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placed a helper Brother P. C. Cameron. Reports from the field indicate enlargement as a consequence.

To the south-west, in that great mission field beyond the railways, but where the railways are with much haste pushing—the Souris district—we have three students. Bro. W. H. Wallace is on the Sourisford and Mileta field. One church organization covers this ground. It is called South Antler. Our brother reports having had a good acceptance from the people.

Bro. J. E. Collinge is on the Whitewater field. He is meeting with good success. Quite a number of scattered Baptists are being gathered up; baptisms are being reported, and the people feel much encouraged.

At Chesley, although we were a little late in beginning, a good work is in progress under Bro. Thomas Mulligan, a new-comer from the old country. Our brother is taking kindly to his new conditions, and the people are taking kindly to him.

At Boissevain, since last fall, Brother A. B. Reekie has been faithfully laboring, and not without a very considerable measure of progress being realized.

Coming to the main line of the C.P.R.; for some weeks previous to Brother Cripps occupying his field, Brother A. T. Robinson filled the appointments very acceptably on the Oak Lake field. He has now gone to his own field, Qu'Appelle, where his organizing power is being called into exercise, as the field has been occupied for about six years, when Brother H. G. Fraser, a student from the east, worked for a summer. The situation is at present very encouraging, and we must take good care not to let go our hold again.

At Medicine Hat a most promising beginning has been made under our brother H. E. Wise. As yet the little band of brethern is unorganized, but we expect that Pastor Cross of Calgary, may have time to give the place a visit for the purpose of organization.

We have on the North-western but one student for the summer term brother Sweet, at Shoal Lake. At present this church, which formerly worked with Strathclair, works alone. A good deal to dampen the zeal of our brother met him at the commencement of his labors, but now a spirit of greater hopefulness prevails. We cannot commit ourselves to any encouragement of these two churches remaining apart, but for the present the only way open to us to save that which has already been wrought was by placing a man on the Strathclair field.

A very gracious work has been done at Long Creek. The brethren there are dwelling together in unity, and have heartily co-operated in building a very beautiful little chapel, which was opened for worship about the middle of June. Brother S. McMinis has been well received and is much encouraged; there is no doubt but here with God's continued blessing, a strong rural church wielding a great influence for good in our Convention can be built up.