

SOUTH ELY.

REV. JAS. CESAN, PASTOR.

Now we count in our congregation seventeen full families, 72 souls in all; the church has 34 members, 28 are resident, and 6 are non-resident. This congregation is entirely and firmly Baptist. Three young people have gone to Feller Institute. Others desire to go, but the parents could not afford the cost of clothing and travelling. This congregation is very poor. With the exception of one, who is living in a "chantier house."

The contributions are better than ever before: \$131.25 were collected for all purposes.

Amity unites all the members of the congregation. Worship is well attended by all the families. The prospects are good. Thirty-six young people are the hope of our church. We are expecting brighter days for this church.

ST. ROCH MISSION, QUEBEC.

REV. L. R. DUTAUD, PASTOR-EVANGELIST.

The old City of Quebec so conservative of its ancient customs and traditions, begins to show signs of progress and of a new life. The antiquities give place to the improvements of modern cities, now it promises to become a great commercial centre. This change has brought new ideas and a little more freedom in religious thoughts. In order to meet this new influx, priestcraft and religious deceptions seem to be at their height. This year it is stated that 100,000 pilgrims visited the shrine of Ste. Anne de Beaupré, this great depot for the sale of images and amulets. What will be the ultimate result of this great contest between light and darkness?

Our St. Roch Mission is a little light which has already led quite a few to the knowledge of the truth and which promises greater results in the future. The Reading Room and the distribution of tracts have facilitated our work and brought a small attendance of Roman Catholics quite regularly to our meetings.

Two have openly abjured Rome, and some 15 are interested in the gospel religion.

In April last the Missionary had a priest in his house for over two weeks, during which said priest was made acquainted with some things he had not heard nor seen before.

Difficulties are met every day, one of them is the want of work for the new converts, several have been compelled to emigrate for this reason, and others are kept back for fear of losing their situation. Contributions for Grande Ligne amounted to \$47.50. Two Roman Catholic boys have been sent to the Feller Institute.

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