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**APPLIED SCIENCE**

The following is the percentage of men in each year who attended the School Dinner: 1st 15.1%, 2nd 15%, 3rd 5.55%, 4th 42.3%.

The prize of \$15 for the Year Fund offered by the Eng. Soc. for the largest per cent. attendance goes to the 4th Year.

Study Rooms 19 and 21 of the Hydraulics Laboratory played an interesting game of hockey on Friday morning. It resulted in a win for study room 19. Score 7-5.

The S.P.S. Missionary Society met in Room 32 Engineering building on Friday afternoon at 5 o'clock when they were addressed by J. B. O. Kemp, B.A.Sc. on 'Mohammedanism.'

At the organization meeting of the 2nd Yr. hockey association Thursday afternoon, Mr. C. V. Perry was elected manager, and a management committee was appointed in Messrs. Caners and Raymond. The players and practise hours will be arranged later. Now watch out for the Sophs.

**UNIVERSITY COLLEGE**

The Union is becoming more and more a haunt of men in search of warmth and jollity. In fact, an overflow meeting had to be held in Library on Friday morning. That word warmth is a libel, however. The Union is the coldest place in the University, next to the Library. In the Union, extempore dances and such diversions are indulged in to help out the 4-coil radiators; but in the Library where it is impossible to exercise one's body and mind at one and the same time, many candidates for Peary's next polar expedition are getting into condition. The eternal cry is "More Heat!"

**WYCLIFFE COLLEGE**

One much-harassed individual was greatly cheered, recently, by reading the following definition in a Scottish academic journal—"Systematic Theology is a determined attempt to answer questions which nobody ever dreams of asking"

A wave of missionary fervour is sweeping over the College. Revs. A. J. Vale, W. E. Taylor, and J. Cooper Robinson, all of them missionaries, have addressed us in Chapel on their work in Hoy River, China and Japan, respectively. Rev. J. Cooper Robinson will lecture on Monday evening next, on "Japan." The lecture will be illustrated by limelight views.

Advice to those about to take Orientals—Don't. You get final examinations in January.

We are pleased to notice that M. C. Hill occasionally visits us. He was discovered, the other evening, peering anxiously at "Saturday Night," and muttering "Is wit degenerating, or have we grown more intellectual?"

Mr. Paterson refereed a hockey match for the ladies of the Faculty of Education, on Thursday last. Among the latter were Messrs. W. S. A. Larter of Wycliffe and "Red" Matheson of University College. The happy trio later escorted the fair protagonists round the rink.

Mr. C. S. McGaffin, our leading socialist has returned to College.

**TRINITY COLLEGE**

At dinner on Thursday evening the table in the College dining hall, assigned to the Fourth Year was quite deserted. The men of MCMXII, however, were not observing a fast. On the contrary they were enjoying the last of their Class Dinners as undergraduates.

The date of the Trinity Glee Club Concert is fixed for Feb. 15. The club is better balanced than it ever has been before, the tenor section being particularly good. Among the numbers to be rendered are Greig's "Land-Sighting," Thayer's "Cradle Song," and Mendelssohn's "The Hunter's Farewell." We have been able to secure Mrs. Elizabeth Campbell, contralto, and Miss Valborg Zollner, pianiste, as assisting artists.

**FACULTY OF FORESTRY**

The meeting of The Forester's Club addressed by Mr. D. Roy Cameron was well attended. Mr. Cameron gave a very practical talk, bearing on the Government Forestry work in the West, the work actually undertaken for the coming summer, and the general policy followed. It is the first time that one of our own graduates has come back to talk to us this way and the evening should result in better work being done to the satisfaction both of the Government and the men in the Field.

Mr. Neumuller gave notice of a motion to form an Athletic Association to assume control of the various branches of athletics in this Faculty. In the past the Forester's Club has been called on for grants from time to time and anything that has been done in athletics has been the result of individual effort. Mr. Neumuller held that if a management were elected from those men most interested in athletics, affairs would be much better handled in every way. The motion will be voted on at the next Club Meeting, Thursday, February 1st.

Forestry plays Dents to-morrow, Tuesday, afternoon. It helps the team to have the 'moral support' of a crowd or rooters. If you can't play, you can shout, and you have a chance to see a good game in any case.

**KNOX COLLEGE**

Professor Davidson has formed a class from the 3rd and 4th years for the purpose of discussing social questions. Under the leadership of Dr. Davidson these meetings will undoubtedly prove very interesting and beneficial.

Work on the new Knox on St. George Street has been discontinued until spring. A. S. Orton is searching for remains of the historic temple at Jerusalem, and it is expected that he will return from that distant land with many worthy suggestions for this new Temple.

"I am glad to come back to this room where I made my first speech. I remember it well—although nobody else does." Such was the opening remark of Rev. Dr. J. A. McDonald before a large and appreciative audience of Knox students on Friday evening.

"For those who want to spend their lives for the largest results—I don't think there is any place in Canada to-day like the pulpit."

The speaker said that in his undergraduate days there were two kinds of students who made a failure of their life after graduation. In the first place there were those who wasted their time throughout the year and then crammed for examinations. In the second place there were those who crammed from beginning to end and graduated knowing may things that weren't of very great importance. "They had no message—nobody wanted to listen to them. The breed hasn't changed a particle—those two classes still exist." "There are two important things for the preacher to remember—first the truth and secondly the man who speaks it. "Truth is the arrow," but man is the bowstring that sends it home. You must have the truth that is yours and that has come home to you. Come at some essential truth that is true for you whether it is for examination purposes or not."

The students felt quite flattered to be favoured with such an address from such a distinguished man as Dr. McDonald—especially since he had refused thirteen hundred other invitations to speak.

THE WONDER OF IT.—Little Clarence—"Pa!"

His Father—"Well, my son?"

Little Clarence—"I took a walk through the cemetery to-day and read the inscription on the tombstones."

His Father—"And what were your thoughts after you had done so?"

Little Clarence—"Why, pa, I wondered where all the wicked people were buried."

—Judge.

**SCENE—ASTRONOMY LECTURE**

Prof. S.—"Now gentlemen, by the use of this formula you can find the time." Sleepy Voice—"Wouldn't it be simpler to call up central."

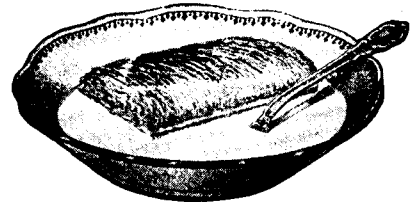
THE GIVE AND THE SELL.—"How much milk does your cow give?"

"Eight quarts a day."

"How much of it do you sell?"

"Ten quarts, Miss."—Life.

**A Hot Dish for a Cold Day**



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Impiccune—"I don't see how I could, sir. I wouldn't earn as much money as she is worth if I worked a hundred years."—Lippincott's.

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