

In and Around Toronto

FEAST OF THE SEVEN DOLORS.

Sunday was the Feast of the Seven Dolors. The celebration of the day found its outward expression, aside from the ritual of the mass, in the singing of the Stabat Mater, the sad sentiments of which are understood by even the most ignorant amongst us. The Feast of the Seven Dolors is of comparatively late origin, being only established by Pope Pius VII. in 1814. It was in this year that this Pope completed the turbulent term of his five years' imprisonment under Napoleon, and one wonders if the dolors of his own life up to this time had not a good deal to do with the establishment of a day in special commemoration of the dolors of the Blessed Mother. It would indeed seem as if some such influence had made itself felt, for coming as the day does on the third Sunday of September, it is not one of a succession of sad events, such as we have in Holy week, but it comes to us soon after the gladness of the Nativity and while, too, the earth is still bathed in the glory of the September sunshine. It seems reasonable, then, to suppose that the incidental personal experience of the Pope may have given him a fuller and deeper knowledge of the sorrows of the Blessed Virgin, impressing him to such an extent that a special day was set apart by him for their commemoration and meditation. The particular events or sorrows which the feast brings to our mind are the prophecy of holy Simeon when he foretold that a sword her soul should pierce, the trouble and sorrow of the flight into Egypt, the sorrow and fears of our Lady when she sought her Divine Child for the space of three days until she found Him preaching to the doctors in the temple; the meeting of the heart-broken Mother with her suffering Son on the way to Calvary, the crucifixion itself, when Mary stood at the foot of the Cross, deserting her post not for a single moment and experiencing in its completeness the most agonizing grief that the earth with its many and awful tragedies has ever witnessed; the renewed sorrow of the Blessed Virgin on the taking down of her dead Son from the ignominious instrument of his torture; and lastly, the grief at the grave when the tomb was closed and for three days He was hidden from her sight. Thinking these things one might well ask in the words of the Stabat Mater: "Who is he whose weeping eyes Would not choose but sympathize With the Mother of our Lord?"

EMBER WEEK.

We are now in Ember Week, one of the four seasons of the year set apart by the Church for prayer and fasting. The word "ember" has in itself nothing to do with penance or prayer in any shape, having reference merely to the circuit of the year in its progress through time, and used in its application to the succession of the four seasons, in each of which particular days are marked out for special prayer and fasting. Wednesday, Friday and Saturday of this week then, are the special or ember days as announced in our churches on Sunday last.

"CAED MILLE FALLITE."

On Monday evening next Toronto will have the honor of giving welcome to the Irish Envoys, the Hon. John Redmond, M.P., and his associate fellow countrymen and patriots who in their tour through America have found time to visit Montreal, Ottawa and Toronto. Mr. Redmond is also accompanied by his wife and daughter. To all Association Hall on the occasion will be for the Irish men and women of Toronto a work of pleasure and love, and it is expected that the warmth of the reception will be of so enthusiastic a nature that visitors from the Emerald Isle feel that they are at home; that those who welcome them are one of their own flesh and blood, that the same hot blood that courses through their veins and urges on to deeds of sacrifice, is an inheritance which they share in common with the exiled children of Erin on this side of the Atlantic. Toronto, too, it called upon will undoubtedly do as she has always done in the past, give tangible proof of her sincerity by the correspondence of an open pocket with an open heart. "Caed mille fallite" will be given them and the watchword of the evening will be the loved old time one "Erin go bragh."

HE COMES OF A GREAT PEOPLE.

"He comes of a great people." This is what Mr. Crean of this city has to say of the Hon. John Redmond, M.P. Mr. Crean is himself from Wexford and was brought up within twelve miles of the Redmond homestead. As far back as "ninety-eight," said Mr. Crean, the Redmonds were wealthy, wealthy for Ireland or any other country, and at that time the British Government had possession of three million pounds of their money. When the English soldiers came to our part of the country they stabled their horses in the church of the place. The people, of course, were very angry and the then head of the Redmonds went to the commander, and told him that unless other stables were at once found that he would at once withdraw his money; needless to say, other accommodation was at once found for the four-footed animals. On his mother's side, too, Mr. Redmond comes of a fine race. The family of the Devereux are noted for their generosity and are loved by the people. They are owners of numerous boats, which employ many of the people round, and the owners have always made it a practice to pension the men after a certain time, and in case of any loss of life by drowning while in their service, to care for the widow or any other who depended on them for support. Yes, said Mr. Crean, he comes of a great people on both sides.

We can easily believe that a man sprung from such ancestors goes heart and soul into the work in which he is engaged, and that he comes to us with a mission to which a generous heart and a conviction of its justice prompts him.

CONVEY-WHALEN.

On Wednesday, the 14th inst., the marriage of Miss Whalen and Mr. Edward Convey took place at St. Patrick's church. Rev. Father Barret, C.S.S.R., rector of the church, officiated. The wedding party presented one of the prettiest pictures of the year, and the sanctuary and

altar were brilliantly illuminated during the nuptial Mass which followed the ceremony. The bride, who was given away by Colonel Vance Gravely, was preceded by her two bridesmaids, Miss Cecilia Whalen, a sister, and Miss Agnes Convey, a sister of the groom; Mr. Convey was supported by Mr. St. Leger. The bride was elegantly gowned in poplin de chine over tulle, with veil and wreath of orange blossoms, and carried white asters. The bridesmaids wore champagne voile over pink and hats wreathed with pink asters. Mrs. Patrick Convey of Cobourg, mother of the groom, was amongst the guests of the occasion. At 93 Peter street, the home of Mrs. Whalen, mother of the bride, the intimate friends of both families were afterwards entertained at a delightful wedding breakfast, during which a pleasing entertainment of music was rendered. Mr. and Mrs. Convey were the recipients of many handsome presents, among them being a magnificent gold watch and seal with fob, from the St. Leger firm, with whom Mr. Convey has been for several years. The bride and groom afterwards left for Buffalo, Atlantic City and other points of interest.

MEETING AT ST. PATRICK'S.

Since the last issue of The Register the people of St. Patrick's parish have made considerable progress in the matter of plans and possibilities regarding their new church. A meeting was held in the hall on McCaul street, at which the Rev. Rector presided. The large number present showed the keen interest felt by the parishioners towards the work in hand. Rev. Father Barret explained the object of the gathering and the arrangements so far as could be determined upon to the present time. Mr. Holmes, the architect, explained in detail the plans for the building, and the plans themselves were exhibited in a most interesting way by being thrown on the canvas by Rev. Father Doyle. Regarding the manner of collecting funds, it was determined to do so by means of bulk subscriptions. The meeting showed its willingness to enter into the project and a subscription list, headed by a handsome contribution promised by the Archb. shop, was opened. The total was not announced, but it is reported to have been quite encouraging in proportion to the number present.

MR. F. WALSH TO SPEAK.

Mr. F. Walsh, whose name for some time has been before the public in connection with the matter of "better housing," has been invited to speak on the subject in the city of London on the 5th and 6th of the coming month. The keen interest shown by Mr. Walsh in this question which is a matter of such moment to thousands in all our large cities, and the extensive knowledge he has acquired by reason of his trip to the Old Lands in search of information and by studying conditions and possibilities as presented in Toronto, have made him a valuable informant on the subject, and the people of London cannot fail to be benefited by the information he will impart.

FITZPATRICK-McMASTER.

The marriage of Miss Helen McMaster, niece of Mrs. Sheehy, of Denison avenue, to Mr. J. D. Fitzpatrick, took place on Tuesday, the 22nd inst., at St. Mary's church. The hour of the ceremony was 8 o'clock, Rev. Father Kelly officiating and saying the nuptial mass at which the wedding guests and a large congregation assisted. The bride, who was given away by Mr. Fenwick, was much admired as she entered, attired in cream voile over tulle, and wearing a large bouquet hat; she carried a large bouquet of roses. Miss Maggie Fitzpatrick, sister of the groom, was bridesmaid; she wore grey voile over blue and carried pink roses. Mr. J. D. Dickenson assisted the groom. The entire party looked very handsome as they left the church, accompanied by the Wedding March, played by Mr. Frank Fulton. A dainty breakfast was afterwards served at the home of Mrs. Sheehy after which Mr. and Mrs. Fitzpatrick set out for a trip to different points of interest.

OUR CHOIRS.

The interest of many is directed just at this moment to the subject of our church choirs. This is the time for the calling in, as it were, of the different bodies upon which the sublime services of the Church are dependent for much incidental aid and embellishment. For some time past things have been in a state of uncertainty and unrest and are so still owing to the proclamation of His Holiness directing certain changes in the constitution and manner of rendering the music sung during mass and the different services and exercises, but so far specific instructions regarding different points have not been issued locally in many sections. Meantime comments and rumors are rife, and pending directions and developments the choirs are simply resting on their oars, no work of importance being entered upon.

The subject of Plain Chant, which looms up largely in the present issues, is one that is not regarded with as much favor, as we are assured is its just due. To sing the music of the chant with any degree of pliability entails a great degree of labor, and the results in the choirs where attempts have been made to produce a fair degree of this music, result from an acoustic point of view have not been all that would seem desirable. One reason for this undoubtedly is that few, if any, of the speaking of Toronto know much about the subject. It may seem presumptuous to say so, but judging from reports of conventions held in England and elsewhere for the purpose of elucidating Plain Chant, we can easily judge that something more than blindly following the organ is necessary to an intelligent and pleasurable rendition of the music produced. In the places mentioned the study is looked upon as a particular science. Churchmen, organists, directors and choristers met together and the chant of the Church with all its possibilities is presented in an intelligent manner. The matter is not grasped in a moment; classes meet again and again before satisfactory conclusions are secured, but we are informed that under intelligent management the results produced are literally astounding, and many have expressed their unbounded surprise at the varied and beautiful possibilities of which this

class of music is capable. We read too of musicians amongst the priests, religious orders and laity going from the United States to Rome to make this matter a study, but we hear of none going forth from amongst ourselves. It seems to be the opinion of musical people generally that until this is done, until someone with a knowledge of his mission comes forth as our teacher, that the music of our churches will continue as at present in an unattractive condition.

ST. MICHAEL'S CEMETERY.

A walk through St. Michael's cemetery, that spot sacred to almost every Catholic family in Toronto, furnishes many and varied emotions. With the September sun bringing out all the vividness and glory of the fall tints in flower and foliage, and with the grass still green and tender over the low-lying beds, the feeling is not altogether melancholy. The different streets into which "God's Acre" is divided, show row after row of stone or cross, whose inscriptions, like the plate on the door, tell of the quiet dweller within, and there is not a street and scarcely a friend one knows to us, one perhaps whose taking away was a thing altogether unlooked for, and to whom life seemed to promise a yet long and successful career. The number of names one recognizes is surprising, and yet perhaps not altogether so, when one considers that nearly twenty-one thousand of the once dwellers in our city are laid to rest in the quiet harborage of St. Michael's. Just think of it! We are only about twenty-eight thousand of Toronto's population, according to present estimate, thus our dead number about three-fourths of the living. Of more interest than the finest monuments and the stately graves, is the low, uneven ground at the back of the cemetery. Here many a rudely constructed mark, with a name or inscription irregularly outlined, tells of love that perhaps goes hand in hand with poverty; here, too, is a little statue, toy or shell that marks the grave of a tiny child, and the broken vase or plaything seems to speak more pathetically than does the story of the grandest pillar or tallest shaft. Sadder of all is the valley, all uneven and uncared for, where lie the bodies of those to whom burial in consecrated ground has been refused. The decree, of course, is just, but as God alone knows everything, one cannot help hoping that some extenuating circumstance may be found to entitle them to a better fate in the life to come. Not many more will find a last resting place in St. Michael's; it is almost filled and for most in future the new cemetery, that of Mount Hope, will be the goal of our journeyings.

MISS TERESA DUNN, B.A.

The many friends of Miss Teresa Dunn will be interested in learning that she has been offered and has accepted a very fine position on the teaching staff of one of the first academies of Cuba. Miss Dunn left last week for the new field of her labors, accompanied by the congratulations and good wishes of her hosts of friends.

CLARKE-LENDREVILLE.

A marriage of much interest to St. Mary's parish, where the families of the contracting parties have been settled for at least two generations back, was that of Miss Gertrude Irene Lendreville, daughter of Mr. and Mrs. Joseph Lendreville, and Mr. William Talbot Clarke, son of Mr. George Clarke. The event took place on Tuesday, the 20th inst., at nine o'clock, at the parish church, Very Rev. J. J. McCann, V.G., officiating. After the ceremony a nuptial mass was celebrated during which the praises of the Blessed Virgin were sung by the Sodality, of which the bride was a very popular member, and an Ave Verum and Ave Maria were rendered by Miss T. Hagarty. The altar before which the ceremony took place was illuminated and prettily decorated with flowers and a large congregation filled the church. The dainty bride, preceded by a little sister, Miss Madeline Lendreville as flower girl, and Miss Georgina Clarke, sister of the groom, who performed the office of bridesmaid, entered on the arm of her father. She was gowned in a charming creation of white silk eolienne and Irish point lace, wore a large white hat and carried a handsome bouquet of red roses. Miss Georgina Clarke was attired in green silk eolienne with white finishings, and little Miss Lendreville wore a pretty frock of white silk; both carried bouquets of pink blossoms. Mr. J. J. Smyth assisted the groom, and Mr. J. J. Clark and Mr. Frank Disselke were ushers. The bridal party left the church to the strains of the Wedding March from Lohengrin, played by Mr. F. Fulton. At 213 Farley avenue, the home of the bride's parents, a breakfast was afterwards served to the sixty or more guests of the occasion. Amongst the many presents were a cabinet of silver from the Cosgrave firm, substantial remembrances from Mr. and Mrs. J. T. Cosgrave and Mr. James Cosgrave, and a handsome suite of furniture from the Toronto Rowing Club. Mr. and Mrs. Clarke left for their honeymoon, showered with good wishes from many friends.

LUCK OF CORK TOWN.

Many dwellers in that eastern part of the city formerly known as Cork Town, have just been visited by a nice streak of luck. The C.P.R. has bought up the section embraced by Cherry and Vine streets on the one hand and Front and Mill streets on the other, and as a result the financial standing of the past owners has been added to in a most substantial manner. The final arrangements were made this week and some unexpected thousands of hard cash are now held by the late owners in lieu of their dwellings. Amongst the favored ones are Mr. O'Connor of Water street, who received \$12,800; Miss Power of Eastern avenue, \$14,500; Mrs. Finn, Water street, \$8,000; Mrs. Ledan, \$11,000; Mr. H. O'Connor, \$5,000; Mr. T. O'Connor, \$10,000; and Mrs. Christie, \$4,000. The fortunate ones are all members of St. Paul's parish and they are kept busy receiving congratulations from their friends.

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Toronto Ticket Office 50 King Street East GRAND TRUNK RAILWAY SYSTEM LOW RATE EXCURSION Going Sept. 22, 23 and 24th. Detroit \$6.00 Columbus \$11.60 Pt. Huron 5.10 Dayton 17.20 Chicago 12.30 Indianapolis 13.80 Saginaw 7.40 Cincinnati 13.90 Bay City 7.50 Grand Rapids 9.35 Cleveland Via Buffalo and C. & B. Steamers \$6.35 Via Lake Shore \$8.15 Via Nickel Plate \$7.40 Cleveland Via Detroit and D. & C. Steamers \$9.10 Via Lake Shore \$11.10 St. Paul or Minneapolis, Via Chicago or North Bay \$35.40 Via N. N. Co. \$39.90 All Tickets Valid Returning on or before October 12th.

HARVEST EXCURSIONS \$3.00 TO \$40.00 To points in Manitoba, Assiniboia, Saskatchewan and Alberta. Good Going Sept. 27th. Valid Returning until Nov. 28th. TO THE WEST Reduced One Way Rates to Points in British Columbia, California, Colorado, Idaho, Montana, Oregon, Utah, Washington. On Sale Daily Until Oct. 15th. WORLD'S FAIR ST. LOUIS \$19.20 ROUND TRIP FROM TORONTO With Stop Over Privileges at Chicago, Detroit and Intermediate Canadian Stations. For Tickets and Full Information call on Town Agent, Depot Ticket Agent.

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TAKE NOTICE That there will be offered for sale by public auction at the auction rooms of C. J. Townsend & Company, 55 King Street East, in the City of Toronto, on Monday, the 14th day of October, 1904, at the hour of eleven o'clock in the forenoon, A.L.L. and being composed of Lot number 15 and Lot number 14, according to registered Plan D 57, and also part of Town Lot 11 on the South side of Richmond Street in the said City of Toronto, which said lands and premises may be more particularly described as follows: Commencing at a point in the easterly limit of Simcoe Street distant twenty-eight feet and seven inches northerly thereon from the north-western angle of said Lot No. 15, the said point being opposite the southern face of the southern wall of a roughcast building standing on the lands immediately to the north of the premises herein described; Thence southerly along the said limit of said Lot No. 15 and along the said northerly face of wall and along the northerly boundary of the premises in rear of the said brick building being about parallel to the limit between said Lots 14 and 15, in all a distance of one hundred and seven feet to the easterly face of a shed; Thence northerly along the said easterly face and parallel to the said limit of Simcoe Street five feet to the line of an old fence forming the boundary between said lots 14 and 15; Thence easterly along the line of said fence eighty-five feet and seven inches to the westerly limit of a lane in rear of said Lots 14 and 15; Thence northerly along the said limit of lane fifteen feet and four inches to the existing northerly boundary of said Lot 14 as now defined by the southerly face of frame sheds; Thence westerly along the said northerly boundary defined as aforesaid eighty-five feet and seven inches to the easterly face of a frame building; Thence northerly along the said easterly face, being about parallel to Simcoe Street twenty-nine feet and ten inches to the northerly face of a frame building now standing on the lands herein described; Thence westerly along the said northerly face to and along the southerly face of the roughcast building first herein mentioned and along the westerly production of the same in all a distance of one hundred and seven feet more or less to the place of beginning. Subject to a reserve bid.

Terms of sale.—Deposit of five hundred dollars at time of sale, balance in fifteen days. Further terms and conditions of sale may be had on application to SAMUEL KING, 15 Wellington Street East, Vendors' Solicitors, Toronto, Sept. 13th, 1904.

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THE CANADIAN NORTHWEST HOMESTEAD REGULATIONS Any even numbered section of Dominion Lands in Manitoba or the North-west Territories, excepting 3 and 28, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY Entry may be made personally at the local land office for the District in which the land to be taken is situated, or if the homesteader desires he may on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the Local Agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans: (1) At least six months' residence upon and cultivation of the land in each year during the term of three years. (2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother. (3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead. (4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead the requirements of this Act as to residence may be satisfied by residence upon the said land. The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry. APPLICATION FOR PATENT Should be made at the end of the three years, before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so. INFORMATION Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at any Dominion Lands Office in Manitoba or the North-west Territories information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa; the Commissioner of Immigration, Winnipeg, Manitoba; or to any of the Dominion Lands Agents in Manitoba or the North-west Territories. Deputy Minister of the Interior. N.B.—In addition to Free Grant Lands, above stated, refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.