

Sorel.—REV. L. O. F. COTÉ, Pastor. There are a number of encouraging features about the work at this place.

The few English families although not Baptists encourage and help.

The priest has not yet been able to prevent quite a number of families being accessible to our missionary, and a goodly number occasionally attend services. Several are reading the Bible.

Two converts were recently baptized, one a man of 40 has been deserted by his wife because he would not attend the Catholic Church. The other is a young man of 22 who is thinking of missionary work. The leading contractor in the place regularly attends the services with his wife, we trust they are both converted. Since his conversion the Board have asked him to superintend the construction of the new chapel which is being erected on a choice lot near the centre of the city.

Brother Coté recently visited Brooklyn, N.Y. The Ladies' Association gave him \$200 towards the Chapel, besides a splendid reception. A bell has also been promised.

St. Constant, St. Michel, and St. Philippe.

LEONARD A. THERRIEN, Evangelist.

This widely extended field has during the past year been worked by our young brother Leonard A. Therrien, and that in connection with some other work, and partial studies in Montreal. Though diminished in numbers by emigration to the United States, there still remain thirteen Protestant families, numbering fifty-nine persons. They enjoy hearing the Gospel, many of them are church members, and though remiss on the point of helping the Mission financially they have promised to make an effort this year in raising a certain sum to show their appreciation of the blessing of knowing the Gospel. The young people are not numerous here, but they are interesting and well disposed toward the truth.

At the services held at those three places only two Roman Catholics were known to attend. One of them is a young man who has come several times, says that he can never be a Roman Catholic again, and that he knows the priests discourage or forbid the reading of the Bible to Catholics so that they may be kept in ignorance. We know that God has been with us in this field.

South Ely.—REV. J. CESAN, Pastor. Considerable trouble has occurred during the year owing to Sabbatarianism, resulting in some members being expelled. The church is now united and faithful. Ten young people go from this field to the Feller Institute. The pastor has had some very interesting conversations with Catholics. A man who was seeking the truth was compelled to leave the field, being boycotted by the Romanists. There are 80 resident Protestants, 40 of whom are church members.

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