

ended, the Lord Jesus Christ will touch our outstretched hands with His own hand of love and power, and take us up to that wondrous home, and give to us those things which are before, those glories that He has laid up, those crowns for those that have faithfully worked? Let us then strongly reach unto the things which are before, a better, truer, more earnest life to the child, a source of sympathy by which the heart will well out to those in trouble or distress, and through all this be supported by the grand thought that we are reaching forth unto those things which are before, that "eye hath not seen, nor ear heard, neither have entered into the heart of man." I rejoice that we have had with us Mr. Reynolds, and I would have liked if our session could have closed with that address which rang in the ear and touched the heart. I am glad that on this great continent we have such grand workers in this neighboring Republic; and God grant that ever we may be seeking, Canada on the one side, and the United States on the other, to ring out everything that is false, everything that is sinful, and everything that is unholy; and to ring in a better and a truer and a higher life. (Applause.) I close with that thought, that we are the harbingers in ringing out these things. I close with the thought that God's Word is that which is the great means in our hands; I close with the thought that there is immense power in this audience. I close with the thought that what we want to do is to apply this power, because, being applied, all that is of good for this land can be accomplished. Let us, then, take this motto, "Reaching forth unto those things which are before," and let us put it up before us, so that we see it morning and evening as our Convention motto; and let us see we are working under the benign influence of this motto.

"Ring out the grief that saps the mind,
For those that here we see no more;
Ring out the feud of rich and poor,
Ring in redress to all mankind.

"Ring out a slowly dying cause,
And ancient forms of party strife;
Ring in the nobler modes of life,
With sweeter manners, purer laws.

"Ring out the want, the care, the sin,
The faithless coldness of the times;
Ring out, ring out my mournful rhymes,
But ring the fuller minstrel in.

"Ring out false pride in place and blood,
The civic slander and the spite;
Ring in the love of truth and right,
Ring in the common love of good.

Jesu
Parl