

clearly express the exact line of demarcation between the functions of Jesus as Son of Man and Son of God, as does John.

Let me quote a single example to show this. It throws a light upon John's teachings about Jesus that is absolutely necessary to enable us to avoid the error into which, with tedious monotony, so many loose-viewed critics fall, when comparing the life of Jesus in John, with the records of the other Gospels. They find confusion and discrepancy, where a more thoughtful study would shew harmony and complement.

John himself has clearly indicated the distinction between the upper and the lower zones in the life of Jesus, which constitutes the real difference between the story in his Gospel, and the story of the Synop-
tists; between the story of the Divine Son of God, and that of the Divine Son of Man.

The distinction is that made by Jesus Himself, while giving instructions about the Raising of the Dead and the Judging of Men. "As the Father raiseth the dead and quickeneth them, even so the the Son also quickeneth whom He will. For neither doth the Father judge any man, but He hath given all judgment unto the Son; that all may honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father which sent Him..... Verily, verily, I say unto you, The hour cometh, and now is, when the *Dead Shall Hear the Voice of the Son of God*; and they that hear shall live. For as the Father has life in Himself, even so gave