DON'T HAVE A BIT OF FEAR When the heart within you falters and the shadows upward creep, When your eyes are heavy laden and your pathway rough and steep. That is not the time for quisting or of giving up the ghost, But the time to do more hitting and

and you're feeling weak and

That is not the call for ceasing or of putting down the foils.
But the time to be increasing and for planning bigger spoils.

When the sun is sinking westward and the sky is growing grey, When the night is falling on you and

it's hard to see your way, Don't have a bit of fear or doubt but what the morrow's morning Will bring the greater sunlight out, your tempests all a'scorning. -JOHN G. WINTER

"THE HOPE OF THE HARVEST IS IN THE SEED "

The following paragraphs are taken from a lecture to young men given by Rev. J. W. Sullivan at San Fran-

No young man truly lives who does not sooner or later through his own efforts, provide for his maintenance and development, as well as for the maintenance of those who are justly dependent upon him. A life of idleness or of dependence upon wealth accumulated by others, is a mockery. It runs to dishonesty as to lying. The young abhor the last results of idleness; bus they do not perceive that the first steps lead to the last. They are in the opening of this career; but with them it is leisure, not laziness; it is relaxation, not the fortifications was he concerned. sloth; amusement, not indolence. But leisure, relaxation and amuseengaged, are indolence. A specious the invading enemy? How do you resist the invading enemy? How do you step leads to the last, with every shall see the walls." was the best step leads to the last, with every ment, when men ought to be usefully leads to the last, with every body but himself. He sees others become daunkards by social tippling. he sips socially, as if he could not be a drunkard; he sees others become dishonest, by petty habits of fraud; but will indulge slight pilferings as if he could not become knavisb. Though others by lying loss character, he does not imagine that his little dalliances with talsehood will make bim a liar. He knows that future rests in them. The Church salacious imaginations, villainess pictures—and illicit familiarities, have led thousands to her does, whose house is the way of hell; yet he never sighs or trembles less these things should take him to this inevitable way of damnation. While it is true that every young man should earn his living as he goes, it is equally true that, during the period of his manly vigor and greatest opportunity, he should lay aside systematically, in one way or another, sufficient amount to care for him in time of emergency and in the days of his decline.

Young manhood seems blighted today, with the curse of living in advance of one's income, anticipating in dangerous ways, the uncertain fature. The expending of money on useless frivolities, the loading of oneself down with desirable but oftentimes unnecessary things, purchased on the installment plan, the careless loaning and borrowing of money, and reckless investing to-money, and reckless investing to-money. gether with the waste of gamblingge, so common in our days. are steadily eating up the financial reserve of our young men and are keeping them constantly facing the nenace of poverty, dependence and disgrace. The young man who is always at his wit's end as to how disgrace. to get money to meet his abnormal obligations, is subject to severe temptasions to unfairness, dishonesty and theft. His means have been transferred to theaters, to cafee, to expensive living and to the nameless and numberless prejects of pleas. ure. The appesite has been charpened, the desire made keen and beth. with the vanity, must be gratified at any expense. This disproportien between means and expense eson leads to a crisis. The victim is straitened for money, without it he must abanden the extravagant life on which he has launched - for the butterflies which have lost their brillians colors are remorselessly rejected. Which shall he cheess, honesty and exclusion or gaisty purchased by dishonesty? Will that desire for a "good time" which has blinded so many to the sexious responsibilities of life win the strag-Will excessive vanity to which "high life" with or without fraud, is paradiss; and any other life purgatory on hell, be the victor?

Herein is where the strongest temp. tation to honesty comes; it is at this point that public sentiment half sustains dishonesty. It scourges the thief of dishonesty. It scourges the thisf of fashian. Our court ralings are not founded on the true principles of justice but on law, on law established not by the deliberate judgment of the legislators but by the present will of the ruler or eight have a way of the majority. The law that approves of the limitation enactment, of the

CHATS WITH YOUNG MEN crevices, dark corners, secret holes ing that a prejudice betrays weak the meet flagrant dishonesty with impunity. They can do all of wrong which is profitable without that pars which is actionable. Men profess little esteem for blunt, necessitous

SHE WOULDN'T OUARREL. But the time to do more hitting and living life the most.

When the people round about you seem unkind and hard and cold,

When your labor counts for nothing that his fellowmen awarded him a book amongst men for the excessive and refinement. She sometimes

that his fellowmen awarded him a hank amongst men for the excessive skill of his dishonesty, there are ample opportunities for following the ways of the gay and extravagant. Lite is not a tragedy, but a great privilege. It is not a vale of tears but an upward climb to the mountain top, from which it is but a step to glory and heaven. It has its tears and its smiles. Religion accepts the tear but does not ignore the smile; it can laugh as well as weep smile; it can laugh as well as weep and ander its influence life is like pleasant, had times of irritability

Centuries ago when strongly fortified no mere have thought of quarreling with newed a strong sity, Sparta was a world power, Spartan courage and Spartan endurance were recovered in the met in his own home or the met in his own his own home or the met in his own his Spartan endurance were recognized factors among the nations of the world, royalty came to her, as the Queen of Sheba to the court of Selomen to learn wisdom from the wise. There arrived one day a kingly visitor splendidly equipped and accontered, respleadant in gems and in the simple well ordered homes friend of ours in a great deal of was he interested, not in the quiet expense and trouble, and I said: Your city is world-famed for its herself?" defenses, but I see no walls. Have I reply. On the morrow the royal visitor was escorted to a nearby plain and there the flower of Sparta's youth passed before him in a military array. An imposing hest it was. Sparta's strength and Sparta's boast, "There are our walls. While they

are true, while they are cared for, Sparta will be impregnable." might we say with the Spartan king of our young men. The hope of the needs defenders. She needs strong and sturdy soldiers to fight her battles. She will have them if we are mindful of our inheritance in the boys of today, for "they are our walls.'

#### OUR BOYS AND GIRLS

GRANT THEM REST

Grant them rest, for they are weary, Wailing for Thy promised light; Grant them rest, O Lord, for dreary Is their banishment in night: Loving Savieur ! Jesus bleet ! Grant Thy faithful peace and rest.

Grant them peace, for they have striven Long for Thee; for Thee have borne Many a cross which Thou hest given,

Grant them light, that they, attain

ing, Lord, at last, Thy dwelling place, With Thy saints for ever reigning, May behold Thy Blessad Face. Jesus ! call them out of night

Jesus ! bring them to Tay light. Grant them rest where never sorrow Enters more, ner pain, nor woe ; Grand them light that neither

morrow, Night, nor yesterday shall know; Joy that ever shall increase, Light perpetual, rest and peace.

AN IMPORTANT DIFFERENCE A young weman who works in an effice that supplies lead pencils to all of the employees was walking home from her work with another who dropped, a new lead-pencil that had just been sharpened. She merely glanced down and, not seeing it, in stantly, susned to the other and said :

"Oh, let it go. We get them for nothing at the effice. I can get an-other one as seen as I go back."

"Well, I guess that if you had to pay for that lead pencil you would stop long enough to take the trouble to look it up," said the other. "Possibly so," ske said coolly. "You

see that it is the difference between tweedledum and tweedledee." But it is a very important difference when one gives it is true

PREJUDICE

and winding passages an endless harbor for rate and vermin where no trap can catch them. We are villainously infested with legal rate and ratecals, who are able to commit the reast days are able to commit to be asharmed of, rather than proud the reast days are the reast days and research and research and research and research days are the research and ressential research and research and research and research and rese

music which has notes in the major as well as the minor key.

The hope of the harvest is in the seed, if the seed by good and well cared for we need not fear for the result, we will feel the same security which the King of Sparts evices. is the only one in the office that D can't quarrel with." She was so homes of his friends .- True Voice.

A GREAT TIME SAVER

are due to the " I didn't think," fail-

Why didn't she think of the trouble she might be bringing upon

"Think of it!" said my friend, with a note of irritation in her voice. "She never thinks about anything at all and seems never to see beyond looking into the future !" Women who limit their looking

into the future to the end of their mitted. in foresight, and they have cause to thank their "lucky stars" if they do not become involved in all sorts of bothersome "mixups." Every Many scientists these days seem to of bothersome "mixups." Every great triumph is the result of think definite end. Every great painting proper metier to give their views on you see is the result of years of theology they very often go far sfield. thinking ahead on the part of the There must be something radically

THE CHILD

that in the mind of the Church the enemy of religior, morality and common sense. to place before her people that model life which was beautifully exemplified in the home of Nezareth where Jesus, Mary and Joseph formed that science. Mr. W. H. Mallock, the capible triples of the home in which earthly trinity of the home in which nephew of Froude, and a non Cathlore, obedience and sacrifice made olic, in his newly published memoirs, perfect happiness. The Child is the jewel of the home; around him center all earthly and divine loves. Father and mother live for him and are willing to make any sacrifice for his welfare. The home practifor his welfare. The home practically exists for the child and the love of father and mother for each other finds its perfect compliments in the love of both for the Child. To train him for the duties of life and eternity in the child. To train him for the duties of life and eternity like. In the world is their responsibility. In the world of teday where home is lesing much all of which goes to show that there of its character and strength, it is is urgent need of returning to the important that there be placed in reverent attitude toward the Bible home at Nazareth where love for days. To treat the Bible as any other one another and love of all profane back was the size of the mod of or God was the dominant note in

Family life has lost much of its savor because individuals have lest sight of God, and have grown indifferent to the great obligations of married life. Society is wandering away from the old fashioned idea of in which father and mother and shild lived for one another, and life with its opportunities and its burdens was enjoyed in the sweet-ness of a home in which the lave of God lightened the cares and cash joy arousd and about all. The Holy Family rises before us as the model of domestic life and gives us the key to life's rasponsibilisies. We need to go back to the home and teach men and wemen the necessity of home leves and home cares and home responsibilities.

Is may be old fashioned, yet nevertheless it is the greatest of all trutes that father and mother are the great moulders of character and ity are the enes to give to society its greatest safeguard in the development of home life and in the main tenance of home live. Nazersth with Jesus, Mary and Joseph, is the model home. The child is the senter of the father's and mather's has not left this fruitsge of the senter of the father's and mather's

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SCIENCE AND FAITH

The remarks of Canon Barnes of Westminster before the Society for the Advarcement of Science have revived an old controversy. The Canon is reported to have said that it is no longer necessary to believe in the Scriptural story of the creation and the fall of man in order to be a good Caristian. "Death" he is reported to have said, "did not come into the world through human sin. There was no first man made in the image of God". In image of God." In other words he declares that the back of Genesis is unhistorical and is of value only in the allegorical sense.

On this matter there is no room for doubt on the part of Catholics. The decisions of the highest tribunal How many of the mistakes of life of the Church on Biolical matters does not leave this matter open for ing! Some of the greatest tragedies dissussion. It has been settled once of life have come from the "didn's and for all. But without attempting resistor splendidly equipped and accountered, resplendidly equipped and accountered, resplending in germs and think" habit. It was only the other to enter the mer'ss or demerits of day that a friend of mine and I were talking about a most unfortunate the Canon's remarks are illuminate these whom he came to visit. Not affair that had involved a young ing from the light that they shed ing from the highs that they shed upon the attitude of modern non-Catholic leaders of thought on the Bible. To cavalierly dismiss the first book of the Bible as a myth paves the way to getting rid of other passages in the Bible that confict with the 50 called passulates of modern se so called postulates of modern She never thinks about anything at all and seems never to see beyond the end of her nose when it comes to looking into the future!" ontained in the Szcred Scriptures A "new rule" of faith is thus sub-

> Being a Fellow of the Reyal Society Many scientists these days seem to be more interested in theology than ing shead and working toward some in science. When they forsake their the line of preparation before he ever took up his brush to paint that particular picture. The looking abead habit is one of the greatest time-savers in the world.
>
> There must be comesting radically wrong with modern science when it comes so often in conflict with particular picture. The looking abead habit is one of the greatest time-savers in the world. truth, and one supplements the other. But pseudo science of which we have so many sorrowful examples At is not difficult to understand today is forever making of isself the

erpiets and bistorical rationalists.

In these times of hesitating doubt and trapidating faith the attempt to deny the historicity of Adam and Eve is duplorable. In sontrast with this destractive attitude is the consistent attempt on the part of the Catholic church to esfeguard the treasures of the Bible from prefaration by irresponsible interpreters. The recent latter of Pope Basedist on St. Jerome comes at an opportune time to mani feat the need of authority in religion. The dectrine of the Fall of man can never be expunged from the Bible. It is the word of Eternal Truth .-The Pilot.

WIPING AWAY SORROW'S TEARS

Neighborly charity has nothing of the epic about it. The good housewife, hearing of sickness next door or down the street, and hurrying when prepared for their responsibil- with some neurishing food or rapidly accomplishing her own home tasks to have an hour to help in a home nearby where distress or sorrow has

the majority. The law that approves of the limitation enactment, of the great and such like precedure, is not concern the fact that we are with exceptions, limitations and supplements, that like a castle gradually enlarged for centuries, it has its

No one can for any considerable time wear one face to himself and another to the multitude without finally getting bewildered as to which is the true one.

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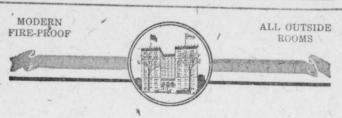
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