|  |  | THE | ECORD |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  | Manlis |
|  |  |  |  |  |  |
|  | exi,enitive humit |  |  |  |  |
| hed the rents in humand un be mended with as littien |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | expe |  |  |  |  |
| And up and down her needle plied. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | pecting the first time his landlotd would |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 为 | \%emt |  |  |  |  |
| ,him rain mo pilue |  |  |  | one," iord Jursan, ato other of thees |  |
|  |  |  |  | commanded havere to obe puiled down and |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| wike of ubighice harit | ${ }_{\text {ing }}$ |  |  | from Ireland's blooming paradive for- |  |
|  | $\left.\right\|_{\text {and }} ^{\text {andidi }}$ |  |  |  |  |
|  | brutes friends |  |  |  |  |
|  | ${ }_{\text {Hen }}^{\text {Hone and }}$ Poothoun |  |  |  |  |
|  | they ough by hil |  |  |  |  |
|  | quarrel with the |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ery thresd for future wear ving of a sllent prayer. |  |  |  |  |  |
| brgerks and bullies. |  |  |  |  | $\begin{aligned} & \text { M. Gambetta controlled his feelings eo } \\ & \text { far as to expostulate with , stiff-necked } \\ & \text { colleague, and observed that it was always } \end{aligned}$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| cinglea with adeusan for compenastion |  |  |  |  |  |
|  | the erti |  | juby |  |  |
|  |  | ev | $\xrightarrow{\text { ary en itiza }}$ izen tha |  |  |
|  |  |  |  |  |  |
| harn |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | comm |  |  |
|  |  |  |  | monlit without atin! |  |
|  |  |  |  |  |  |
|  |  |  |  |  | What Some Anglicanm are Doelur. |
| , |  | patuent in the peeeil exibit made of |  |  |  |
| . |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Hebud famile. Moreoret, it | perlypatiu <br> aditions | toac | People, educetatea cathoies in this country | ond | Gee. Frederick Lee givee the history of |
| con | ${ }_{\text {ade }}^{\text {adai }}$ |  |  | that our Predent reeel |  |
|  | werm |  |  | four millions annually I camot believe tbat |  |
|  |  |  | ${ }_{\substack{\text { ing } \\ \text { uncerta }}}^{\text {hir }}$ | destued to lic ni |  |
|  | yand hom |  |  |  |  |
|  | dua the tre trizesivo |  |  |  |  |
|  |  |  |  |  |  |
|  | Selt sanitiang hrothert of tro | fromu a $y$ a full | timet |  |  |
|  |  |  |  |  | den |
|  |  | dial tainiog | God for Matere? |  |  |
|  | Able end he | senst ${ }^{\text {on }}$ | wog wid |  |  |
|  |  |  |  | Lamartuect Peu-Pleare of a Priest. |  |
|  |  |  |  |  |  |
| Commiseion, ba ieprived of avea fare." |  |  |  |  |  |
|  |  |  |  | mem |  |
|  |  |  | birrbers that rex boune thus, maks lome |  | ent |
|  |  |  |  |  | Thee |
| wark for tha wh piot cit bis |  |  |  |  |  |
|  |  |  |  | or Mene |  |
|  |  |  | 号 even eve |  |  |
| do |  |  |  |  |  |
| their heale. They have been bo |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | all elements and |  |  | , biong to aidinde | , |
| Stay |  |  |  |  |  |
|  |  |  |  |  | mern Wacemmat |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| families, and on the wrong-headed Irish farmers in opposing hunting, |  |  |  |  | B |
|  | tis pheasure last teon. |  |  |  |  |
|  |  |  |  |  |  |

