturb it. In four days there was evidence of union, in ten days the child could move the finger, and in a month he was completely cured. No stitches were used. Dr. Fave thinks that there is too much hasty surgery, and the editor of the Journal de Medical mothers. modern portions of the building, where and the editor of the Journal de Medu are four spacious chambers of peculiar cine, in agreement with him, says that A good deacon, making an official visit beauty, for here are four full-length with modern surgical dressings fingers may often be saved, even when completely severed.

Funny Things in a Well.

'First,' said he, 'my friends, the honograble name of the Apostle to we found in it? Here's a list of the arfollowers cheekie for chow, and sidie by saidie; and last of all last of all the mysterious gallery of dark shadows cream-pails, 5 old buckets, 2 silver tea-

May Mackenzie, in the American Cul-human, far away look that reminds one of the bust of Homer among the Elgin marbles. He looks like the mountains toward which his heart yearns so much.

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