

OFFICIAL PROGRAMME.

THE CATHOLIC SUMMER SCHOOL OF AMERICA.

Third Session, July 14—August 13, 1894,
to be held at Plattsburgh, N.Y.—Ob-
ject and History of the School—Lec-
ture Fees and Boarding Accommoda-
tions.

The third session of the Catholic Summer School of America will open at Plattsburgh, N.Y., on Sunday, July 14, 1894, and will close Monday, Aug. 13, 1894. All indications point to a very large attendance and a very successful session.

The Catholic Summer School of America is no longer an experiment but an institution whose usefulness is conceded and whose success is assured. The press, Catholic and non-Catholic, has been lavish in its praise. The thousands who have listened to its teachings are enthusiastic and loyal.

OBJECT.

Briefly stated, the object of the Catholic Summer School is to increase the facilities for busy people as well as for those of leisure to pursue lines of study in various departments of knowledge by providing opportunities of getting instruction from eminent specialists. It is not intended to have the scope of the work limited to any class, but rather to establish an intellectual centre where any one with serious purpose may come and find new incentives to efforts for self-improvement. Here in the leisure of a summer vacation, without great expense, one may listen to the best thought of the world, condensed and presented by unselfish masters of study. The opportunity thus provided of combining different classes of students for mutual improvement will be most acceptable to professors and lecturers who wish to have an appreciative audience to enjoy with them the fruits of the latest research in history, literature, natural science, and other branches of learning. All these branches of human learning are to be considered in the light of Christian truth, according to Cardinal Newman's declaration: "Truth is the object of knowledge of whatever kind; and truth means facts and their relations. Religious truth is not only a portion, but a condition of knowledge. To blot it out is nothing short of unravelling the web of university teaching."

HISTORY.

The Catholic Summer School may fairly be considered as the outcome of the Reading Circle movement. The question of the establishment of such an institution has been agitated for some time in newspapers and magazines. As a result a call was issued by Warren E. Mosher, Esq., for a meeting at the Catholic Club in New York City in the early spring of 1892. About thirty assembled, and the question was discussed in all its bearings. To discuss was to agree. An organization was effected with Rev. M. M. Sheedy, of Pittsburgh, as president. It was determined to establish a Summer School in which studies in Philosophy, Science, Literature, Art and Religion might be pursued under the direction of teachers whose ability would ensure confidence, and whose piety would guarantee safety. In the name of God, and with the blessing of ecclesiastical superiors, the movement was begun. A call was issued for the first session at New London, Conn. The expectations of the most sanguine were more than realized. From all parts of the country students came, representative men and women, eager to welcome such a school and willing to make sacrifices for it. Moreover, able teachers in our great schools gave practical evidence of their interest by offering their services as lecturers. New London was an experiment, but it proved that the school had a place in our higher educational system. The next duty was to seek for a permanent home. Numerous and tempting offers were made to the trustees even by men who were strangers to our religion, but who saw the possibilities of such a movement. The offer of the Delaware and Hudson Railroad corporation was at length accepted, and the Catholic Summer School came into possession of a magnificent property of 450 acres on the shores of Lake Champlain.

LECTURE FEES.

Full course tickets not including Normal course lectures, \$5.00; Normal

course tickets, \$3.00; single lecture tickets, 35c.

Tickets may be procured of any of the Board of Trustees, at the headquarters of the Executive Committee, 123 E. 50th Street, New York, at the headquarters of the Board of Studies, 415 W. 59th Street, or of the secretary, Warren E. Mosher, Youngstown, O.

LODGING AND BOARDING ACCOMMODATIONS.

Ample accommodations for lodging and boarding have been provided in the village of Plattsburgh. The Santa Maria Reading Circle of St. John's Church, Plattsburgh, have prepared a list of all the private families who are willing to receive Summer School students as guests, and are prepared to give all information regarding location and rates. Boarding and lodging may be secured in private families at rates varying from \$5.00 per week up to \$1.50 per day. Applications may be sent at once to the Rev. Joseph H. McMahon, chairman executive committee, 123 E. Fiftieth Street, New York City, N. Y.

All communications will be regarded confidential. Applicants should state as accurately as possible what terms they wish to pay, when they wish to occupy their quarters, for how long a time, and how many will be in their party. Accurate information will at once be forwarded on request, together with a map of Plattsburgh, showing location of house, etc. Summer School visitors will be met on arrival of trains or boats by the agents of the school, if due notice is given.

The Hotel Champlain, at Bluff Point, immediately adjoining the Summer School grounds, will make a reduction of rates in favor of Summer School guests.

Special and favorable terms will also be made by The Cumberland, and The Gough House, in the village.

RELIGIOUS NEWS

Congregational singing has been introduced at St. Malachy's Church, Chicago.

Rev. Brother Felix has been made director of the Christian Brothers College in St. Louis, Missouri.

The Archbishop of Lyons has had his salary stopped by the government because he has opposed the state interference with the disposal of ecclesiastical revenues.

Rev. Bertrand Cothonay, O.P., superior of the new Dominican house of studies at Sherman Park, N.Y., has arrived in New York from France, and will at once begin preparations for the installment of the novices in their new home. They are soon expected here.

Very Rev. Brother Hilary, Superior-General of the Brothers of Our Lady of Lourdes, whose mother house is in Oostakker, Belgium, is visiting the house of his order in Troy, N.Y. Brother Hilary will open a novitiate at South Park, Seattle, Washington.

Archbishop Feehan dedicated St. Mary's Polish Hospital on May 6. The institution is managed by the Sisters of the Holy Family of Nazareth. Among their number are said to be several sisters of rank and title, the former Countess Lubowidzka being the mother superior at the new hospital.

The Rev. Charles J. O'Connor, S.J., vice-president of St. Peter's College, Jersey City, died Saturday, May 5, in St. Francis' Hospital. Father O'Connor was born in Dublin fifty years ago, and was ordained to the priesthood in 1876. For many years he had charge of the parochial schools attached to the St. Francis Xavier's Church in Sixteenth street, New York.

At the ordinations of students of the American College in Rome, the following named deacons were ordained as priests of the archdiocese of New York: Rev. Daniel J. Curley, of St. Michael's parish, and brother of Rev. John M. Curley, of St. Michael's Church; Rev. James O'Brien, of St. Ann's parish, and Rev. William J. Donohue, of St. Bridget's parish.

There are 160,000 Afro-American Catholics in the United States, with thirty-one sisterhoods teaching in 108 schools some 8,000 children. The diocese of New Orleans contains more colored

Catholics than any other diocese in the country. The baptisms alone for the past year numbered 3,755. There are thirty-eight schools for colored children, with an attendance of 2,695. There are also asylums for aged colored people.

The most beautiful volume in the Congressional Library at Washington is a Bible which was transcribed by a monk in the sixteenth century. The general lettering is in German text, which could not be matched in perfection of type in the best equipped printing office. The parchment is in perfect preservation. There are two columns on a page, and nowhere is traceable the slightest irregularity of line, space or formation of letters. Even under a magnifying glass it seems flawless.

LIST OF PILGRIMAGES

TO TAKE PLACE DURING THE COMING SEASON.

June 5th, from Montreal, a pilgrimage to Sorel, in aid of the Carmelites.

June 9th, from Notre Dame, Montreal, a pilgrimage to Ste. Ann de Beaupre.

June 16th, from Montreal to Ste. Ann de Beaupre by the Sisters of the Third Order of St. Francis.

June 18th, from Montreal to Ste. Ann de Beaupre, under the direction of the Rev. Fathers Donahue and J.D. Shannon, of Northfield, parish of Underhill, Vermont.

June 21st, from Montreal to Ste. Ann de Beaupre, under the direction of the Rev. A. Bard, St. Remi, P.Q.

June 23rd, from Montreal to Ste. Ann de Beaupre, under the direction of the Rev. Fathers of the Blessed Sacrament.

June 25th, to Ste. Ann de Beaupre, under the direction of the Rev. R. J. G. Ruyette, of St. Lin, P. Q.

June 27th, from Montreal to Ste. Ann de Beaupre, for the Ladies of St. Cune-gonde parish, under the direction of the Rev. Father Ecrement.

June 30th, from Quebec to Cap le Madeline, Three Rivers, under the direction of Rev. Father Perron, O.M.I.

July 3rd, from Montreal to Ste. Ann de Beaupre, under the direction of the Rev. J. Guillet, O.M.I.

July 7th, from Montreal to Ste. Ann de Beaupre, from St. Bridget's Church, Montreal, and under the direction of the pastor, Rev. Father Lonergan.

July 9th, from Montreal to Ste. Ann de Beaupre, under the direction of His Lordship Bishop Decelles, of St. Hyacinthe.

July 11th, to Ste. Ann de Beaupre, under the direction of the Rev. Abbe Prinican, of Boucherville.

July 14th, from Montreal to Ste. Ann de Beaupre, under the direction of Rev. P. N. Briton.

July 16th, from Sorel to Ste. Ann de Beaupre, under the direction of His Lordship Bishop Decelles, of St. Hyacinthe.

July 18th, from St. Elizabeth's Church, Montreal, to Ste. Ann de Beaupre, under the direction of the Rev. A. Lacasse.

July 21st, from St. Ann's Church, Montreal, to Ste. Ann de Beaupre, under the direction of the pastors.

July 23rd, from Montreal to Ste. Ann de Beaupre, under the direction of Rev. R. A. Auclair, St. Rachel Street.

July 26th, from Three Rivers to Ste. Ann de Beaupre, under the direction of the Rev. O. Milot, Arthabaskaville, P.Q.

July 28th, from Montreal to Ste. Ann de Beaupre, for the Brotherhood of the Third Order of St. Francis.

July 30th, from Montreal to Ste. Ann de Beaupre, under the direction of the Cure of St. Vincent.

August 2nd, by the Sisters of Providence of Mile End, Montreal, to Ste. Ann de Sorel.

August 4th, from Montreal to Ste. Ann de Beaupre, under the direction of the Rev. Father Guillet.

August 11th, from Montreal, for the St. Vincent de Paul Society, of St. Cune-gonde, under the direction of the Rev. Abbe Belanger.

August 13th, to Ste. Ann de Beaupre, under His Lordship Bishop Decelles, of St. Hyacinthe.

August 16th, to Ste. Ann de Sorel, by the Sisters of Providence on Visitation Street.

August 18th, from Montreal to Ste. Ann de Beaupre, under the direction of the Rev. Father Auclair.

August 21st, from Three Rivers to Ste. Ann de Beaupre, under the direction of the Rev. F. X. Cloutier, of Three Rivers.

He—Do you believe in hero worship? She—No, not now; I'm married.—Detroit Free Press.

A PINK SOCIAL

THIS EVENING IN ST. MARY'S PARISH.

To-night the ladies of St. Mary's Parish (Our Lady of Good Council), will hold one of their splendid socials—this is to be a Pink one, and it is to be "done up to the pink of nicety." It will be a musical treat as well as a regular substantial one. The weather is likely to be warm, and in accordance with their proverbial generous spirit, the ladies will give each guest "a cool reception"—in the form of ice-cream, served by fantastically dressed maidens. The young ladies of St. Mary's have every reason to anticipate a grand success. Miss Marie Hollinshead and Mrs. Lanctot—both well known singers and very popular—will lend their valuable services. Mr., Miss and Master Shea (brother, sister and nephew of the popular assistant pastor, Rev. Father Shea), will take part in the instrumental portion of the programme; while Messrs. McLeod, Harkins and Altimas will add to the many attractions by the contribution of their well-known talents. Also, the "Ladies' Musicales"—the spirited and clever performers on the mandolins—may be expected to cap the climax of enjoyment. Just pink up a little and go down to the social!

NEW CURE FOR INTEMPERANCE.

It is now universally acknowledged by competent authorities, says an exchange, that inebriety is a disease, physical as well as mental and moral, and to give the pledge of total abstinence to the inveterate drunkard without specific instructions what to do next, and expect him to keep it, is to look for a stupendous effort which only the man of sound mental energy and bodily vigor can perform. An expert, writing on this subject, says that the first step in the progress of true temperance reform must be the recognition of the fact that the irresistible craving for strong drink is the effect of causes which must be got rid of before the drunkard can be regarded as safe from temptation. The various patent remedies can in no sense be regarded as a cure, for the only cure in the real sense of the word is to get the whole man into better condition, his body purified and his will strengthened. Diet is of extreme importance, and if skillfully directed will wean away the craving naturally without danger to the individual. All salted and heavy food stuffs should be avoided. To cultivate a distaste for alcohol, oranges are more effective than almost anything else known. They should be taken, one at a time, before breakfast, at 11 A.M., at 1 P.M., 3 P.M., and at 6 P.M., and the last thing on retiring. Apples and lemon juice are also excellent.

THE FRANCISCAN FATHERS.

On the twenty-fourth of May, the Feast of Corpus Christi, a grand possession was held by the members of the Franciscan Order, at their monastery, on Dorchester street. In the evening special services were also held in honor of the Most Blessed Sacrament. In all the devotional exercises of the Franciscans there is the great charm of exceptional devotion and humility; there is something most wonderfully edifying and attractive in the very atmosphere of the convent chapel. One, at a glance, perceives, and in a moment feels, that God is truly there amongst His lowly-spirited servants.

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