

were spent annually in what had been called "the infernal cup," whereas little more than £100,000 was for the same period devoted to the support of the Christian organizations and religious societies of the city. Sheriff Campbell said he had left Edinburgh that morning, and was glad to be able to tell them that the work was going on there as satisfactorily as ever it had done. They had, however, entered on a new phase of the movement. Instead of paying so much attention to the organisation of their own meetings they were sending out men who had seen all that had been going on to tell it to the people in the towns and villages of Scotland. The Rev. Mr. Rossborough shortly addressed the meeting; after which at Mr. Moody's request, two minutes were spent in silent prayer for Londonderry. Mr. Sankey then sang the hymn, "I love to tell the story," the audience joining in the chorus. Mr. Moody said he now wished to say a few words to those friends who were not Christians. At the young converts' meeting he found a great many inquirers waiting for God to do something more than He had done. Now, he wished to say that God had done all that He could do for the salvation of every soul present, and if anyone wished Him to do more, he was deceiving himself: he was deceived by the lies of the devil. Did they, he asked, wish Christ to come from Heaven and suffer again on Calvary for them? If they could prove that they belonged to this world he could, he said, prove that God offered them salvation. There was not a man or a woman who need go out of that house to find Christ; they could accept Him now, even while he was talking to them. After which Mr. Moody, as usual, intimated that he would be happy to meet in the side-room with any who desired to speak with him in private. Some sensation was caused by a pickpocket, who was caught in the act of picking pockets within the church during the time the service was proceeding. The pickpocket was handed over to the police.

THANKS.

Such is a brief summary of the great work now going on in Glasgow, which is giving joy and gladness to God's people everywhere. The earnestness which pervades the meetings is evidenced by the number of requests for prayer, as well as the nature of these requests. The following will show our readers what we mean, being a few of those sent on one day to the noon-day meeting:—Thanksgiving asked for the conversion of a young gentleman, brought to the Lord on a visit to Glasgow. He is now rejoicing in the Lord, and has written home to tell the good news. For a young man led out of difficulty in answer to prayer. A sister's thanks for the conver-

sion of a brother. For large blessing on Broughton. For a wonderful blessing on the work at Musselburgh. For the conversion of a daughter. For the return of a prodigal, in answer to prayer. For good received at meetings in London. For the conversion of a Sabbath class. For the conversion of three girls, who, since the first Week of Prayer, have given themselves to the Lord. For two souls brought to the Lord, one of them a sister long prayed for. For a young woman in Dundee, often prayed for as bordering on despair, but now trusting in Jesus. For a mother prayed for last Tuesday as desirous of coming to Christ, who believes that now she has closed with Him. For a sister prayed for at these meetings, who is now happy in Jesus. For prayer answered in the reconciliation of a family professing to be Christians. From one who found Jesus last night in the College Church. A minister desires praise for a recent awakening in his congregation.

Acadian Mission.

GRAND FALLS, March 21st, 1874.

I will now complete the report of my acknowledgments and relate a few incidents connected with my collecting tour.

Whilst in Fredericton I preached in Dr. Brook's and Mr. Stuart's Churches, delivered an address in the Methodist Church and called upon different parties of the various denominations to solicit contributions.—The following sums were received:

Collections at a Joint meeting of the two Presbyterian congregations in Dr. Brook's Church.....	\$ 37 20
Private contributions.....	101 38
Received from Rev. John Campbell, Halifax	8 00

The following omissions occurred in my Report published in February "Record": Collection Maple Green, Restigouche, \$10; Collection Metapetia, Restigouche, \$12.50. Per Dr. McCulloch, Truro, \$4.00. A friend, Truro, 75 cts.

A short time before I left Buctouche, a young Frenchman, whilst in a store, was accosted by an Irishman, with the following threat, "You must either leave Paradis or Buctouche." The former replied that he had no intention of leaving either just then, whereupon the latter struck him and with the help of others, throw him down, tore his clothes, hit him, and would, no doubt, have killed him, had it not been for the interference of his brother; but even that outrageous assault did not satisfy the true followers of His Holiness the Pope, and Vicar of Christ. That action seemed to have rendered them