POOR DOCUMENT

THE WEEKLY HERALD.

VOL 1.--NO. 7.

FREDERICTON, N. B., SATURDAY, JANUARY 21, 1882.

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CHARLES H. LUGRIN, EDITOR AND PROPRIETOR.

mation. It is bad, very bad, for the country not be lost for want of vigorous urging. to have its young men leave it, for their places cannot be supplied by strangers. One man of Canada they seek. But while they are

charged our contemporary the Capital not attack the Sentinel, will ignore it. Things have changed since the men who inspired the Tory organs went through that the C. P. R. Company have abantation that the C. P. R. Company have abantation that the contract was made. It is also stated that the truth. It is not easy for one man to and gathering all the revelations into one this Province sixteen years ago. Then they told us of the wealth and pros- Ste Marie branch. perity which connection with Canada would give us. We could almost hear, as we listened to the Confederation orators, the rumble of the grain-laden cars from the West, the hum of the factories York is more the Capital of Canada than things, and to associate with the class of veal the spirit in which the article is conon our great waterpowers, the sound of Montreal," and while it denies that there religious people who encourage this kind ceived. Speaking of the Koran, he says: the axe of the thousands who were to is "an exodus" of the population of personal education. There is very "It is not a code of laws nor yet a theo ocrowd into the Province to make them- laments that there is a stream of people much to be learned from comparing logical system; but it is something better selves homes on our virgin hillsides. In flowing southward from our borders notes with others. Where a minister is a than these. It is the broken utterance imagination we could see the tall ware- "silently but rapidly. houses at the mouth of the river and the the great harbor, and so the people voted for the Union and waited for the fulfilment of these promises. First there came one disappointment, and then another; but at each time the leaders of The order of the words can be changed indignation at the Pacific Railway Scanindignation at the Pacific Railway Sc dal swept these men from power, and that too before a single promise had been fulfilled. A few years passed away and at the Conference between France and ness and bigotry. And, it may be added, with an accuracy that might in vain be theatres. The exits, she says, are so ficent outfit of furs. by means of new pledges they gained England regarding the treaty of Comin justice to the broad-minded Christian sought for in this country. We cannot narrow and so frequently blocked with power again, and once more the people merce. The High Commissioner will men and women, whom almost every one point to a single avowed criminal; yet in properties that in the event of fire during power again, and once more the people looked for the good time coming. But looked for the good time coming the has the happiness to know, that the greatest freedom of bellet is enjoyed by sion, twenty-six gamblers and swindlers, looked for the good time coming. But looked for the good time coming the happiness to know, that the looked for the good time coming the good time comin enough to tell the truth, that there is a which finds expression in the steady out-There must surely be a day of reckoning between the people and their betrayers

through Canadian line, on which goods in vessels for America, Russia or Holland. view.

THE WEEKLY HERALD transit would not be subject to the delay and expense of bonding. The construction of the N. B. Railway extension will,

THERE is nothing we like to do better The Sentinel makes three points which

Notes and Notions.

-And this the True Witness wants stopped. If it were published in New Brunswick such a statement would be greeted with a howl about treason.

-Here is a new line to transpose

SIR HUGH ALLAN, it is stated by a store of winter food; but this cache is said to be far more than a mere hole for Guiteau's Father.—Dr. Dutton, now of them above their fellows, while no mere The three days' sale produced 1,094,000f. tinue after it can no longer do good or Montreal paper, is determined to pur- storing baggage. It is a long subterran- Massachusetts, who occupied the position scribblers of doggerel dispute the palm chase the Quebec, Montreal, Ottawa and Occidental Railway, with the view of Unitizing it in connection with his live of United State Hospital Scriptors of doggerer dispute the palm with the single poet of the province. These evidences of ingenuousness do not the United State Hospital of Postace 1,034,000. United after it can no longer do good or that it will be made everlasting I do not so Charles IV. of Spain had a craze for the United State Hospital of Postace 1,034,000. United 1,034,0 utitizing it in connection with his line of many of whom reside entirely within its Guiteau, the father of Charles J. Guiteau exist in western civilization, and we may the manufacture of sausages, which he steamships. It is said that he proposes recesses. The place is regarded as a visited and spent some time at that into make St. John or St. Andrews a port sanctuary, to which access may be obtained stitution, has written a letter to a gentle- other hand, Bombay would have been specially set apart for it. of arrival and departure of his fleet, for any gypsy under the ban of the law, man in Washington, in which he says he just as well pleased had her gamblers and Vicomte DeBrimont, who was principal science and benevolence justifies, I would and by means of the above-mentioned and if any gypsy can once reach it, he has a most vivid recollection of Luther swindlers, wizards and dog-poisoner kept partner in a great champagne house of clear God's skirts of every such aspersion. road, and some other lines to be built, to may there abide until "nothing further is W. Guiteau's sojourn at the insane hosenter the field against the Pacific Rail- heard" concerning it. He is generally pital at Jacksonville, Ill., and remembers way Company. To enable him to do assisted to escape to the sea shore, when with great distinctness that while at the fears that his subjects want to be rid of rest of his fortune he left to the children to do assisted to escape to the sea shore, when with great distinctness that while at the fears that his subjects want to be rid of rest of his fortune he left to the children to do assisted to escape to the sea shore, when with great distinctness that while at the fears that his subjects want to be rid of rest of his fortune he left to the children to do assisted to escape to the sea shore, when way company. this either the Megantic Road or the link he goes abroad for a time, to return again institution, the elder Guiteau exhibited rence must be constructed and even some of the shrewdest police authorities sanity, evidences so clear and convincing spirit. then he will be at considerable disad- that this cache is a sanctuary for stolen as to leave no room to doubt but that he

FREDERICTON, N.B., JANUARY 21, 1882.

AN UNSATISFACTORY OUTLOOK.

The event of Sir Hugh Allan's success in his negotiations for the purchase of the which was meant to affirm that he had appearance and lecture in New York. He says that Wilde was attired in a "garb dist Church, in this city, on Sunday evening at 6.30.

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The event of Sir Hugh Allan's success in his negotiations for the purchase of the dist Church, in this city, on Sunday evening at 6.30. We make the following extract from the entry forward, and Quebec will no doubt munion as a member. The remark was calculated to recall the caricatures of have influence sufficient to procure it a calculated to recall the caricatures of the county of the Carleton Sentinel, a newspaper which cannot be called partizan, and has always been distinguished for its warm interest in all measures calculated to promote the industries of the country. Published in the business centre of the thriving agriture of the business centre of the thriving agriture.

Tattence, "and that because he, "with subsidy from the Dominion treasury. In any negotiations which may be undertoffine pent-up acumen of months of misin-to form of religious belief. Many persons before joining a certain society are free, outspoken, ready to entertained the Country Cuncillors and officials, and a number of other preminent gentlemen at an oyster is the pent-up acumen of months of misin-to form of religious belief. Many persons before joining a certain society are free, outspoken, ready to entertained the Country Councillors and officials, and a number of other preminent gentlemen at an oyster is the pent-up acumen of months of misin-to form of religious belief. Many persons before joining a certain society are free, outspoken, ready to enter tained the Country Cuncillors and officials, and a number of other preminent gentlemen at an oyster is front with his sharp little hatchet, New York took him to her heart of beautiful to promote the pent-up acumen of months of misin-to form of religious belief. New York took him to her heart of beautiful the pent-up acumen of months of misin-to form of the Holy Communion, 8 a.m.; Wartence, "And that because he, "with the pent-up acumen of months of misin-to form of the Holy Communion, 8 a.m.; Wartence, "And that because he, "with the pent-up acumen of months of misin-to form of the Holy Communion, 8 a.m.; Charleton, and that because he, "with the pent-up acumen of months of misin-to form of the Holy Communion, 8 a.m.; Councillors and officials, and a number of other preminent gentlemen at an oyster is the pent-up acumen of months of misin-to form of the Holy Communion, 8 a.m.; Councillors and officials, and a number of other preminent gentlemen at an oyster is the pe lightly made, but it well expresses a state the pent-up acumen of months of misin-Brunswick had to give a valuable subsidy in land to secure the building of the cultural County of Carleton, the Sentinel can speak upon the subject it deals with in this article with a full appreciation of in the hope of enabling our people to get a in this article with a full appreciation of in the cultural County of Carleton, the Sentinel in land to secure the building of the band committee of the 71st Battalion; Mr. B. Railway; which was only given in they take a practical step in a Christian life, receive baptism, or allow themselves of folly without a serious aim." "In the cerebration of the hope of enabling our people to get a serious aim." "In the cerebration of the Holy Combination and Lieut. Hazen nave been chosen that the lecture showed he is a "distinctly band committee of the 71st Battalion; Mr. B. Railway; which was only given in they take a practical step in a Christian life, receive baptism, or allow themselves of folly without a serious aim." "In the cerebration of the Holy Combination and Lieut. Hazen nave been chosen that the lecture showed he is a "distinctly band committee of the 71st Battalion; Mr. B. Railway; which was only given in they take a practical step in a Christian life, receive baptism, or allow themselves to be "taken into the church." The sermon at both services will be by the receive baptism, or allow themselves to be "taken into the church." The service of folly without a serious aim." "In the cerebration of the Holy Combination of the lecture showed he is a "distinctly band committee of the 71st Battalion; Mr. B. Railway; which was only given in they take a practical step in a Christian life, receive baptism, or allow themselves to be "taken into the church." The service of the 11st Battalion; Mr. B. Railway; which was only given in the lecture showed he is a "distinctly band committee of the 71st Battalion; Mr. B. Railway; which was only given in they take a practical step in a Christian life, receive baptism, or allow themselves to be showed he is a "distinctly bard." The can speak upon the subject it deals with in this article with a full appreciation of its great importance:

We learn from various quarters that there is likely to be a large emigration of our young men from this County in the early spring.

We regret exceedingly to hear such information. It is had, very had, for the country

M. B. Railway; which was only given in the sonly given in the hope of enabling our people to get a short line to the West, and an allowance ought to be made to the Province in the shape of a lump sum or an increase to the annual subsidy. We have a good without thinking whether it suits their moral digestion or not. And when they clever and impressionable young man who moral digestion or not. And when they have swallowed thus much, it the end of the country in the subject it deals with the short line to the boy of enabling our people to get a short line to the West, and an allowance ought to be "taken into the church," they swallow the articles of faith. the Bible, the church and everything that is required, without a serious aim." "In England," concludes the correspondent, "despite Mr. Wilde's onslaught upon his countrymen, he is estimated in certain without thinking whether it suits their moral digestion or not. And when they have swallowed thus much, it the end of the country in the subject in the hope of enabling our people to get a short line to the West, and an allowance ought to be "taken into the church," they swallow the articles of faith. the Bible, the church and everything that is required, without a serious aim." "In England," concludes the correspondent, "despite Mr. Wilde's onslaught upon his countrymen, he is estimated in certain circles at precisely his right value—a clever and impressionable young man who is to be "taken into the church," they swallow to be "taken into the church," they swallow the articles of faith. the Bible, the church are circles at precisely his right value—a clever and impressionable young to save a candidate for the church are circles at precisely hi have swallowed thus much, it the end of them. They not only do not exercise the functions of digestion; they fail to have the hunger and thirst which prompt. born in the country, used to the climate, acquainted with the work to be done, and knowing how to handle the tools to do it with, is when the Maritime Farmer asks us to conferred with.

THERE is nothing we like to do better than accommodate our friends, and so dilletantism will make any more disciples to disgestion. They become "horned to disgestion."

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The Here is nothing we like to do better than accommodate our friends, and so dilletantism will make any more disciples to disgestion. They become "horned to disgestion."

The Here is nothing we like to do better than the same place. Masses will be said every day during the week at 7.30 a.m.

On the country, used to the climate, accommodate our friends, and so dilletantism will make any more disciples to disgestion. They become "horned to disgestion."

The Herald says ediing how to handle the tools to do it with, is when the Maritime Farmer asks us to worth any two that can be brought from abroad. The highest ambition of those who "akin" to the following from the Ottawa abroad. The highest ambition of those who "akin" to the following from the Ottawa abroad. The highest ambition of those who "akin" to the following from the Ottawa abroad abroad. The highest ambition of those who "akin" to the following from the Ottawa truly respect the country and have faith Free Press, we hasten to do so. The Free own literary notables in America. His the election of Mr. G. Fred. Fisher as Mayor Evans; Evening service at 6.30; sermon in its resources is to see its prosperity developed by the sons of those who have laid the loped by the sons of those who have laid the loped by the sons of those who have laid the loped by the sons of those who have laid the loped by the sons of those who have laid the loped by the sons of those who have laid the loped by the sons of those who have laid the loped by the sons of those who have laid the loped by the sons of those who have laid the loped by the sons of those who have laid the loped by the sons of those who have laid the loped by the sons of those who have laid the loped by the sons of those who have laid the loped by the sons of those who have laid the loped by the sons of those who have laid the loped loped by the sons of those who have laid the loped loped by the sons of those who have laid the loped loped by the sons of those who have laid the loped lo foundation, and by their industry and pluck foundation, and by their industry and pluck foundation, and by their industry and pluck foundation. This is the man to conventionalize himself according ing the case has not been fixed, and will not conventionalize himself according ing the case has not been fixed, and will not conventionalize himself according ing the case has not been fixed, and will not conventionalize himself according in the case has not been fixed, and will not conventionalize himself according in the case has not been fixed, and will not conventionalize himself according in the case has not been fixed, and will not conventionalize himself according in the case has not been fixed, and will not conventionalize himself according in the case has not been fixed, and will not conventionalize himself according in the case has not been fixed, and will not conventionalize himself according in the case has not been fixed, and will not conventionalize himself according in the case has not been fixed, and will not conventionalize himself according in the case has not been fixed, and will not conventionalize himself according in the case has not been fixed as a conventional conv state of mind and heart and soul which to certain formal types. A man can afford be until Judge Steadman returns from holdproved that we have soil and climate, mineral resources, resources in wood, from the proper availment and use of which, the outlook for New Brunswick should be as good as any part of the Dominion. But it is useless

Teckless career as Fremier is not brought to an early termination." Our contemporary, in its issue of December 22, 1881, in its leading article discussing the winter port question, which no one will deny is appearance.

The description of the Dominion and heart and soul which it is one's estate of mind and heart and soul which it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to certain formal types.

The description is a state of mind and heart and soul which it is well to keep out of, and it is one's estate of mind and heart and soul which it is well to keep out o because the Syndicate which he created you are not advanced in your spiritual emigration will go. Whatever we get here porary that The Herald conducts its must be through some special operation by controversies after the fashion "of a smart presented as a finished work, incarnated the words of Mohammed. From the first M. Brooke, D. D., formerly paster of St. Free Baptist Church—Rev. J. McLeod,

> man is his own guide, he is apt too shut The writer in the Edinburgh presents Mothis, at least, may be said, that it is able light than has been common in the healthy for one to cultivate a free, in-past. This, however, is a characteristic The True Witness thinks that "New quiring, thoughtful way of looking at tendency of the time. His last words reman of light, it is by all means best to of a human heart wholly incapable of dishear his sermons; where religious ser- guise; but the heart was that of a man vices touch one's spiritual nature, one who has influenced the world as only should not neglect them; wherever you One other has ever moved it." can put your mind and heart close to a mind and heart larger than your own, Christian worship and teaching, or in the in Bombay put us to shame in one parthe judges who make the hangings. side, there it is good for him to be; there to state their profession or calling, these a letter pointing out the dangerous care-

call the place where they conceal their fellowed in this course.—Boston Herald. makers are proud of the craft which lifts diadem of diamonds "fetched" £8,600. beginning; but that punishment will con-

OSCAR WILDE, ESTHETE.-Walsingham, A Boston bookseller, speaking of the ton Herald, does not seem to be very

man's loose, rolling shirt collar, big felt To the Editor of the Evening Herald: thinker and an unattached man, and hat and modest gray suit, that he would Sir:—The Capital says, in a criticism of of our resources if the "reserve" are to desert Railway Policy, said: "It is a matter this bigotry of church belief is unquestion, this bigotry of church belief is unquestion, at both services. In the evening a thinker and an unattached man, and this bigotry of church belief is unquestion, at both services. In the evening a thinker and an unattached man, and this bigotry of church belief is unquestion, and if this bigotry of church belief is unquestion, at both services. In the evening a thinker and an unattached man, and this bigotry of church belief is unquestion, at both services. In the evening a thinker and an unattached man, and this bigotry of church belief is unquestion, and this bigotry of church belief is unquestion, and this bigotry of church belief is unquestion, and the control of the Editor of the Edito build up. We fear there is little prospect of decided adversely to St. John or Halifax, ably one of them. It makes a man stove-pipe;" and then gives the following the rate of mortality in Fredericton is small, school at 2.30 p. m. Prayer meet-People abroad now hear of New Brunswick which we would be very sorry to do.

There are churches and churches. If striding up and down a piazza at a waterasked to join a church where the reason can apply the deduction from its own logic.

There are churches are churches and churches. If striding up and down a piazza at a waterasked to join a church where the reason can apply the deduction from its own logic. to emigrate, prefer Canada to the United States, they don't care very much what part of Canada to the United States, they don't care very much what part of the Tory Premier; the other of things is not inquired into, and where don't care very much what part of things is not inquired into, and where don't care very much what part of things is not inquired into, and where don't care very much what part of things is not inquired into, and where don't care very much what part of things is not inquired into, and where don't care very much what part of the policy of the Tory Premier; the other of things is not inquired into, and where don't care very much what part of the pastor. Subject for the care and the policy of the Tory Premier; the other of things is not inquired into, and where don't care very much what part of the pastor. Subject for the care and the policy of the Tory Premier; the other of things is not inquired into, and where the reason of things is not inquired into, and where the reason of the pastor. Subject for the care and the pastor in the pastor in the pastor in the pastor. The pastor is the pastor in the hesitating, the pressure of strong influences is being made to operate, in favor of Western Canada, and to Western Canada the bulk of emigration will go. Whatever we get here emigration will go. Whatever we get here emigration will go. Whatever we get here emigration will go. The statement of our conducts its because the Syndicate which he created threatens to ignore the Maritime Provinces, The statement of our contemporary that The Herald conducts its part with the above quotation.

The History of the Koran.—It is the opinion of a writer a the Edinburgh that the present text contains nothing but the present text contains nothing but the opinion of a writer a the Edinburgh that the present text contains nothing but the opinion of a writer at the Edinburgh that the present text contains nothing but the opinion of a writer at the Edinburgh that the present text contains nothing but the opinion of a writer at the Edinburgh that the present text contains nothing but the opinion of a writer at the Edinburgh that the present text contains nothing but the opinion of a writer at the Edinburgh that the present text contains nothing but the opinion of a writer at the Edinburgh that the present text contains nothing but the opinion of a writer at the Edinburgh that the present text contains nothing but the opinion of a writer at the Edinburgh that the present text contains nothing but the opinion of a writer at the Edinburgh that the present text contains nothing but the opinion of a writer at the Edinburgh that the present text contains nothing but the opinion of a writer at the Edinburgh that the above quotation.

The History of the Alexander of the History of the Hi

fn a few shibboleths of obselete dogmas the words of the prophet have been care. Paul's Presbyterian Church in this city Pastor. Prayer meeting at 9.30. Morning persons who are interested in securing settlers.

Nisi Prius lawyer," is true in this, that but as a life and a principle, in the accept-fully preserved. It is admitted, however, were held at 3 p. m. Thursday in the church service at 11 a. m. Evening service by we always make sure of our evidence, and we recommend our friend to do the same. ance of which an honest mind may reach that the task of the first editors must have which was properly draped for the occasion. The pastor. Sabbath school at 2 p. m. The Sentinel makes three points which cannot be pressed too strongly. These are, that very many of those whom the Province can least afford to spare are about of annexation. We reply, no, and invite to a larger freedom than it had before, the more you make friends of that sort of Christianity the better. Where one dogma is hammered out to the extent of the first editors must have been one of no ordinary difficulty. Mohammer and the city clergymen occupied seats within the rail. The lessons were read by Rev. Dr. Bennett, St. John, who method to a larger freedom than it had before, the more you make friends of that sort of Christianity the better. Where one dogma is hammered out to the extent of the first editors must have been one of no ordinary difficulty. Mohammer all denominations, and the city clergymen occupied seats within the rail. The lessons were read by Rev. Dr. Bennett, St. John, who method to a larger freedom than it had before, the more you make friends of that sort of Christianity the better. Where one dogma is hammered out to the extent of the control of the same. Province can least afford to spare are about leaving us; that in the competition for him to tell us when or where we did so.

Sometimes the Rastern Provinces have no line to tell us when or where we did so.

Sometimes the whole also led in prayer and a very able and touch explaining the universe, the falsity of respectively. The form the text of a chapter would be spoken at once, and line even to the explaining the universe, the falsity of respectively. The form the text of a chapter would be spoken at once, and line even to the extent of a chapter would be spoken at once, and line even to the text of a chapter would be spoken at once, and line even to the text of a chapter would be spoken at once, and line even to the text of a chapter would be spoken at once, and line even to the text of a chapter would be spoken at once, and line even to the text of a chapter would be spoken at once, and line even to the extent of a chapter would be spoken at once, and line even to the text of a chapter would be spoken at once, and line even to the text of a chapter would be spoken at once, and line even to the text of a chapter would be spoken at once, and line even to the text of a chapter would be spoken at once, and line even to the text of the chance as against the West; and that an effort will have to be made by our own Mountains at Bow Pass, which is about of mischief, and probably the reason why people to settle the Province. It was for two hundred miles south of the Yellow two hundred miles south of the Yellow a very large number of intellegent men war had dimished the number of those funeral procession left the church with the Methodist church at 3 p. m. the utterance of similar views that the Sun Head Pass, which was originally fixed and women have not yet shut themselves who had committed portions of the Koran city clergyman walking in front of the body. Head Pass, which was originally fixed up is their wholesome fear of the narrow- to memory that the Moslems began to Jack, Hon. J. J. Fraser, John A. Morrison, the real reason for the change in the location of the railway, which now will pursue good people in regard to the practical palm leaves, skins, blade bones and the the trustees and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the the trustees and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the the trustees and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones and the elders of the church 6.30 p. m. Services to-morrow at 11 a. m., and palm leaves, skins, blade bones are 11 a. m., and palm leaves, skins, blade bones are 11 a. m., and palm leaves, skins, blade bones that the Government press, if they do a very different route through the prairie application of religion to life. The present hearts of men." Abu-Bekr, the first with the professors and students of the school at 1.45. a very different route through the prairie country from that contemplated when tendency is to stay outside of the denomithe contract was made. It is also stated nations that minimize and pervert Christranging the sacred chapters and verses, number of citizens bringing up the rear. doned the idea of constructing the Sault be a guide to anothor, and, even when a book was undertaken by Yevd ibu Thabit. the remains were interred, by York, King himself up in his own narrowness. But hammed and the Koran in a more favorout was most impressive. PERSONAL AND OTHER NEWS.

Liverpool Courier reports that Mrs. the ball, there would be no impropriety BOMBAY GAMBLERS AND WIZARDS. Langtry has promised to appear at Wallin, taking the proceeds. there is the place where you ought to be; Frankness is a quality of which we, as a lack's theatre. New York, next autumn. and, when one finds himself in such com nation, boast, and yet it may be fairly Marwood, the English hangman, thinks another; but at each time the leaders of the party said, wait! And the people the party said, wait! And the people the party said, wait! And the people the matter of the party said, wait! And the people the matter of the forms of the forms of the party said, wait! And the people the matter of the forms of the forms of the forms of the matter of the party said, wait! And the people the matter of the forms of the forms

—Sir Alex. Galt is to represent Canada he will not shut himself up to narrow-simple Hindoos have filled up the paper lessness in regard to fire in London Hallifax, and presented him with a magni-

not as a substitute for thinking, but as Our engravers in wood are "artists" and the London World those of the late Mme. understanding I can get of the truths of abouts of all the diamonds recently stolen stepping-stones by which they may reach our shopkeepers "merchants." In Bom-Blanca, realized handsome sums at the God interpreted by the providence of in England is full of romance. For more than one generation it has been known that the gypsies possess somewhere in the that the gypsies possess somewhere in the following their own personal convictions.

Somewhare and I be following their own personal convictions.

The following their own personal convictions.

Stepping stones by which they may reach out to a larger breadth and a finer range bay the 698 tattooers who inhabit the land designate themselves by no other name, but claim the distinction of the exact art following their own personal convictions.

Stepping stones by which they may reach out to a larger breadth and a finer range bay the 698 tattooers who inhabit the land designate themselves by no other name, but claim the distinction of the exact art for £12,500. Two rows of pearls, 100 to I believe it is remedial. What the end New Forest a cache, as the red Indians In fact, the best minds have very largely they practise. So, too, the forty-one idoleach string, were brought for £4,600. A will be I don't know, for I can't see the

> some of this information to themselves. It is the King of Portugal who now the Foundling Hospital, London. The eternal punishment never. Mr. Beecher

him, and the call of the midnight cat of his brot between Edmundston and the St. Law- and commence anew. It is believed by the most unmistakable evidences of in- seems to him like the wail of a lost gun a fight for the orphan's legacy too. wantage in the matter of distance. He goods, in which the produce of many of was an insane man; and that his recol- A New Yorker who has travelled all more blacks than whites. In the first of things in heaven, and that they might will, however, have the benefit by the the recent diamond robberies have been lection is clear that Dr. McFarland enst. John Valley route of securing a secreted, and from thence put on board tertained at that time as now the same cares two cents for his w fo until he for the second, 479,398 address Good by the title He Hinself had St. John Valley route of securing a secreted, and from thence put on board tertained at that time, as now, the same cares two cents for his wife until he finds whites and 650,290 blacks; and in the written over the gate of high heaven,

LOCAL NEWS.

porters of water works are just about on a the evening, "And the angels of God met

There was a large congregation embracing Prayer meeting will be held on Wednesday The cortege reached the old cemetry, where said at the grave and the occasion through-

There is talk of appointing regular

The very fact of their being so trusted will make them honest, and they don't generally know enough to cook the books. will it is understood, be increased from

that some other man cares three. third, 454,954 whites and 483,655 blacks. "Our Father."

SUNDAY SERVICES

FREDERICTON.

ST. DUNSTAN'S CHURCH-Rev. J. C. Mc-Devitt, Parish Priest; Rev. C. Precillius, Curate. Sunday services-Low Mass at 9 a.

PRESBYTERIAN CHURCH-Rev. A. J. Mowatt, pastor. Morning service at 11; Evening

F'ton, Jan. 20th, 1882. Tax Payer. Week night social services on Monday and FUNERAL OF THE LATE REV. DR. BROOKE. Friday evenings at 7.30. Prayer meeting

The Rev. Mr. Wadman will preach in the

Service at 3 p. m. in the Methodist Church.

Church News.

The Congregationalists have fifty-one pastors besides twenty-eight assemblies, not churches, and eighty-four preaching stations in Canada. The total membership is 5,635, and their church property profesional burglars as bank cashiers. is valued at upwards of half a million

The North West Mounted Police Force of the Mounted Police Force cepting the money raised by a ball. The pastor has declined the donation, but some of the members argue that, as the The London correspondent of the church did not promote or countenance

The Swiss have a most prosperous mission station at Ashantee. There are

The Winnipeg Presbyterians met their

Ruinart pere et fils, bequeathed \$400,000 Penalty so long as it ceases to do good; to an orphan child adopted by him from then annihilation if you believe it, but South Carolina, Mississippi and Louisi- of the old songster singing of the everana are the only states in which there are lasting wrath represented the actual state