mbly to cover up eories will bring sperity in the end. t tolerance of such ich the professor in the spread of which may in the werful to be sup-

on an A. P. A., O., says of his

nity is pernicious., and I hold in con-d of mysteries with-

ote the above is a P. Aist of Canada. th the movement r notoriety.

Toronto Saturday s respects to Prinicture drawn is re-

cipal Grant is a ersonality and ora-cerely admire, yet going too far when achieved no conanada by reason of or because of any vation. I imagine at admirers would ne as that of one nized. Such being niured while view. which Archbishop upon the professor. erved a real good ofessor Grant; and those interested in ended to had chosen

to wield the cat-o'-hop Cleary would d to the task." of Polish Catholics Posen, there were several deputies of d Landtag. The legates present was ss was unanimously reatest enthusiasm XIII. for his recent the Polish Bishops, of the Polish people gious liberty were elegram expressing oyalty to the Holy Rome, and the Holy lessing to the Con-y of the Polcs to the ad of the Church is those papers which sented the Pope's ying the interests to curry favor with

## OF THE DAY.

the consecration of rch in New York, thus referred to the day and to the save e Church: nicious and absurd

the notion that we and public virtue teaching. As well flowers without stem such results. If we e crying evils of the them to the rejection ission of some Chris-Divorce, with its ial of the Christian dissolubility of marand all rebellion authority is to be jection of the great power is from God, eople directly, -from people. Perjury, people. Perjury, onsequences to life, utation, is caused by ne of God's provid-esent interest in the d His certain punishshall call His name ty of all kinds, from such modification as rejection, of the doc-cessary and intense the loss of faith in

nents with which He

ormation of society se and other saving taught, and taught niformity and cerey are church. taught oubt about them restraining power of the natural moral of them-that 'not another in Athens. and immutable will nations and all time; non Teacher and uni-od. It is because of nd certainty that the s such a power in the ning the restraining gion on human pas benefiting manking within her fold.' of most preachers are

nparably more pleas-are read. There is and manner to y defects, but "bald be concealed in print. re never learned how es, or who do not write ought not to print mons of Archbishop t to read as well as to s contain notable and s.—Ave Maria.

THE CATHOLIC RECORD.

See Section 1999.

The STREAM PROPERTY CONTROL OF THE CATHOLIC RECORD.

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SEE SECTION 1999.

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SEE SECTION 1999.

THE STREAM PROPERTY CONTROL OF THE CATHOLIC RECORD.

SEE SECTION 1999.

SEE SECTION 1