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Retigions Miscellany.

"Within the Veil." Written on the loss of the steamship " London The captain paced the deck, A sailor bold and brave ; His stately ship, a helpless wreck-His pride, his grave ! There is no hope !" he said ; And, like the solemn knell Of tolling bell for loved ones dead, The warning fell. The passengers and crew Strove hard with might and main, As men will do with death in view, But strove in vain. "No hope !' the thund'ring sea. The ever-wailing blast, Re-echoed ; hope, like memory, Was in the past. God's messenger was there-His voice, as calm and clear As music on the summer air, Rings on the ear : "Comrades! lift up your eyes ; Drive back your crowding fears ; Though billows rage and tempests rise. The haven nears ! Our Captain in the skies Will hold us in his hand ; Who on his steadfast word relies Shell safely land. Forget the sinking ship,

The wild, o'erwhelming wave : Let 'Jesus I' leap from heart to lip, His arm can save. Look up to Christ and live Trust his redeeming power : O Father ! Thy salvation give In life's last hour !"

An act of prayer is of itself a searching test viour's love. And as I knelt at the chancel, my The rising murmurs fell, of one's thoughts and feelings, especially so soul appeared to ascend to the mount of transwhen the very language of the petition, as sugges-The tumult of despair figuration, and with rapture I exclaimed, 'Lord, Was soothed to silence by the spell ted by the Divine Spirit, holds up a mirror to t is good to be here." Of earnest prayer. the heart. The following story well illustrates "Heaven came down our souls to greet, And glory crowned the mercy seat." And soon the ship went down ; some of the difficulties experienced by an in-The hero-band went home : tentional sinner in repeating the Lords Prayer : I returned to my home, which-before the vic-In the middle ages, when the great lords and Who's brow shall wear the Victor's crown to be mixed and be determined of this plan in the presence of this plan in When Christ shall come ? the Womains is in some numeric cell by increase oil, of by Annual lision through it als' by demain a or lise dispan-r preparation outly, and to the smoother some size of the following diffects of the y modes constitu-oggoing os antipeliminity purgative pro we claim the So brothers, preach and pray (The moments fleetly fly)-As he who stood prepared that day To do and die. Life's duties nobly done, Christ's welcome plaudit given, The race is run, the prize is won, The rest is Heaven. spoke of this plan in the presence of his chap-lain, who tried in vain to persuade him to give a word of expostulation? Don't let anything > C. W. Methodist Recorder. it up. The good man said a great deal to the keep you from Christ. Faith in Him will con-duke about the sin of what he was going to do, quer. Learn from my experience, how to obtain Only the Blood of Christ. but in vain. At length, seeing that all his words the victory .- Methodist Protestant. had no effect, he said : " My lord, since I can-BY REV. J. E. RANKIN. not persuade you to give up this plan of yours, Only the blood of Christ, will you at least consent to come with me to the Only his blood, Congress interaction of the series interaction chapel, that we may pray together before you Hath ever yet sufficed. go P" The duke consented, and the chaplain That which is spoken of the persons in the To do me good ; and he knelt together in prover. Then the All my works are vain mercy-loving Christian said to the revengeful To take away one stain. Or bring my soul again warrior :" " Will you repeat after me, sentence warrior is with you repeat they mit you repeat Back to her God ! But when my Jesus dies Upon the tree, A boly sacrifice The did it accordingly. The chaptain said a sentence, and the duke repeated it, till he came to the petition, "Forgive us our trespasses, as we forgive them that trespass against us." there is forgive them the trespass against us." there is forgive them that trespass against us." there is forgive them the trespass against us." there is forgive them that trespass against us." there is forgive them the trespass against us." there is forgive the trespass against us." there is forgive the trespass against us." there is forgive them the trespass against us." there is forgive the tre Offered for me ; When his rich blood is shed, we forgive them that trespass against us." there the duke was silent. "My lord duke, you are silent," said the chaplain. "Will you be so good as to continue When bows his thorn-crowned head, Then to my sins made dead, Escape I see. chaplain. "Will you be so good as to continue to repeat the world as to continue to of their faults, that they had not done wrong if they had not been misled, or if some one had not provoked them to step aside from the path of duty ! "Well, God cannot forgive you, for he has said My elder Brother's blood, Up from the ground, Crieth for peace with God, Ransom is found, Hence, priestly rites are o'er, Weil, God cannot forgive you, for he has said so. He himself has given this prayer. There-fore, you must either give up your revenge, or give up saying this prayer; for, to ask God to pardon you as you pardon others, is to ask him to take vengence on you for all your. eins. Go, now, my lord, and meet your victim. God Hence, altars smoke no more Nor streams from vtctims pour. Nor gifts abound. This blood of Christ alone. That freely flowed, Doth for my sins atone. will meet you at the great day of judgment." And bear the load. The iron will of the duke was broken. "No." said he. " I will finish my prayer. My Justice urge her claim. God, my Father, pardon me. Forgive me, as I desire to forgive him who has offended me. Lead ma not into temptation, but deliver me His the responsive name, He took my sin and shame, The debt I owed. from evil. When comes the avenging God of the great offence. "Amen !" said the chaplain. And heaven shall flee, "Amen !" repeated the duke, who now under This Jesas' precious blood stood the Lord's prayer better than he had ever Sprinkled on me. done before since he had learned to apply it to chall fill my soul with light, himself .- Biblical Treasury. spall make my raiment white, had, would the angel smite, The Faded Shawl. Passover be. The communion Sabbath will soon be here. The communion Sabbath will soon be here. The matrix, we say, is a continue of the for the converted to God. diffused in this neighborhood by the agency of morning, eight souls were converted to God. diffused in this neighborhood by the agency of cleanly cities made a passover with the people of Worcester, for on every lintel and door-post was Galy thy blood, my King, Only thy blood, ble to all the ordinances of God's house. But he tells you, he would join the Church, as though to our usage, I felt it my duty to introduce Class and the neighborhood was thrown into a state of class and prayer.meetings. The love of the peo- written " cleanliness, Wil I through ages sing, Beyond death's flood : how can I go forward and make myself so prom- the fact of there being hypocrites in the Church and Prayer-meetings, that such as were heavy excitement, so that the cry for help came from ple for the four o'clock prayer-meeting is re- was entered, and the town was saved in the tien anthems of the skies, now can I go forward and make myself so prom-inent? My faded shawl will attract attention would expiate his offences, and " make his call-laden might have the opportunity of unburthen-all sides. Six new places were taken up; and I markable. They came often a distance of three midst of the most frightful desolation." and shall be subjected to remarks—perhaps rid-icule. How can I take up the cross? Oh ! it is too much for one just commencing the chris-is too much for one just commencing the christe sea on sea shall rise. Tising thy sacrifice, Only thy blood ! is too much for one just commencing the chris-tian life. Even the thought chills my poor heart. into the cause of the delinquency, it is seldom God. Our early meetings, which are held every panied the word with his blessing, as a few ex--Boston Recorder. On Teaching your Children to Pray "Sow long can little children's hearts, Bring forth flowers of love, Inless Christ, the Lord, impart Sunshine from above ?" We should not only pray with our little ones We should not only pray with our little ones retirement, from early infancy, but teach them w to shore the father and the Holy to father service in the work of the Lord as Local Preach-the people were willing to exert themselves. As and are now rendering me taking infancy, but teach them and are now rendering me taking infancy, but teach them the people were willing to exert themselves. As the preacher's politics did not suit them. Some-the preacher's politics did not suit them. S Angels. Can I bear to hear that awrul sentence, with reverence and humility. The Rev. I retired to my closet—fell down before my in the offending members, or the a sister who had already found peace, to kindle Full of this idea, I set off to consult with Dr. him hundreds of miles. He entered New York the love your children, do all that lies in your when the number, or the state who had already iound peace, to kindle advalue to the state of the st bow them how to begin. Tell them what to be when how to begin. Tell them what to to be before me. Then the thought of the sarcas-tie smile of some professing christians as they Like the fabled siren, it charm The faded shawl, tormented me. The remember, is the first step in religion the remember of her body was convulsed. Long before he the read you can teach him to kneel by his the read spirit was almost overwhelmed. I left the the upbelieving parents. But scarcely had the parents the provided the method parents the provided the provided the method parents the provided the pr ther's side, and repeat the simple words of Mercy Seat without comfort. But shall I des-mer and mercy seat without comfort. But shall I des-mer and not be the simple words of the same to be and the committee had generously and nearly chawed up and spit out by these is to hear the new destrine and to committee had generously and nearly chawed up and spit out by these is to hear the new destrine and to committee had generously home at hear the new destrine and to committee had generously h Mercy Seat without comfort. But shall I des-pair of God's mercy? No. I will try again. We the most important so is the monter important so is the monter in bowed in the presence of a living forth his net. When the most important, so is the manner in With an earnestness such as here was never be- the head, the last of which, from the docile Which your children's prayers are prayed, a point Which deserves your closest attention. Few to Jesus. His merits prevailed. From my close to know how much depends on this. Be- et I came forth, dead to the world. Such was There wants nothing but a believing prayer to be world. Such was the wonderous manifestation of God's love and There wants nothing but a believing material the unbelieving mother was seized in a the only true corner-store. But we were not healed, but old Fremon opened it for me for the hasty, esreless and irreverent manner. Never grace I could no longer see the faded shawl an

selves. That mother deserves no praise who be given to his service. I met my husband as I never looks after this most important part of her came from the Mercy Seat ; my heart overflowchild's daily life hereelf. Mothers, surely if ing with joy. I said to him 'I have had a terthere be any habit which your own hand and eye rible fight.' 'A fight.' 'Yes.' 'Who have you should help in forming, it is the habit of prayer. been fighting with' he asked? 'With Satan.' If you never hear your children pray yourself He smiled. 'Yes' said I boldly (I could not have you are much to blame. You are little wiser said it once) 'I have been fighting with Satan. than the bird, described by Job, " which leaveth He has been using my faded shaw!, as a means her eggs in the earth, and warmeth them in the to keep me from my Saviour. I have conquerdust, and forgetteth that the foot may crush ed. The faded shawl (thanks to his unspeakable She is hardened against her young ones, as hath said 'Do this in remembrance of Me.'' though they were not here ; her labor is in vain | The Sabbath dawned. All Nature seemed vowithout fear."

give up the oversight of this matter to servants gay congregation. Jesus appeared to me so

and nurses, or to your children when left to them- lovely, I felt if I had a thousand lives all should

cal with praise to God. It appeared to me that Prayer is, of all habits, the one which we re- the birds never sung so sweetly before, nor nucollect the longest. Many a gray-headed man ture ever looked so beautiful. The church bell could tell you how his mother used to make him rang. How glorious the sound ! It seemed to pray in the days of his childhood. Other things me as though God was speaking to my heart, have passed away from his mind, perhaps. The saying, 'come, all things are ready.' Soon archurch where he was taken to worship, the minis- rayed in my faded shawl-(but it did not appear ter whom he heard preach, the companions who faded now-I really thought it was pretty \$ 1 used to play with him-all these, it may be, have entered the church. Everything seemed changpassed from his memory, and left no mark be- ed. Mentally I said to myself, ' what a lovely hind. But you will often find it far different place ! It is, indeed, my Father's house-the with his first prayers. He will often he able to gate of heaven.' The congregation looked so tell you where he knelt, and what he was taught | lovely. I felt my heart was full of love for all in to say, and how his mother looked all the while. the sanctuary. The minister arose and as he It will come up as fresh in his mind's eye as if read that beautiful hymn commencing, it were but yesterday. " There is a fountain filled with blood,"

Reader, if you love your children, let not the it seemed as though an angel had come down seed-time of a careful habit pass away unim- from heaven. Then when we all stood up to proved. If you train your children to anything, sing my joyiwas so great I could hardly restrain train them, at least, to a habit of prayer. my feelings. . How precious the sermon was ! " Prayer is the incense of the soul, The odor of the flower, And rises as the waters roll, To God's controlling power."

Could not Say it.

It was manna to my soul. The text, 'He was rich and for our sakes became poor, that we through his poverty might be made rich.' As a -Author of " Home Thrusts." child of God even now I enjoy the riches of His grace. The invitation to draw near and comme-

morate the infinite love of God in Christ Jesus. was given. The church seemed filled with a Sa-

Religions Intelligence.

Provincial Areslevan.

Revival in Germany.

We copy from the Large Report of the Wesleyan Missionary Society for 1865, the following tioned at Prevorst, Wurtemburg District :--

Methodists. Without delay the officials came twenty of the children, with one accord, went evening. together and consulted; and it was unanimously into a neighboring house to pray that the blessed On the Saturday another prayer-meeting was

were exceeded, to adopt stronger measures. and forgive them their sine, that they might not earnest to save their souls. When they were The people, hearers as well as teachers, were ac- at last be shut out of heaven. They prayed on come together, the doors were closed. In half sused, prosecuted, fined, and once it came so far, till midnight; and five of them, found merey, an hour the voice of weeping and erying became that two brethren were imprisoned, and finally Some others, a little older, were awakened. It so loud, that the whole village was in an uproar. proscribed the neighbourhood, under penalty of was deeply affecting to see how they wept toge. The chief magistrate, with the officials and sevstrest, for the sin of singing and praying. All ther; and still more affecting when, at half-past eral of the burghers, surrounded the house but this so far succeeded that many were discouraged. one in the morning, they came to keep the feast none of them had courage to interfere. While The fire was checked, but not entirely quenched. with us, and told what the Lord had done for the people prayed the devil was shut out. His another breeze arose to fan them into a flame. rejoiced with them, and, kneeling down once of the magistrate a public officer ventured, not But who should undertake the task ? Quite un- more, thanked the Lord for his boundless grace. without fear and trembling, to knock at the dcor expectedly the lot fell upon me. What were my The children, too, lifted up their voices in pray- and demand admittance. The sister above meneelings the reader may imagine-me, the least er on behalf of their unconverted parents and tioned replied that not a door should be opened, among the brethren, with but little courage and relatives. What 'a glorious Watch-night was but only the window, that a few seeds of truth earning; poor feeble youth, I had nothing at after, 16 of the children tasted the sweetness of compelled to withdraw without accomplishing

hand, over hills covered with wood; with cheer-back; but we pray that the Lord may seek and 10 persons obtained mercy, and among them the ful hopes, and the thought that at least I had not find them again. Another circumstance shows husband and daughter above mentioned. But to do with cannibals, and my life was safe. I how powerfully the Lord was working in Pre- as it ever happens, when the Spirit of God works,

housed and as that is not very pleasant in cold manner equally extraordinary, and lay upon the suffered to proceed with our work without much weather. I was requested by some of the brethren ground as one dead. The father, in consterna- opposition from our enemies. The words of Neto tell those, who were under fifteen years of tion, attempted to put her on the bed before she hemiab, were literally applicable to our case age, that they must not come to the meeting any expired. But she said, 'Let me alone, I shall 'Every one with one of his hands wrought in more ; for they thought that the children would not die ; pray to God for my poor soul.' After the work, and with the other hand held a weaget no benefit. I tried to convince them that it she had wrestled in prayer for three hours, she pon, for what we built our enemies attempted to would benefit the young just as much as the old ; was delivered by faith, and testified what the pull down." But blessed be God their malice delightfully interesting letter from the Rev. but it was all in vain; and to prevent grievous Lord had done for her. Wonderful to relate, was abortive, and on the 30th of August the Matthias Class, German Missionary, who is sta- offence I was compelled to comply. The an- this woman, on the day immediately following, first Wealeyan Methodiat Chapel in Germany nourcement was made, but without effect; for was made the instrument of blessing to others. was solemnly set apart for public worship. 'The In September, 1861, I was appointed to the when the children became acquainted with the She seemed gifted with a spirit of power, and voice of rejoicing and salvation was heard in the Mainhardter forest, a district naturally wild and couse, they came to me with tears, and said they while under its influence conversed and exhorted, tabernacle of the right hand of them, or that the wild beast may break them. love I) shall not keep me from obeying Him who rough, consisting of hills, and mountains, and would not take possession of any of the seats, and prayed with such energy, that her whole the Lord doeth valiantly.' But already is this forests. The inhabitants, as far as religion is but stand in a little place there was behind. So body trembled with emotion ; but it was only building, which seats 500 persons, become a concerned, are, for the most part, ignorant, blind, it came to pass that the childron took possession to such as were seeking the Lord that she wen- matter of anxiety to us, as the cost exceeded the and spiritually dead; a fact still too evident, for of their corner three-quarters of an hour before tured to speak. The following evening, when estimate by £50, and after all our efforts, for the and spiritually dead, a not salamed of sin, be it bad as it may, but only of prayer. But in 1860, it pleased God to send hither some brethren connected with they ought to give place to older persons; but God, and during the singing felt an inward im-bild of the remaining. Where shall we obtain they ought to give place to older persons; but God, and during the singing felt an inward im-bel?

the Wesleyan Mission, and it was soon evident they cried, out with tears, "We wish to be saved pulse to speak. She exhorted them all to earn- May the Lord still vouchsafe his approval of that their labour was not in vain. Many were convinced of their miserable condition, and sought merey and peace through the blood of lested. On New Year's Eve, I appointed a midst and would certainly be found of them. Christ. The report that the Mainhardter forest Watch-night and a Love-feast. After preaching, They must humble themselves and fall down on who read it, is the prayer of

was on fire reached the ecclesiastical and civil I announced, according to rule, that the children their faces before Him and as many as believed authorities, and that it was occasioned by the and non-members should retire. Upon which and acted upon their faith, found peace the same

resolved to put limits to the fiames, and, if these Saviour would also glorify himself among them, appointed, but only such were invited as were in A report has been prepared by eminent physicians of New York, tracing the track of the Cholera during last year, and deducing princi-

ples therefrom, as to the predisposing causes of that disease ; and the importance to be attached to sanitary regulations as a guard against its A few live coals still continued to glow until their souls. We could not refrain : we wept and time was not come. At length at the command progress. From the facts thus collected the folowing conclusions are drawn :---That the cholera has followed the channels of commercial intercourse, keeping close by water-

sides, and establishing itself first in filthy quarters of cities, that were already inviting its apnot much wisdom-with little experience and no that,-the first ever held in Prevorst ! Soon might find their way out; and the enemy was and of the lines of transportation in the march all except a little faith, and a promise which the the grace of God; and the most of them re- his purpose. The people continued to pray and the is has followed the laws previously de-Lord had given me. Thus I set forth, staff in the grace of God; and the most of them re-tain it to the present time. A few have turned praise God until midnight. The result was, that and that it has followed the laws previously de-

" The season was exceedingly hot and damp. The epidemic earliest, and as if by special elec-

MATTHIAS CLASS.

Whole No >6



den of Eden. And what is more prominent in of wicked men determined to waylay me; but, what he had done and suffered for poor sinners. and it shall come to nought.'

Of course there is no reason for this. The dimcuities and deliver my life, I was determined by awakened, just as he was retiring to rest. and deliver my life, I was determined by awakened, just as he was retiring to rest. and deliver my life, I was determined by awakened, just as he was retiring to rest. and deliver my life, I was determined by awakened, just as he was retiring to rest. and deliver my life, I was determined by awakened, just as he was retiring to rest. and deliver my life, I was determined by a corresponding to rest. and deliver my life, I was determined by a corresponding to rest. and deliver my life, I was determined by a corresponding to rest. and deliver my life, I was determined by a corresponding to rest. and deliver my life, I was determined by a corresponding to rest. upon some unfortunate scapegoat the whole blame, while he breathes the air of innocence and feels that he has done no wrong at all. This is as truly the reason of such actions now as it visited *Prevorst* and its vicinity with the out-land feels that he has done no wrong at all. This is as truly the reason of such actions now as it visited *Prevorst* and its vicinity with the out-land feels that he has done for their souls. Altogether 12

count, is a bad one. To nurse, strengthen, and Soon after my arrival, a general desire after answer for weeping. I paayed God to let His Also in Neulautern, Kurach, and more recently mature such a habit, we do not hesitate to say, better things became perceptible. Great and blessing go with me, and then followed. She in Oberstenfeld, many have entered into the glo-by cholera, the city undertook to avert the later is ruinovs. It is, in fact, the most successful expedient of the devil at deceiving mankind; with delight to the preaching of the Cross. Many with delight to the preaching of the Cross. Many found poor sinners upon their knees, seeking took me to three houses, in each of which I expedient of the devil at deceiving mankind; and because the habit is a common one it is all were awakened by it, and in many it proved the the Saviour. They had all been wonderfully ing God for the light which has streamed in that while the pestilence swept through the

and because the hant is a common one. Ap-The habit, we say, is a common one. Ap-

After a hard struggle he consented, on certain conditions, which I could accept without violat-ing conscience. I then sought up the several meetings. Much damage had been done; but I found many warm hearts that received me glad-I entered the house, I found the people with I entered the house is a found the course the interest found I entered the house is a found the people with is a found the people wit ly. Very soon the news reached our enemies their faces upon the ground, under the convicthat one resided in the neighbourhood who was tion that they were lost. They wept and cried dertake it, the henorable task fell upon the ma- 5. Neglected privies and putrefying excrements The Excuse-Maker. "And they all with one consent began to make xcuse."—Luke xiv. 18: That one resided in the neighbourhood who was fanning the fire: and attempts were made to that one resided in the neighbourhood who was fanning the fire: and attempts were made to the principal opponent had been routed. On this, that one resided in the neighbourhood who was fanning the fire: and attempts were made to the principal opponent had been routed. On this, the principal opponent had been the hatred of some increased to such a degree and asked, 'For God's sake, what is the matter?' dle, and therefore knocked like a madman, until we are told, has been proved whenever tried. text is not an accidental circumstance in the his-that my life was in danger. If I travelled by Three of his children, a son and two daughters, the mistress of the house went out and bid him For example, "that class of the lodging houses tory of our race, but a fact interwoven in the day I was afraid, for their looks were dark and answered him with the cry, 'Father, we are lost !' go home, as one would a drunken brawler, threa-in the cities of England that had been brought story of human nature from the commission of malignant, and they pierced me with their eyes. When he heard that, he fell upon his knees and the beard that, he fell upon his knees and the beard that he for the under sanitary regulations, with a total popula-

the "mother of all living" the whole burden awakened through the instrumentality of the was sitting in my study, thinking over a text, a verted to God; and what deserves particular reawakened through the instrumentality of the was sitting in my study, thinking over a text, a brethren who had preceded me. But the whole woman came and requested me to accompany mark, many were awakened in other places with-The habit of excusing ourselves, on any ac- neighbourhood resembled a valley of dry leaves. her. When I asked her why, she was unable to out any direct agency. These particulars I omit.

An American Character.

Old "Grizzly Adams," as he was called, came What will it be when I attend to this solemn that there is a disposition found to assume the Sunday morning at four o'clock, are particularly amples will show. The first places that desired more urgently felt. Prevorst alone numbered to New York in 1860, with a collection of Caliduty? Oh! it is bad enough to think I may eat blame of unfaithfulness. Some one else, or some profitable. In these many have confessed their help were Kronan and Schmidhausen. There 66 members, and about 120 hearers, while many fornian animals, including twenty or thirty and drink unworthily." Then in addition to all untoward circumstance must bear the responsi- sins to the Lord with tears, and would not rise the Meetings were numerously attended; souls crowded to our meetings from the surrounding grizzly bears, and various other beasts of prey, this to be subjected to unkind remarks-I can- bility-a friend called in to see them just as they from their knees before He had filled their hearts awakened and converted, especially two brethren villages. Besides, God was adding to the So- besides "Old Neptune, the great sea lion from not endure. Here comes another thought. If were preparing for Church ; or there was an ap- with peace and joy, through the conviction that who have fully decided to be on the Lord's side, ciety daily those who were saved. The desire was the Pacific." He had trained these brutes thor-I do not confess Christ before men, He cannot pearance of rain ; or there were some members they were become the children of God by faith and are now rendering me faithful and willing therefore expressed to secure a larger place, and oughly, after the Van Amburgh fashion. One as a new thing; the Prayer and Class-meetings o'clock, and before they went home they united cured the promise of subscriptions, and learnt of the third-this same "General Fremont." nnocent as new born babes. This species of infatuation is a terrible evil. were condemned as dangerous. The enemy en-in prayer. A young girl, seventeen years of with no little astonishment that I had got large who was unattached in any way whatever. The

" strait is the gate and narrow is the way which such persons have often been unexpectedly if by some invisible power, that the parents were fore witnessed. On the 20th of June, 1663, we "General Fremont," had laid open the brain, so leadeth unto life, and few there be that find it." Is and have not yet regretted it. Thus it followed that our meeting place, capable of hold-They all now prayed earnestly to God for help, being Sunday, Brother Staiger and I presched asked if it was not dangerous. "Yes," said

A remarkable fact is told of the city of Worcester, England. " Having been twice scourged

