

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

VOL. X.
No. 51.

MONTREAL, WEDNESDAY, APRIL 17, 1889.

\$1.50
PER YEAR

HYMN FOR GOOD FRIDAY.



I.—To the Cross.

Jesus, Thou lowly Lamb,
I come to Thee;
Proud by nature though I am,
Yet plead for me,
Whilst I at Thy mercy-seat,
Penitent, beneath Thy feet,
Seek this grace and posture meet—
Humility.

Jesus, Thou faithful Lamb,
I come to Thee;
Oft mistrusting Thee I am—
Lord, help Thou me
Simple faith to exercise,
Faith which works by love, and tries
All Thy love to realize
Believingly.

Jesus, Thou spotless Lamb,
I come to Thee,
Sin-defiled, just as I am,
Oh! cleanse Thou me
In the crimson fountain, where
For my heart-sores I repair,
That, blood-sprinkled, I may share
Thy purity.

Jesus, Thou blessed Lamb,
I come to Thee;
Under curse of death I am,
Unless for me
Thou the curse wilt undertake,
Safe from condemnation make,
Save alone, for mercy's sake,
Eternally.

II.—At the Cross

Jesus, Thou blessed Lamb,
Nailed to the tree;
Here, soul-burdened as I am,
Fain I would see
How for vengeance justice cried,
How the Ransom, Mercy spied,
When for sin the Sinless died—
On Calvary.

Jesus, Thou precious Lamb,
Whom as I see
Burden gone, set free I am—
For ever free!
Peerless Jewel, costly Gem,
In the Fathers' diadem,
Pearl above all price, to them
Who seek for Thee.

Jesus, Thou gracious Lamb,
Who favourest me.
Grace has made me what I am,
And so must be.

If to love is my endeavour,
And the blood, which faileth never,
Streaming from Thy wound, is ever
My only plea.

Jesus, Thou heavenly Lamb,
Who guidest me,
Through this desert wild I am
Still seeking Thee;
Come, Lord Jesus, quickly come,
So that never more to roam,
I may serve Thee in Thy home
Unceasingly.

Lowly, spotless, bleeding Lamb,
Faithful, blessed, precious Name,
Gracious, heavenly in Thy aim
From sin to free;
Who retrievest Adam's fall,
To repent inviteest all—
Now let Thine effectual call
Draw me to Thee.

GEORGE MITTINSON.

—Family Churchman.

ECCLIASTICAL NOTES.

THE new church to be erected by Trinity Corporation at 92nd Street, New York, is to cost \$325,000.

THE number of members joining the English Church Union continues to increase, 2020 having joined since January 1st.

THERE are many Universalist ministers in one of the New England States, it is said, who would be glad to join the ranks of the Church clergy, but it is a question of support with them.

THE gross income of the Missions to Seamen was one-fifth more last year, amounting to £29,867 8s. 5d., all, however, appropriate to mission work in hand.

Dr. Stubbs, Bishop of Oxford, and late Bishop of Chester, will shortly be presented by his friends in the Cheshire diocese with a carriage and harness as a memento of his association with that See.

THE rector of St. Paul's parish, Baltimore, has requested the pledge from his congregation of \$5,200 for the year 1889, for parochial charities, and nearly the whole amount has been readily promised.

Another member of Committee has left the Colonial and Continental Society, namely, the Rev. W. H. Rankens, vicar of Christ Church, Surbiton. He leaves for the same reasons as recently caused the resignation of several other members.

THE Church of England's Women's Missionary Association has sent four ladies to Jerusalem to establish a branch of Mrs. Meredith's work there for education and sick nursing among the men and women in the East. Two more ladies follow directly. There is work for many more as soon as they are ready to go.

THE erection of a third Anglican Church in Paris is decided on, with services of an ornate character. Among those interested in the pro-

ject are mentioned the Deans of Durham and Rochester, the Earls of Kinnoul and Limerick, Sir E. H. Lochmere; also a "committee of some of the leading ladies in London."

THE consecration of the Rev. C. C. Grafton as Bishop of Fond du Lac will take place on St. Mark's day next, April 25th, at the cathedral in Fond du Lac. The Bishops of Chicago, Springfield, Indiana, New York, Milwaukee, and possibly Connecticut, will be present. The Bishop of Chicago will act as Presiding Bishop, if the Bishop of Connecticut is unable to attend. The Bishop of New York will preach the sermon.

Canon Liddon, in his Bampton Lectures, remarks:—"It is of the last importance in religious thinking, not less than in religious practice, that the question, Whither am I going? should be asked and answered." Death is so common in our midst that we are most unwise if we do not ask it of ourselves again and yet again. We are going whither?

THE Archbishop of Canterbury has quietly instituted the Rev. S. F. Green to the vicarage of Charlton, Dover, on the presentation of Keble College. The living is worth £300, with a house. It has been vacant since December of last year, owing to the death of the incumbent, Rev. J. F. Baynham, who was appointed in 1852.

THE nomination to the Bishopric of Tasmania, (vacant by the home-coming of Dr. Sandford assistant Bishop of Durham) was deputed by the Colonial Church to the Archbishop and three other prelates, who have named the Rev. Henry Hutchison Montgomery, vicar of St. Mark's, Kennington, to the See. The annual income is about £1,400. We are assured that Mr. Montgomery has decided to accept the nomination.

THE Rev. A. G. Edwards was consecrated as Bishop of St. Asaph on the Feast of the Annunciation at Westminster Abbey. The Rev. J. Thomas Hayes was at the same time consecrated as Bishop of Trinidad. In addition to the Primate, the following Bishops took part in the service: The Bishops of London, St. Albans, Llandaff, St. David's, Jamaica, Antigua, Leicester, and Bishop Mitchinson. The preacher was the Rev. C. G. Edmonds, principal of St. David's College, Lampeter.

THE death is announced of the Rev. Alfred Ederheim, which occurred somewhat suddenly at Mentone, on the 15th, ult. Dr. Ederheim was an author of considerable account in the field of Jewish history. His best known work is "The Life and Times of Jesus the Messiah," which has gone through several editions. Dr. Ederheim was a D. D. of Edinburgh, Ph. D. of the University of Kiel, and M. A., Oxon, by degree of Convocation. He was ordained deacon and priest in 1875, and was select preacher at Oxford in 1884. He held the vicarage of Lodes, Dorset, until 1883, but of late years has resided at Oxford. His health had been seriously affected for some time.