

know we want to practise?" "Hurry up, girls; we want that room." But the climax was reached when the door was burst open, and, to the utter consternation of the assembled maidens, a well-known divine was flung bodily into their midst. Needless to say, he retired just as quickly. The girls will be very pleased, indeed, to welcome any of the reverend gentlemen into their meetings on such special occasions, but much prefer the usual mode of entrance. Have the chief fathers learned a new one since Abraham's time?

## PERSONALS.

REV. E. J. Etherington, B.A., '91, is now English church minister at Sunderland, Ont.

Prof. Mowat contributed a valuable account of the early days of Queen's to the Canada Presbyterian of November 21st.

Rev. P. F. Langill, B.A., '81, who has spent several years in Vernon, B.C., has returned to the east and will probably settle in Ontario.

J. A. McColl, '94, returned last week to complete his course. "Better late than never." His old friends gave him a hearty welcome.

W. W. McRae, whom many will remember as the centre of attraction for the "Concursus" in November, '91, is one of the editors of *The Manitoba College Journal* and is also president of the Athletic Association of that College.

"We are glad that Mr. Begg, Queen's representative at Convocation dinner, was able to stay in Trinity's halls for a day or two. We would like to see others do the same.—*Trinity University Review*."

J. McC. Kellock, M.A., has received a call to the congregation of Morewood and Chesterville. John has the prospect of becoming comfortable on nine hundred dollars and a manse.

The Presbyterians of Norwich have decided unanimously that John M. Millar, M.A., is the man to look after their higher interests. The *JOURNAL* congratulates them on their choice.

Prof. Shortt gave a very interesting address at a public meeting of the Kingston Historical Society on Friday evening, December 7th. His subject was the "Early Municipal Institutions of Kingston."

The sons and daughters of Queen's still persist in marrying each other. Last week J. W. Campbell, M.D., '91, the popular Demonstrator of Anatomy, was married to Miss M. C. Houston, at one time a member of '93. They are both well-known and highly esteemed by the students, and many hearty wishes for happiness follow them.

The Rev. Jacob Steele, B.A. (1883), B.D. (1889), is the Bishop of seven churches in Compton county,

Que. The headquarters of the diocese, or what might be called "the See House," is at Massawippi. He asks, "Should I not have a student to assist me or an extra horse?" Volunteers to the front! No county in Canada has finer scenery than Compton. A Sabbath day's journey for a minister there means 37 miles riding among beautiful hills and dales. What opportunity for worshipping in "The Holy Out-of-doors' Church!"

The Principal received, on the 4th inst., the following letter from the Secretary of the Missionary Society of the M. E. Church, giving the sad news of the death of Dr. Hall, one of the most devoted spirits that ever lived. His old classmates will be grieved to hear that he has been taken from them and from the work in which his whole heart was engaged:

PRESIDENT QUEEN'S UNIVERSITY,  
KINGSTON, ONTARIO.

MY DEAR SIR:—

We have just received the sad intelligence that Rev. Dr. W. J. Hall, one of our missionaries in Korea, has died of typhus fever. We do not happen to have the addresses of his Canadian relatives. Will you please communicate with them? Dr. Hall was one of our very best missionaries; was a faithful and successful worker in our Korean Mission.

Yours very truly,

C. C. McCABE.

As we are going to press, word has come of the death of Professor R. Y. Thompson, of Knox College, a man beloved by all who knew him, and from whom much was expected, not only because of his scholarship and intellectual power, but because of his modesty, reverence and sincerity. His face was towards the light, and his course was "more and more unto the perfect day." To have such a man removed from us, at the age of thirty-seven, when he was just beginning work, and before he had given to the world anything permanent, is an unspeakable loss, not only to his college but to Canada. We extend our heartfelt sympathy to his students and fellow-labourers and the members of his family. It is a gratification to us that we heard him once and have some of his words—full of kind thoughtfulness and spiritual insight—preserved in the Sunday Afternoon Addresses of last year. His sad removal gives a new and deeper significance to these thoughts expressed on that occasion. "Communion of spirit with the spirit of God, secures that higher unity in which the whole man is brought under the power of a purpose large enough and comprehensive enough to engage all the faculties so that they jointly work towards one common end. This is the perfection of manhood. And this is a possibility because there is no real factor of our nature unable to