

An Order of Service
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FOR PRIMARY CLASSES OR A HOME LESSON

Third Quarter, 1903

I. OPENING HYMN, "There's a Friend for little children,"—Hymn 590, Book of Praise.

II. TEACHER. I will lift up mine eyes unto the hills, from whence cometh my help.

CLASS. My help cometh from the Lord, which made heaven and earth.

III. PRAYER.

IV. OFFERINGS.

V. SUPPLEMENTAL WORK. Learn the Golden Text for the Quarter, "The Lord is my light and my salvation," and recite it each Sabbath together with the day's texts as far as learned. Other supplemental work might be lessons from the flowers.

VI. GESTURE HYMN; or if the children are restless, have them march round the room singing, "Onward Christian Soldiers," or other suitable hymn. This may be done without any irreverence. If desirable, the offering may be presented at this time, instead of earlier in the session, the children placing it on the plate, as they pass a certain point.

VII. PRAYER HYMN. Sing very softly. (Tune 333, Book of Praise.)

Father in heaven help Thy little children
To love and serve Thee through this happy day;
Help us to be kind, help us to be truthful,
In all we do and say.

or verses from Hymn 580, Book of Praise.

VIII. LESSON FOR THE DAY.

IX. PRAYER.

X. LESSON HYMN FOR THE QUARTER:

O Saviour, precious Saviour,
Whom yet unseen we love,
O name of might and favor,
All other names above!

In Thee all fulness dwelleth,
All grace and power divine;
The glory that excelleth,
O Son of God is thine;

*We worship Thee, we bless Thee,
To Thee alone we sing;
We praise Thee and confess Thee
Our holy Lord and King.*

—Hymn 100, Book of Praise.

XI. TEACHER AND CLASS. The grace of our Lord Jesus Christ be with us all!
Amen.

NOTE.—If teachers have not occasionally used with the little ones the standard hymns of the Church, such as the one suggested for this Quarter, they are recommended to try them. Even though the children may not understand all the words, let the hymns be so sung that they will catch the spirit, and they will enjoy them for many reasons, not the least of which is that they may join with the older people in church and family worship.