

OBITUARY.

Fitzpatrick.

Mr. James Fitzpatrick, the respected messenger of the City hall, died at 7.30 Thursday evening in his residence in the City hall. He was very low the day before, and the hopes that had been held out of his recovery were seen to be groundless. He quietly passed away, surrounded by his family and friends. For about two years back "Fitz," as he was called by those who knew him well around the City hall, has been troubled with a bronchial affection, which caused partial loss of voice, so that he could not speak above a whisper. Last summer he was decidedly unwell, and Mayor McShane, seeing this, insisted on his taking a holiday. About a week ago he was forced to take to his bed by an acute attack of the malady which terminated in his death yesterday. Mr. Fitzpatrick was very popular around the City hall with the general public, the officials, the press and aldermen, for he was always cheerful, even when he was silently suffering, and he was uniformly courteous and obliging. He entered the service of the city over twenty-five years ago in an humble capacity. At the time of the late Mr. Darcy's death he was promoted from head sweeper to chief messenger, and held that position up to the day of his death, seldom losing a day on any account. He married about twenty-three years ago, and leaves a widow, three daughters and two sons to mourn the loss of a kind husband and father. He was possessed of a good memory, and from his long acquaintance with the City hall could tell some interesting reminiscences. In fact, in a dispute about dates, etc., he was generally appealed to as arbiter.

"THE RAINBOW."

St. Mary's Bazaar Journal.

Now that so many new journals are appearing, it would be very wrong to allow the advent of "The Rainbow" to pass without notice. It comes into existence as an aid to St. Mary's Bazaar. A heavy debt hangs over the Church of Our Lady of Good Counsel, in the East End, and the new pastor, Rev. Father O'Donnell, assisted by Rev. Father Shea, has organized a splendid Bazaar, to commence to-morrow and last for ten days; the object of the enterprise is to wipe off a portion of the debt. In connection therewith "The Rainbow," an eight page paper will appear very evening. We wish it all manner of success—for it is certainly a "bow of promise."

A Religious Festival.

On last Sunday afternoon a Christmas musical celebration was held in St. Patrick's Church in presence of a thousand children and a large number of adults. It was preceded by an instruction on the characteristics of the Magi and the lessons afforded by their example. The solo in "Angels We Have Heard on High" was rendered to perfection by Willie Kennedy, and the chorus was executed by the junior pupils of St. Patrick's school. All the airs of Noel were interwoven with this hymn by a number of instrumental artists, among whom figured J. O'Donnell on the flute, Father Latraverse on the cornet and Rev. M. Callaghan on the violin. The Catechism class of St. Patrick's parish is a veritable fascination and the theme of universal praise.

A German Calendar.

We have to thank Messrs. Thibadeau Bros. & Co., for a magnificent German Calendar for 1893. It is a neat box containing place for paper, envelopes, pens and so forth, also having upon the inside of the cover, a pretty little blotting pad. The outside of the box is beautifully embossed and gilt, while the whole is a perfect calendar, with date of day, month and year, fixed upon rollers, so that by turning a little button the markers may be changed. The souvenir is a really pretty thing and combines the useful and the ornamental in a high degree. We are very thankful to Messrs. Thibadeau Bros. & Co. for their kindness, and wish them a Happy New Year.

Cheap At The Price.—If you want a little fun just throw a shilling amongst some sandwich men, and look on.

He: How old are you, Miss Dolly? She (sweetly): How old should you think? He (carefully): I don't know; but I'm sure you're younger than any one would think.

NO OTHER Sarsaparilla has the careful personal supervision of the proprietor in all the details of its preparation as has **HOOD'S** Sarsaparilla.

Feed a Cold

Yes, but feed it with Scott's Emulsion. Feeding the cold kills it, and no one can afford to have a cough or cold, acute and leading to consumption, lurking around him.

SCOTT'S EMULSION

Of pure Norwegian Cod Liver Oil and Hypophosphites strengthens Weak Lungs, checks all Wasting Diseases and is a remarkable Flesh Producer. Almost as Palatable as Milk. Prepared only by Scott & Bowne, Belleville.

DR. WOOD'S



Norway Pine Syrup.

Rich in the lung-healing virtues of the Pine combined with the soothing and expectorant properties of other pectoral herbs and barks.

A PERFECT CURE FOR COUGHS AND COLDS Hoarseness, Asthma, Bronchitis, Sore Throat, Croup and all THROAT, BRONCHIAL and LUNG DISEASES. Obsolete coughs which resist other remedies yield promptly to this pleasant piny syrup.

PRICE 25c. AND 50c. PER BOTTLE. SOLD BY ALL DRUGGISTS.

The finest quality of Bells for Churches, Chimes, Schools, etc. Fully warranted. Write for Catalogue and Prices. ECKEY'S BELL FOUNDRY, THE VAN DUZEN & TIFT CO., Cincinnati, O.

THE LARGEST ESTABLISHMENT MANUFACTURING CHURCH BELLS & PEALS in the World PUREST BELL METAL (COPPER AND TIN.) Send for Price and Catalogue. McSHANE BELL FOUNDRY, BALTIMORE, MD.

MENEELY & COMPANY, WEST TROY, N. Y., BELLS Favorably known to the public since 1836. Church, Chapel, School, Fire Alarm and other bells, also, Chimes and Peals.

CINCINNATI BELL FOUNDRY CO. CINCINNATI, O., Sole makers of the "Blymyer" Church, School and Fire Alarm Bells. Catalogue with over 2200 testimonials. NO DUTY ON CHURCH BELLS. 24-2600W Mention this paper.

BAILEY'S Compound light-spreading 32-watt-jetted Corrugated Glass REFLECTORS A wonderful invention for lighting Churches, Halls, etc. Satisfaction guaranteed. Catalogue and price list free. BAILEY REFLECTOR CO. 706 1/2 Ave. P, Pittsburgh, Pa.

A Grand Souvenir.

The TRUE WITNESS has just received a very beautiful souvenir of the Grand Provincial Exhibition of the 15th to the 23rd September, 1892. The souvenir is in commemoration of the founding of Montreal by de Maisonneuve, in 1642. It is a neatly and artistically engrossed diploma-like sheet. There is a view of Montreal in 1642 and another of Montreal 1892. The City Hall of to-day, and the old Government House are at either side; above are Queen Victoria and Louis XIV, also, de Maisonneuve and Lord Stanley. The grand monument to the founder of Montreal forms the main feature, with the beaver, the maple leaves and the shields bearing the names of all governors and principal historical personages, from Jacques Cartier to Lord Stanley. The presentation is made by Hon. L. Tourville, President, and S. C. Stevenson, Esq., Managing Secretary. It is a neatly gotten up memento of the Grand Exhibition.

THE CATHOLIC LAITY.

Hon. W. J. Onahan, secretary of the committee in charge of the coming congress of the Catholic laymen, writes as follows on the duties of the laity of the church:

If the non-Catholics in the United States are to be won to the knowledge of the true faith it must be, next to the grace of God, by and through the influence of example, the most powerful and effective of all preaching. While their ears may be closed and their understanding sealed to the sermons from the Catholic pulpits and the sacrifice daily offered on Catholic altars, their eyes are at the same time wide open. And here chiefly lies our responsibility as Catholic laymen, and a great responsibility it is!

The influence of the Catholic laymen may, and should, be exerted chiefly by example, which, as I said, is the most powerful of all influences. This example is to be shown in his daily life and works; of exemplary conduct and correct habits, by charitable deeds, by in fact, living up as nearly as possible to the teachings of the church.

Catholic laymen then must take part in the activities of public and social life if they are to exercise the influence due to their numbers, their intelligence and their wealth. We are in and of this country, we share in its advantages, we can not shrink, we ought not to abdicate our share of its responsibilities. Do not imagine your full duty is performed by sending a check or handing over a subscription to this or that good work.

Whatever concerns the whole community concerns you. Do not shrink from a burden of duty because it involves labor and attention. What use is wealth or intelligence or capacity unless employed and usefully employed? Few people die from overwork; lots die of rust. Be active, be alive in every generous work around you, in your locality, in your city, in your state. There are not a few injustices and inequalities in regard to which Catholics reasonably enough complain, but I must say my own experience and observation lead me to conclude that in most cases these evils might have been averted had we shown proper activity and alertness at the right time.

We take no part in affairs, we let things go and then when they go against us we make a great outcry. We must be up and doing. In the present age and march of progress there seems to be but two places in the procession, the front and the rear. I believe in getting to the front.

We want no Catholic party in the United States, no more than we want an "Irish" or a "German" party. Catholics will, I trust, always act and vote as freemen, each following his own political predilections according to his judgment and conscience. I do not believe that any hostile anti-Catholic movement or party can become powerful enough in the United States generally to force Catholics into counter political organization. I believe, whenever and wherever such hostility is shown, in appealing openly and fearlessly to the sense of justice and fair play of the American people. Bigotry and fanaticism may now and again in localities attain a temporary ascendancy, but this will only be passing and local. Better and broader views will prevail. Assuredly the time has come when the American people begin to see and to realize how precious and important is the influence exerted by the Catholic Church in the United States.

It is a power and a safeguard. It protects the purity of the family, it guards the peace of society. It stands at the time the paramount influence over the masses in our chief centers, restraining them from evil, directing them towards good.

More potential in its benign influence than battalions of military forces and platoons of police, it is the moral power which will save the country and society from the threatening danger of anarchy and sedition. The Catholic church in the United States is free, thank God. It asks no favors, it seeks no privileges. As Catholics we aim only to stand on an equality with our fellow-citizens, and this we are fairly entitled to under the constitution and laws of the land.

For the equality we have the right to contend. It is ours by the principles of justice and the mandates of the constitution. And what we demand for ourselves as Catholics, we equally insist on for others of whatever religious faith. Our motto, "Religious freedom and equal rights for all."—Boston Republic.

Almonte Temperance Society.

At the last regular meeting of the Father Matthew Temperance Association, of Almonte, the following officers were elected for the ensuing six months: Spiritual adviser, Very Rev. D. F. Foley, P. P.; president, John O'Reilly, acclamation; first vice-president, B. Bolton, acclamation; second vice-president, E. J. Smith; secretary, Ed. J. Daly, acclamation; assistant secretary, J. O'Connor; treasurer, P. Daly, acclamation. Committee of management—G. Hourigan, F. S. Leclair, J. Sullivan, J. Malone, M. J. Allman, A. Kane, Jas. Johnson, N. Lacoline and Robt. Johnson.



Clifford Blackman

A Boston Boy's Eyesight Saved—Perhaps His Life

By Hood's Sarsaparilla—Blood Poisoned by Canker.

Read the following from a grateful mother: "My little boy had Scarlet Fever when 4 years old, and it left him very weak and with blood poisoned with canker. His eyes became so inflamed that his sufferings were intense, and for seven weeks he

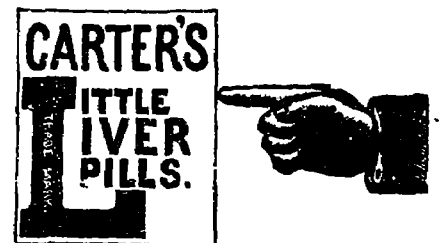
Could Not Open His Eyes.

I took him twice during that time to the Eye and Ear Infirmary on Charles street, but their remedies failed to do him the faintest shadow of good. I commenced giving him Hood's Sarsaparilla and it soon cured him. I have never doubted that it saved his sight, even if not his very life. You may use this testimonial in any way you choose. I am always ready to sound the praise of

Hood's Sarsaparilla

because of the wonderful good it did my son." ABRIE F. BLACKMAN, 2888 Washington St., Boston, Mass. Get HOOD'S.

HOOD'S PILLS are hand made, and are perfect in composition, proportion and appearance



CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

SICK

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

HEAD

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

ACHE

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. Sold everywhere, or sent by mail.

CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.