

Dominion Churchman.

THE ORGAN OF THE CHURCH OF ENGLAND IN CANADA.

The DOMINION CHURCHMAN is Two Dollars a Year. If paid strictly, that is promptly in advance, the price will be one dollar; and in no instance will this rule be departed from. Subscribers can easily see when their subscriptions fall due by looking at the address label on their paper.

The "Dominion Churchman" is the organ of the Church of England in Canada, and is an excellent medium for advertising—being a family paper, and by far the most extensively circulated Church journal in the Dominion.

Frank Weotten, Editor, Proprietor, & Publisher, Address: P. O. Box 2649. Office, No. 11 York Chambers, Toronto St., Toronto.

FRANKLIN B. HILL, Advertising Manager.

LESSONS for SUNDAYS and HOLY-DAYS.

May 21. SUNDAY AFTER ASCENSION DAY.—
Morning...Deut. 30. St. John 7 to v 28.
Evening...Deut. 34 or Josh. 15. 2 Tim. 4.

THURSDAY, MAY 18, 1882.

THE Convocation of Canterbury reassembled on the 9th of May; the Convocation of York on the 11th.

The death is announced of the Rev. Thomas Gloster, A.M., rector of Marmullane, Passage West, and Canon of St. Fin Barre's, Cork.

The Rev. J. G. Poolley, D.D., has been appointed to the stall in St. Patrick's recently vacated, on account of ill health, by the Rev. Dr. Mac Ilwaine.

Two years ago Bishop Maclagan conducted the Three Hours service on Good Friday in Lichfield cathedral, and his example has this year been followed by Bishop Thorold at Holy Trinity, Clapham-Common.

It is proposed to totally disfranchise the city of Gloucester. The commissioners who have been engaged in an inquiry into the matter fix the number of corrupt electors at 2,756, out of a poll of 4,904, and an actual register of 5,871.

The Representative Body have issued their report on the financial position of the Church in Ireland, including an account of the sum received by them during the year 1881. The total amount received from all sources for this last year £158,818, an increase of £6,050 over the receipts of the previous year. There was also an increase of £9,000 in the amount standing to the credit of the various capital accounts on the 1st of January, 1882, as compared with the state of the same accounts January 1st, 1881.

The Bishop of Bombay, preaching at a recent ordination in his cathedral from 1 Tim. iii. 9, said: "It is well that thus, at the very commencement of your ministry, the Church should put before you the more unpopular views of what you are to teach; for the world is intolerant of mystery and dogma. Speaking from much close observation, I say deliberately, that if you wish to be popular, to have a wide influence, sink Christian dogma as much as possible, and exhibit in your lives and from the pulpit, the practice and teaching of certain Christian graces. But this

will not be to make Christian people. For Christianity is not a set of morals; it is a life—and more, it is Christ."

Bishop Schereschewsky has been seriously ill, but is now recovering.

The Irish agitator Parnell has been released on patrol; but Mr. Green is still in prison. The Victorian age will be celebrated in history.

There is a large foreign colony in Egypt. Two years ago the number of foreigners settled there was 68,653, of whom 8,795 were English. There are 1,825 Europeans in Egyptian government employ, at an average annual salary of £285.

A bill has been introduced into the House of Commons, called "The Walton Vicarage Bill," which has for its object the raising of the income of the Bishop of Liverpool (which is now £4,200 a year), by extinguishing the vicarage at the next avoidance!

The foundation stone of the new English church of All Saints' was laid in the Via Babuino, Rome, on Easter Sunday at 3-30 p.m. by the British Ambassador; the Rev Dr. Nevin and his friend the ex-canon Campello were also present, the United States' chaplain having postponed his own Church services in order to enable himself and Sir Augustus Paget to attend the ceremony.

There are accounts of a renewal during Easter-tide of the anti-Jewish riots in the south of Russia. In Balta, a town of Pondolia, of 20,000 inhabitants the unusual means have been resorted to by the police master of calling out a body of Jews to protect their own interests, and bringing five hundred peasants from a neighbouring village to render assistance. But the peasants turned back as soon as they learned the object of their journey.

The Order of St. John of Jerusalem have resolved to raise a fund for the special purpose of erecting at Jerusalem a free hospital for the special treatment of ophthalmia, the disease now most severely felt in those parts. The Duke of Manchester, the Earl of Glasgow, Lord Conyngham, Sir Edmund Lechmere, Sir Bartle Frere, Sir T. Dick Lauder, the Bishop of Gibraltar, and other members of the Order, have already commenced a subscription in aid of the proposal.

The Dean of York recently gave a valuable lecture to a large audience in Sheffield on "Robert Nelson, his Life and Times." The Dean highly eulogized the character and work as one who in difficult times and under adverse circumstances was a great power in the Church. Nelson was one of the earliest members of the Society for Promoting Christian Knowledge, and also one of the founders of the Society for the Propagation of the Gospel in Foreign Parts. His celebrated devotional work on the "Fasts and Festivals of the Church," published anonymously in 1698, has had an immense circulation. The Dean remarked in his lecture that no one had done more to shield the Church from Romanism on the one hand and Puritanism on the other than Robert Nelson, and that such

men as he was were the strength of the Church; to them they looked under God for the promotion of a pure faith and a pure worship.

The number of communicants at the cathedral of Notre Dame on Easter Sunday was near six thousand.

Information has been received of the massacre in December of nineteen natives who were engaged by Mr. James Stewart, C.E., as carriers on the new road he is constructing between Lake Nyassa and Lake Tanganyika.

The number of communicants at the parish church of St. Leonard's, Streatham, on Easter Sunday was five hundred and six, an increase of more than one hundred and fifty on the previous year. It is gratifying to find that as time progresses, Christianity is more and more recognized as a system of "Sacramentarianism" as well as one of "Sacerdotalism"—the two being closely connected.

The mounds in the Delta of the Nile, where was the land of Goshen, are to be explored, if a fund can be raised for the purpose. It is thought probable that records may there be found of the Hebrew sojourn in Egypt. The sites of the cities of the Hyksos would also yield Phœnician monuments. At Naukratis, on the west of the Delta, relics of the Greek connection would be found; and the excavation of other sites in that region would most likely elucidate the history of the fourteenth dynasty, which had its capital at Hois.

Some of our friends occasionally bring the charge against clergymen that they "do not command the confidence of the great body of our people, and unless other preachers can be found," there is no hope for the Church. Now it must be evident to every thinking person that such sweeping statements prove too much. If there were any force at all in the argument attempted to be founded on them they would militate just as strongly against Christ's teaching when on earth, which certainly did not command the confidence of the Scribes and Pharisees, and was very little in harmony with the people who cried all of them "Crucify Him." And so with the Apostles who were commanded not to preach in Christ's Name. And then again if the clergy are always to preach such things as please their people, the question may be asked, Who is to do the reproving, the rebuking, the exhorting, the making disciples of all peoples, with other disagreeable but equally necessary duties to be performed by some one?

At the vestry meeting held at St. John's, Miles Platting, Mr. Rennie said it was a great scandal that the poor people of that parish should have their rector, Mr. Green, torn from them, who had done everything in his power to afford the parishioners large facilities and privileges for the worship of God. He asked, where were the three "aggrieved parishioners"? They had disappeared from the scene altogether. It was his opinion that the only reason for detaining Mr. Green was that he gave the poor people too many privileges. What a privilege it was for them to rise on Easter day and