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References -

- last - Janet; Histoire de la science politique (1911) sous 2016 on Pore Christianisme
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Schmidt; Social Results of Early Christianity.
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Constantine the Great 323-327 AD.

Council of Nicea 325

St Augustine 354-430

Decretals Gratiani 413-426

St Thomas Aquinas 1227-1274.

We now reach a period when the thought of the Greek world came to be bound up with Christianity, ^{the} economic thought was bound up with theology & was the outcome of theological principles. It was not until the 15 & 16th centuries that political speculation freed itself from theological discussion. The same is true of economic speculⁿ.

There were two periods of intellectual activity

1. Period of the Church Fathers
2. " " " Schoolmen & Canonists

The period of the Fathers is difficult to limit ~~back to the time,~~ ~~restrict them to the Christian~~ St Bernard of the 12th century is frequently spoken of as the last of the Fathers, but we may restrict them to the Christian writers of the first 5 centuries. This period is roughly divided into 2 parts by the formal recognition of Christianity by the state in the time of Constantine (4th cty). The intellectual movement was represented in both the Eastern and Western half of the Empire, St Augustine represented the Roman thought but the speculation was mainly Greek (Eastern). The second