

Messenger and Visitor.

When paid within thirty days, \$1.50. S. McC. Black, Editor. J. H. Macdonald, Business Manager. OFFICE: 45 HERMAN ST., ST. JOHN, N. B.

Messenger and Visitor.

WEDNESDAY, MARCH 30, 1902.

HIGHER EDUCATION OF WOMEN.

The growth of interest in the higher education in recent years has not been confined to the training of young men. Mrs. Palmer, formerly president of Wesley College, is authority for the statement that there are at present fifty thousand girls in American colleges.

The woman's college, on the other hand, aims to supply a home, with its distinct culture, as well as intellectual training of collegiate rank for those in attendance.

The annex is an arrangement by which college professors give lectures to the young women who are gathered in classes by themselves.

The fact that this work has attained to such maturity, and that the methods are discussed by educationists, indicates that there is much anxiety among the girls for the best culture available.

What the results will be on the future of society is matter of some speculation and difference of opinion. But the prospect is hopeful for the increase of intelligence and virtue in the social life of the age.

It seems appropriate to notice here certain facts in connection with the extension of the privileges of higher education to women, both in America and in Europe.

Quite a number of colleges on this continent now give to young women equal privileges with young men in their undergraduate departments.

Most of the larger colleges, however, maintain a conservative position in this respect. For several years past Harvard has been making provision for the education of women by its "Annex" and it has just been announced from Yale that, in and after the next academic year, the graduate course at that university, with the degree of doctor of philosophy, will be open to students without distinction of sex.

This course, as we understand it, will be open to those who have been graduated from other colleges, and it will afford opportunities for advanced studies not hitherto opened to women on this continent.

It seems probable that the example of Yale will be followed by other college universities, and not unlikely that the doors of American colleges generally will shortly be thrown open, and young women welcomed to share equally with young men in the privileges of their departments.

In conservative Scotland, the University of St. Andrews, one of the oldest educational institutions of that country, has opened its doors to women. In Austria and Germany, too, the higher education of women is attracting much attention. While in neither of these

countries have the universities yet consented to confer degrees on women, important concessions have been obtained, and the admission of women to equal privileges is regarded as only a question of time. At Vienna, Berlin, and Leipzig, we are told, young women are permitted to attend the lectures in various courses. After completing these courses they hope to take their degrees at Zurich, where women have long been admitted to the same privileges as men.

But the journey to Switzerland for this purpose, it is said, will probably soon become unnecessary, as it is believed that the ancient University of Heidelberg has about decided to admit women, properly prepared, to the philosophical faculty, and permit them to receive its degrees. This expectation is said to have caused great joy to many daughters of the "Fatherland."

Whatever opinions may be held as to the value of the results to the world of the higher education of woman it is evident that facilities for such education are being rapidly multiplied, and that as a result of a demand which insures that the opportunities afforded will be eagerly embraced.

Ontario Letter. Old Mars came in like the proverbial lamb and maintained that fractable attitude for ten days. But on the eleventh day the Cave of Eolus was opened again and horses blew upon us with his cold northern breath, scattering sunbeams and warmth and bringing in snow clouds and frost once more.

We are comforting ourselves with the thought that April is not far away. The second CAREY CONVENTION met in the Talbot St. church, London, March 15. The attendance was excellent and the interest intense.

We find ourselves this spring with the inevitable deficiency. This time it is \$2,000 besides the \$2,000 that must be sent to India at the beginning of each month for current expenses. Rev. D. G. MacDonald is finding the position of secretary to be no sinecure. He has this matter heavy on his heart and is making every possible effort to remove the difficulty.

One of our bright young men—Mr. Leehy—who has shown special evangelistic qualifications, has offered himself for India; but must wait the convenience of the Board.

The Port Hope church had a Carey day on the 11th inst., and the churches of the Woodstock Association will have their celebration in the near future. Our people ought to be stirred up on missions this year.

THE PEOPLE OF Immanuel church, Toronto, have recalled Rev. Joshua Denovan as a supply until a permanent pastor may be secured. They would do well to retain him. Mr. Denovan seems to have so stamped his peculiarities upon this church that no other man can do anything with them, nor can they do anything with any other man. At the same time we all rejoice that one who has so long and faithfully upheld what he believes to be truth is being restored to health.

The Parliament street people in Toronto reopened their enlarged building on Sunday, Feb. 23. The preachers were Revs. E. Harris, B. A., in the morning; O. C. S. Wallace, M. A., in the afternoon; and Dr. Thomas at night. On Monday evening a social gathering was held.

Dr. Fulton, the propagandist, has paid a visit to Toronto. On Sunday, Feb. 23, he preached anniversary sermons in Beverley street church; on Monday evening, Feb. 24th, he lectured on "Goldwin Smith as a prophet"; and on Tuesday evening, March 1, he spoke on "John Knox"; on Wednesday evening, March 2, he lectured in the Parliament street church on "Spurgeon and Cardinal Manning."

Rev. W. H. Porter, M. A., has left Waterford for the East Ward church, Bradford.

Rev. Dr. Murdoch has left St. George for Waterford.

The St. George church has been sorely afflicted in the death of Dr. Benjamin Bell, who, for many years, has been one of the pillars.

Bright Prospect—If, during this centennial mission year, the Christians of North America do for the heathen—in men, money and prayer—all that their representative bodies have resolved to do; if it is done in the spirit of Jesus; and if all have a share in it—rich, poor, children, women, men—this year will be one of the greatest regeneration years in the history of Christianity. In North America, by the Spirit of God, countless souls will be born again. Father and mother will see son and daughter, son and daughter will see father and mother, brother and sister will see sister and brother with tears of penitence and joy returning home to God.

My own dear brethren, make a new land of India, and there shall be a new heaven and a new earth in America.

L. D. MOSE. Bimlipatan, India, Jan. 23.

Some Facts Suggested by the Letter of the Rev. W. E. McIntyre.

In Nova Scotia and P. E. I. there are twenty-five New Brunswick ministers. In Nova Scotia there are twenty Nova Scotia ministers. This interchange has been going on since the Baptists had an existence in the Maritime Provinces. It is as it ought to be, and will, no doubt, continue.

There is a Ministers' Annuity Fund for the Baptist Convention of the Maritime Provinces—capital about \$9,000; income \$1,588.83. There is a Ministerial Relief and Aid Fund for the Baptist Convention of the Maritime Provinces—capital about \$6,000; income \$900. There is the Baptist Annuity Association, located in New Brunswick—capital about \$10,000; income about \$550.

Of the ministers Bro. McIntyre supposes Mr. Bradshaw intended to provide for—ministers resident in New Brunswick, and ministers native of that province, and having spent a part of their ministerial life in it—thirty-five now belong to the Convention Annuity Fund. The Convention Annuity Fund pays this year \$537.50 to those Mr. Bradshaw sought to provide for by his noble bequest; and the Convention Ministerial Relief and Aid Fund pays this year to those sought to be aided by Mr. Bradshaw \$175. Total paid from Convention funds to those whom Mr. Bradshaw sought to aid; \$712.50. This, I doubt not, would be exceedingly gratifying to Mr. Bradshaw were he living. In these circumstances, were he alive, he would be more than glad to see these funds united and an effort made to raise a capital fund of \$100,000. The Methodists and Presbyterians have about \$80,000 each and the Episcopalians about \$40,000.

New Brunswick, Nova Scotians and P. E. Islanders cannot be kept in their respective pastures by imaginary provincial boundaries. They will mingle together. The more the better. Let us build up a large Annuity Fund worthy of the Baptists of the Maritime Provinces. For this fund one good brother in N. B. has \$4,000 in his will. In N. S. one brother has \$10,000 in his will. Another has willed his farm to it. I know of these instances. There may be others. Brethren in the ministry, do not leave your wives unprotected for in case of your sickness or death. A share in the Convention Annuity Fund is better than money left to your family. It is secured by the entire denomination. There will be, I have no doubt, but one fund ere long. Send for copies of the constitution and pay in your dues. So far ninety-one have united with the fund. Widows and little children are already thanking God and the Baptist Convention for the relief they get. It is an easy thing to obstruct and tear down, not so easy to help forward and build up. We have had enough of narrowness and sectionalism. Let us be broad and great like our Master.

E. M. SAUNDERS. THE U. B. SEMINARY. I desire through your columns to say to the Baptists and F. C. Baptists of this province, that on account of health so impaired as to be unable longer to bear the work and worry of my responsible position as principal of the Union Baptist Seminary, I have resigned, and my successor, A. K. deBlois, Ph. D., has assumed charge of the institution.

Three years ago, in response to a telegram sent to me in California, I came and took up this work. We struggled on till last May, filling the institution with students and turning a deficit into a surplus, when in a day of trial the U. B. Education Society trusted its property. Since that day the entire management and responsibility for the school, beyond moral support, has been resting on my shoulders. The financial strain in securing the \$15,000 and the conduct of the school since, has been such as to exhaust my strength and nervous power. Fallen under the load, some generous friends have come to the rescue, and the institution, under the principality of Dr. deBlois, and some special work of Pastor Williams, will be carried on efficiently with our heartfelt sympathy and prayer.

We commend the institution with redoubled force to all the friends of Christian education. Though I have had to retire its prospects were never so bright. The major proportion of our year have an excellent staff of teachers, a good school, and a prospect next year, with the property taken out of insolvency, of a larger patronage than ever before. The one who now is "putting off the harness" earnestly pleads, as the best restorative his friends can provide him, to rally round the school, uphold the hands of the managers, and make our school of the prophets a great blessing to our young men and women.

In response to many inquiries, "What are you going to do?" I can only say at present I am going to rest. If God lets me do it down here, and gives me with strength, I shall use it to promote the coming of His kingdom. If not, "there is rest beyond." May we all trust, and rest our work, as God shall will, till glory dawn. J. E. HOPKIN. St. Martins, N. B., March 23.

Home Missions.

BOARD MEETING. The regular monthly meeting was held on the 14th inst.

REPORTS. We received from General Missionaries Wallace and Young, and from eight missionary pastors. Seventy-five reported added to the churches, chiefly by baptism.

GRANTS. 1. To Sable River field, Shelb. Co., \$65, for year beginning Jan. 20, 1892; Rev. I. W. Carpenter, pastor. 2. To Brookfield, Upper Steiwacke field, N. S., \$150, year from Jan. 1, 1892; Rev. M. L. Fields, pastor. 3. To 2nd St. Martins church, St. John Co., N. B., \$50 to provide for student supply for one year, under the direction of Rev. C. W. Williams. 4. To Dartmouth and Digby (Africa), \$50, for year; Rev. F. R. Langford, pastor.

APPOINTMENT. Bro. F. N. Atkinson, Lic., to Little South-west and North Esk field, from April 1 to Nov. 30, 1892.

RESOLUTION. The following resolution was unanimously adopted: Whereas, Rev. J. B. Woodland, late pastor of the Milton Baptist church, and a member and officer of this Board, is, by reason of his acceptance of a field of labor in another land, about to remove from our country.

Therefore Resolved, That we place on record our high appreciation of our brother and the services he has rendered this Board, and while regretting his removal from us, we cherish the hope that his labors may be abundantly blessed in the field to which he goes.

A. COHORN, Gen. Sec. H. M. Bd.

A Suggestion.

Allow me to offer a suggestion to pastors for increasing the interest in the prayer meetings. My field of labor, like those of many country pastors, extends over a very large district, and includes six preaching stations. At five of these we have regular weekly prayer meetings. It is not possible for me to attend all these meetings. At each of these stations, in turn, I hold a series of special meetings, organizing all the spiritual forces and drilling them for active work.

In leaving one station to begin work in another I get the conference to appoint two or three of the most active members to form an executive, whose duty is to appoint leaders for the prayer meetings and arrange topics with Bible references (C. E. topics are good) at least one week in advance. When it is thoroughly understood that each member is to take the lead in turn there will be found little difficulty in securing the consent of all.

This change of leaders greatly adds to the interest of the meetings, and it is helpful to the brethren to pass through the expense of leading the prayer meetings. He will have more sympathy with the leader of the meeting and will feel more responsible for its success, which has recently passed through the experience of leading the meeting himself. There is in it a fund of rich experience that can be obtained nowhere else. I venture the statement that the remembrance that he was the leader of the prayer meeting will be a help to the young man in the hour of temptation.

We have adopted this system of conducting our meetings and have proved it a success. It is in the hope that it may be helpful to some other pastor or church we modestly recommend it.

J. H. JENNER. Letter from Wolfville, N. S.

For several weeks the pastor, Rev. Dr. Higgins, has been in poor health. His pulpit has been supplied by several brethren, including Rev. A. Martell, Rev. Geo. E. Tufts, Rev. S. B. Kempton, and Rev. A. Cohorn. The services of these ministers have been well received. Mr. Tufts has preached several times, to the edification of his hearers. He has a fine record as a pastor and he would be a welcome addition to our ministerial ranks if his settlement in these provinces could be effected. Dr. Higgins is now resuming his full duties, and his people hope for his complete restoration to health.

On the 14th inst. a conference on home mission work was held at the College. Most of the ministerial students were present. Rev. P. S. McGregor, of Hantsport, and Rev. A. Cohorn took part in the discussions. Dr. Sawyer presided. Papers were read by a number of students on practical subjects, which were fully discussed by the brethren named and the professors present.

The following were some of the topics treated: "The most important qualification of the minister"; "Beginning work on the field"; "New Testament principles for settling church difficulties"; "How to secure attendance at the prayer meetings and how to make these meetings profitable"; "How to do personal work with the unconverted." The conference was considered a very profitable one, and thanks were properly voted to Mr. Cohorn for suggesting the meeting and for his assistance in conducting it. Dr. Young gave several effective addresses in which he stated principles and offered suggestions arising

from his own experience. Several pastors of neighboring churches would have been present had not the storm prevented them.

The work in the several departments goes on regularly. More attention is given than in former years to vocal culture and physical training. Exhibitions are given sometimes to the public and sometimes to the schools alone. On 22nd inst. members of the Senior Class in Acadia Seminary, under the instruction of Miss Wallace, teacher of Elocution, entertained a select audience with readings from Mrs. Browning. The selections and the renderings were praised by the visitors, who congratulated the young ladies on the culture they are receiving in this department.

The art of interpreting an author and of expressing his true meaning is one needing and deserving of more study than it generally receives. The friends of the institutions who built the gymnasium did a good service for our work. They will be glad to know that under Mr. Shaw, instructor, faithful, systematic work is being done for the physical training so long desired by our constituency. The students have availed themselves of their privileges this year, and in addition to other advantages we must probably add the good health which has been enjoyed. There has been very little sickness this winter.

On the 17th inst., an exhibition of gymnastic feats was given in College Hall, conducted by Mr. Shaw. It was in every way successful and gave much satisfaction to the authorities and others in attendance. The following is the PROGRAMME.

- 1. Free Work, Leg and Shoulder Exercises, Broadening Exercises—Sophomores and Freshmen. 2. Wand Drill, Head and Tomo Exercises—Ladies' Class. 3. Robert's Dumb Bell Drill—Seniors and Juniors. 4. March—Sophomores and Freshmen. 5. Exercises on Horse. 6. Stopping Exercises, Fisticuffs Dumb Bell Drill—Ladies' Class. 7. Wand Twist—Seniors and Juniors. 8. Work on Parallel. 9. Pole Drill—Sophomores and Freshmen. 10. Debarthe Drill—Ladies' Class. 11. Fancy March—Seniors and Juniors. 12. Club Swinging—Selected Class. 13. Buck Work, by an Aikward Squad. 14. Pyramids. Chorus. God Save the Queen.

Removal.

THE MESSENGER AND VISITOR has noticed that I have received a call from a church in the United States. It came at an opportune time. I was feeling seriously the effects of double work. I have accepted the call. I am now at home packing up to move. I hope to regain lost energies. I have a good church, well equipped, out of debt, with a good staff of strong men and women, a large band of earnest young Christian workers all united, a good salary paid promptly each month. And we will be near our children, who are in Vermont Academy. I would like to see a pastor with the churches in Chebogue and Acadia. The churches of my childhood are endeared to me by the happy fellowship of the past year. In some respects I would prefer to labor in the provinces, but under existing circumstances, which it is not necessary to mention, the present opportunity is providential to my family and myself.

I would by all means recommend our provincial brethren to remain this side of the border, although I myself am obliged to go across. It is not all heaven to Baptist pastors in the United States, even if there are smaller fields and better paid salaries. We have over there hard work, heavy responsibilities, deep anxieties and many disappointments, wrestlings, spirits and tearful hours. The field is the world; the work is one.

Let me offer a kind word of caution which some of our brethren need. Please do not indulge in unkind insinuations in reference to those of us who are obliged to cross the border. We are not "mercenary," "after the fleece," "seeking soft places," "spoilt by the Yankees," etc. These expressions dropped, perhaps, unthinkingly and half in fun, are unkind and discourteous. They do not help you. They do not help us. Let us love as brethren. The Behring Sea seals are not between us.

My address will be Chester, Vermont. Jos. H. ROBBINS. Yarmouth, N.S., March 12.

Grateful Mention.

On Monday, March 14, the passage presented a scene of the most lively description. About 170 of the members and friends of the Baptist church, with a goodly number of friends from other denominations, formed a "social party" and in the evening visited the newly settled pastor and family, filling every available space to overflowing. The ladies (as usual) provided a most sumptuous repast. Near the close the senior deacon (Mr. Armstrong), on the behalf of the friends, presented the pastor in a most felicitous speech, with a donation amounting to over \$40, to which a suitable response was made, thanking them heartily for all their kindness, and expressive of his pleasure all had given him and his.

J. W. GARDNER. Rev. G. A. Hartley, of the F. C. Baptist church, Carleton, baptized three candidates on Sunday last, and the band of fellowship was given to five at the evening service.

Quarterly Meetings.

Carleton, Victoria and Madawaska Counties. Quarterly meeting convened with the Somerville Baptist church, on the second Friday in the month. Preaching in the evening by the writer, in the absence of Rev. C. Henderson, who was appointed to preach the opening sermon. The regular business meeting was held on Saturday forenoon. I regret to state that the only ministers present were Revs. B. Jewett, Thos. Todd, and B. H. Thomas (pastor of the church); Rev. J. C. Blakney having arrived afterwards.

Very few delegates from the churches were present. The invitation extended by the Andover Baptist church for the next quarterly meeting was cordially accepted. The time, second Friday in June, 7 p. m. Opening sermon by Rev. H. Charlton; missionary sermon by Rev. Thos. Todd; quarterly sermon by Rev. A. H. Hayward, alternate Rev. B. H. Thomas. A committee was appointed (Brethren Thos. Todd and B. H. Thomas) to correspond with pastors and churches in this quarterly meeting relative to holding public missionary meetings in the respective churches in this quarterly conference, in order to increase the funds of the F. M. Board in this centennial year. Quite an interesting conference was held on Saturday afternoon, and in the evening a missionary meeting. A very excellent sermon was preached on Sabbath morning, by Rev. J. C. Blakney; Sabbath-school services in the afternoon; preaching in the evening by Bro. Blackadar, who is in connection with the C. P. Iy. The meetings were not very largely attended, occasionally, perhaps, by the small attendance of ministers and delegates. The writer had to leave to meet his appointment at Centreville, and Rev. B. H. Thomas preached at Jacksontown in the morning, leaving the services with Bro. Blakney and Jewett Collections for Convention fund, \$12.18.

Thos. Todd, Secy.-Treas. York and Sunbury Counties. The last session of the York and Sunbury Counties quarterly meeting was held with the First Kingsford Baptist church, March 11th. Ministers present during the session: Revs. P. R. Knight, B. N. Hughes, W. D. Manser, B. N. Nobles, C. Currie, H. D. Worden, and S. D. Ervine. Opening sermon was preached by Rev. B. N. Nobles from John 14: 27; subject—"Peace, Christ's gift to us." On Saturday morning a blessed season of devotional service was participated in by a goodly number; after which the business of the quarterly was taken up. The reports from the churches were very satisfactory and encouraging. Some of the churches have been enjoying seasons of blessing; others are hopeful. Mercy drops have fallen, but for the showers we plead. At 3 p. m. a most excellent conference was held by Bro. Currie, in the presence of Bro. H. D. Worden, lic., preached from John 3: 16; addresses were given by others. Sunday morning a very interesting prayer meeting was held, led by Rev. L. Esabrooks, of Prince William.

At 10 o'clock the quarterly sermon was preached by the writer from Mark 15: 43; subject—"Secret Discipleship." At 3 p. m. Bro. Knight preached from Matt. 5: 48; subject—"Perfection." It was a masterly effort, and ought to be given to a much larger audience. It is the expression of many that Bro. K. send it to the press for publication. In the evening Bro. Nobles delivered in his usual impressive and touching manner, a missionary sermon; text—Mark 16: 15; leading thoughts were—(1) The world needed the gospel, or Christ would not have given the commission; (2) it requires the church as a whole to preach the gospel; (3) our encouragement for giving the gospel to the world. Addresses were given by Bro. H. D. Worden, by Rev. P. R. Knight, Mr. McCormick (Methodist) and C. Currie; after which an adjournment was moved to meet on the second Friday in June with the Prince William church. Collections taken during the session—\$17.50—for Home Missions.

S. D. ERVINE, Secy.-Treas. Queens County. The Queens County quarterly meeting met with the 1st Cambridge Baptist church on Friday, the 11th March, at 7 p. m. The opening sermon, preached by Rev. W. T. Corey, was solemn and impressive. Saturday morning was devoted to prayer and social meetings. The conference in the afternoon was a refreshing season; the presence of the Master was in our midst. A very enthusiastic temperance meeting was held on Saturday evening. The speakers were: Revs. W. T. Corey, A. B. MacDonald and M. P. King; Bro. James MacDonald and C. W. Pierce. Some of the speakers thought that the preventive measures are usually the best part of moral reform. Intemperance is one of the evils which we shall always have with us. Sabbath morning Rev. A. B. MacDonald preached the quarterly sermon, from the words: "Wherefore we, receiving a kingdom which cannot be moved, let us have grace whereby we may serve God acceptably with reverence and godly fear." The sermon was very instructive, and attentively listened to. At three o'clock the Rev. W. T. Corey preached from the words, "Many, O Lord, my God, are the wonderful works which Thou hast done." The preaching was eminently Bible preaching—glad tidings of great joy to all people. A foreign missionary meeting was held in the evening, and much information was given by Rev. M. P. King as regards the salaries and outfit of missionaries. The secretary—Rev. W. E. McIntyre—was elected at the meeting to attend a funeral, and Rev. J. D. Wetmore is in the midst of a gracious work of religion at Jemes—ten were baptized last Sabbath—and consequently were unable to attend the quarterly meeting. The weather for the most part was very pleasant, and the hospitalities of the people on a most generous scale, and all greeted and crowned with the presence of the Master. No wonder so many felt that it was good to be there.

MOSES DYKEMAN, President.

RELIGIOUS INTELLIGENCE.

BURLINGTON, CORNWALLS. NEWS FROM THE CHURCH. BURLINGTON, CORNWALLS. NEWS FROM THE CHURCH. BURLINGTON, CORNWALLS. NEWS FROM THE CHURCH. BURLINGTON, CORNWALLS. NEWS FROM THE CHURCH.

YARMOUTH.—I baptized in fellowship of the First church, March 23. The work of grace amidst moves steadily forward. We are hoping and praying that we will receive strength to obey.

CAMBRIDGE, N. S.—I baptised more on Lord's day, March 13, twenty-four in all during the year. Two others await a suitable time to receive this sacrament. Ten have professed conversion, a part of whom will be baptized in the month of May. There is a deep work of grace in the church. We thank God for His grace.

GERMANTOWN.—At the conference held at Germantown, Feb. 2, 1892, brethren H. and Asael Kinnie were chosen moderators in the church, and A. Kinnie was appointed pastor. The church has sustained a very serious loss in the death of Bro. Wilbur, a prayer man, that with more than ordinary care we may be enabled to work for the Master through the brethren, pray for God's blessing on us.

CYDRE RIVER, P. E. I.—Our nation is not very large in numbers and for several years we have been laboring under great difficulties. A house of worship is antiquated and untenable and badly situated. We are attempting to build. So far we have secured in a central cost of \$40. Two hundred dollars are on our credit in the S. and we have subscriptions to cover two hundred dollars. We expect to commence building in a week here to thank my people for the donation of 200 dollars received a few days ago. We received various other gifts and people, for all of which we are grateful.

PORT GREVILLE, N. S.—In pastoral oversight of the church a position between two worlds, strange to say, it does not of ground. Sometimes, however, by the godly man earnestly, always found a faithful band who are ever ready to assist in their spirit or pushing their brethren. The stone which lay in the door of peaceableness has been recently rolled away to the energy of the Advocate of peace, combined with judicious management on the part of able workers, a surrender of certain places secured, and the keys of the edifice of worship are held legally authorized to receive the necessary in office to the Port Greville church, which is organized. I need not repeat the facts are fully known to all of our good ministers and others.

F. N. A. WOLFVILLE, N. S.—Some-what of the readers of the Messenger and Visitor will remember Acadia's Volunteer Mission wish to say, however, that an interval our interest has not our beloved enterprise. Even evening, after public services, one of the persons in the Earnest prayers are offered in our far-off heathen brethren, the needs of the foreign field, the best methods of work are not to our number, been converted. We cannot boast of any new converts. The most fruitful season of missionary experience. The work is systematized, and to each one assigned part of the burden. Time ago our banner was carried to the churches of Hantsport, Cambridge and New Minas, where we have a most fruitful season of missionary experience. The work is systematized, and to each one assigned part of the burden. Time ago our banner was carried to the churches of Hantsport, Cambridge and New Minas, where we have a most fruitful season of missionary experience.

OSWEGON, Shelburne Co., N. B. has been a gracious work of grace on in this place the last few general movement among capitalists, sailors, fishermen it has been our happy privilege the waters for four successive baptizing 40 persons in all in the of the great Atlantic. A glimpse upon this community; it has Lockeport. We were very much to be able to meet one esteemed brother, E. O. Read unite with him in a few extra, and a good work is going on time was so limited, I was unable to stay longer; he also the waters. And we believe nominations have been helped have doubtless been converted. We are on account of the could not make up the unite with us. We are this in Bro. Carpenter in speech Louis' Head, with good profit that good will be done. I have said I must meet a working band of sisters than Osborne, and I think, if our brethren would adhere to Paul's admonition to pray, sisters that help us, it would pleasing to the Master, to be some otherwise. Pray more for our sisters. I was much with an expression of a little years of age, in a meeting the second time when there was backwardness on the part of sisters, as some of them were silenced through Messrs. Visitor. She said: "What a thing for Christians; for my part I would not be loving the very well if I could and did."