

part of the season when, weather, &c., were favorable. There was also service and sermon on Good Friday afternoon. The church was neatly and prettily decorated for the Easter festival. At the celebration of Holy Communion at 8.30 a.m. on Easter day there were 23 communicants—the largest number in the history of this church. At the afternoon service the church was well filled with a large, attractive congregation, including many from the various outside religious bodies.

This parish, especially the district of Stanstead Plain has suffered much in the past few years from the removal of several church families. Another difficulty in the work of the parish priest arises from the large area of country included in the parishes of these townships. The clergyman cannot attend to these country districts without seeming to neglect the centres and villages. The rector of this parish holds services now in the school houses fortnightly and hopes [D.V.] when the roads become good and the spring weather settled to open up two more districts, but even then the country will be inadequately supplied with church services and pastoral work cannot be accomplished. A Mission was organized for the country between Beebe Plain and Georgeville, to have its headquarters at the latter place. The funds are guaranteed for three years to support a missionary, but the man cannot be found. In the country sections of this district there is an appalling amount of indifference to the duties of religion. This neighborhood has been the home of many scenes of the wildest religious fanaticism. People brought up by church parents have removed into districts at a distance from any church, and what wonder they have wandered away from their spiritual mother. Will the cry not so much for money as for men be any longer unheeded? Is the fire of missionary ardor not only for foreign work but for the progress of the Church in our country extinguished in the hearts of the young men nourished by the care of the Mother Church of England? Let future actions give an answer.

WINDSOR MILLS.—The Ladies Association of St. George's Church were favored on the evening of the 10th inst. by the Lennoxville Glee Club, who gave a concert in the Town hall for their benefit. Though the roads were bad, preventing the people from outside of the village from attending, it was very fairly patronized, and all present were much pleased with the entertainment. Mr. Hudspeth, the director, deserves great praise for the careful training which he has given the class. The rendering of several choruses by the club in correct time and pleasing style displayed more than ordinary care and attention. The duett by the Misses Matthewson and song by Miss Abbott were enthusiastically encored, as well as the singing of Mr. Carson. Mrs. Hudspeth and several other ladies and gentleman of the club visited the mills of the Canada Paper Co. on the following morning, and were deeply interested in the various processes required in that manufacture.

DIOCESE OF MONTREAL.

EPISCOPAL APPOINTMENTS FOR APRIL AND MAY.

The Lord Bishop of the Diocese has made the following arrangement for his approaching visitation to the Parishes and Missions in the Episcopate:—

April 29, St. John's, Rev. Rural Dean Renaud; preacher, the Bishop.

April 29, Christievill, Rev. B. P. Lewis, B.A.; preacher, the Bishop.

April 30, Farnham, Rev. Canon Mussen, M.A.; preacher, the Bishop.

May 1, Bedford, &c., Rev. Rural Dean Nye, M.A.; preacher, Canon Mussen.

May 2, Philipsburg, &c., Rev. A. Allen, B.A.; preacher, Rural Dean Nye.

May 3, Frelighsburg, Rev. Canon Davidson, M.A.; preacher, Rev. J. Ker.

May 4, Stanbridge, Rev. J. Constantine, M.A.; preacher, Canon Davidson.

May 6, Dunham, Rev. J. Ker; preacher, the Bishop.

May 9, Rougemont, Rev. E. McManus; preacher, the Bishop.

May 10, Abbotsford, Rev. Canon Robinson, M.A.; preacher, Rural Dean Longhurst.

May 11, Granby, &c., Rev. Rural Dean Longhurst; preacher, Canon Robinson.

May 13, South Siskely, &c., Rev. J. W. Garland; preacher, the Bishop.

May 14, Bolton, Rev. W. P. Chambers; preacher, Rev. J. W. Garland.

May 15, Mansonville, Rev. W. Ross Brown; preacher, Rev. W. P. Chambers.

May 16, Glen Sutton, Rev. H. A. Meek; preacher, Rev. W. R. Brown.

May 17, Sutton, &c., Rev. Rural Dean Smith; preacher, Rev. F. A. Allen.

May 18, Cowansville and Sweetsburg, Rev. George Forsey; preacher, Rev. Rural Dean Smith.

May 20, Knowlton, Rev. J. J. Scully; preacher, the Bishop.

May 21, Brome Corner, Rev. R. L. McFarlane, B.D.; preacher, Rev. J. J. Scully.

May 22, West Brome and Iron Hill, the Churchwardens; preacher, Rev. R. L. Macfarlane.

May 23, West Shefford and Falford, Rev. W. Robinson; preachers, the Bishop and Archdeacon Lindsay.

May 24, Adamsville, &c., Mr. Judge, Catechist; preacher, Rev. W. Robinson.

May 25, Waterloo, &c., Rev. Archdeacon Lindsay, M.A.; preacher, Rev. W. P. Chambers.

May 27, Boscobel, &c., Rev. C. P. Abbott; preacher, the Bishop.

May 28, North Shefford, &c., Rev. W. N. Duthie; preacher, Rev. C. P. Abbott.

May 29, Upton and St. Hyacinthe, Rev. L. V. Larivierre, M.A.; preacher, the Bishop.

Letters requiring immediate attention should be posted two days before the date at which it is intended they should meet the Bishop.

DIOCESE OF ONTARIO.

KEMPTVILLE.—Lent was better observed in Kemptville parish this year than in any previous year. Accordingly, as might have been expected, Easter was celebrated more joyfully and intelligently. The church had been decorated with nearly one hundred beautiful blooming plants in pots; a handsomely embroidered white frontal for the lectern had been worked and presented by an earnest young churchwoman, Miss Susy Kerr. There were four well attended services. The afternoon being a special service of song for the children. The offertory for the day amounted to about \$200, the communicants numbered 105.

At the Easter Vestry meeting the usual routine business was transacted. The parish during the year raised \$1,892.24. Beside certain balances the parish has now on hand, \$1,148.04 towards the mortgage on the church.

An interesting report is to be printed, which will show that the parish has been moving, and that it still intends to keep doing so.

The Sunday-school, Bible and catechetical classes are making considerable progress. At the request of the rector a large number of the Sunday-school children wrote essays on "The Church"; the meaning of the terms, "Church of England," "Roman Church"; and why they were "English Catholics," and not "Roman Catholics."

During Holy week the rector exchanged duty with the rector of Prescott. The latter examined St. James' catechetical club on Christian doctrine, and expressed himself highly gratified with the results.

DIOCESE OF TORONTO.

Toronto.—*Holy Trinity*—Some members of the congregation and other friends of the late Rector have placed in the church a handsome brass tablet to his memory bearing the following inscription:

"To the glory of God, and in memory of William Stewart Darling, Priest, sometime Rector of this parish, who for nearly thirty years laboured with unwearied energy for the welfare of its people, teaching fearlessly the principles of the Catholic faith, and ever seeking to realize in the services of this Church the true ideal of the worship of the Church of England. Born in Edinburgh A.D., 1818. Died in Alazzio, Italy A.D. 1886. Grant him, Lord, Eternal Rest."

Toronto.—There are now twelve surpliced choirs in the city of Toronto. A great advance since the first surpliced choir was introduced into the church of the Holy Trinity by the late Rev. W. Stewart Darling amid much opposition, in the year 1869. The eastward position is adopted in that number of churches, and early celebrations are becoming universal. Church extension is active on all sides, and the clergy as a body are as hard working a set of men as may be met anywhere.

DIOCESE OF NIAGARA.

WATERDOWN.—*Grace Church.*—This Church, after having undergone extensive repairs and alterations, was reopened on Easter Sunday. The work done is creditable, and the change in the appearance of the interior is a matter of satisfaction to everyone. A handsome roof of oiled black ash has replaced the old and unsafe plaster ceiling. The dismal dingy gray of the nave has disappeared beneath a coating of warm terra cotta kaesomine with dado in green and gold and border in green and gold has been stenciled on the top of nave walls with good effect, the colors blending harmoniously. The change effected in the appearance of the chancel is most striking. The walls are done in straw colour with a deep dado of crimson and gold. The words Alleluia, Alleluia, Alleluia, in gold leaf on blue ground shine out high above the altar, and at either end. The altar itself has been raised, and a crimson and gold dossal with brass pole placed above and behind. The Easter day services were bright and hearty, and the offertory was sufficient to defray the expenses of the work. The congregations were large, and great interest was manifested in all that had been accomplished. The floral decorations were chaste and added much brightness to the general effect. The Rev. Sam. Bennett is now and has been for the last nine months in charge of this parish.

MOUNT FOREST AND NORTH ARTHUR.—Since our last report to your paper after Christmas, we have not been asleep. Just before and during the forepart of Lent special Mission services have been held at Mount Forest, Riverstown and Farewell. In the town church Canon Sutherland, M.A., of St. Mark's, Hamilton, and Rural Dean Belt, M.A., of Harriston, had been invited to act as missionaries. At the villages, the Rev. R. T. W. Webb, of Grand Valley, and the Rev. E. Radcliffe, B.C.L., of Arthur, were the missionaries. It was a matter of regret Rural Dean Belt could not assist owing to sickness in his family. In the town the attendance though good was not crowded, as many outsiders who might have attended did not, owing to many other engagements occurring at the same time, put in an appearance, but the strangers who did, enjoyed the services much, and our own people received great profit from them. The solid amount of instruction given by the missionary was heard and received by those present and will long be remembered, and we trust carried out in daily life. Three very pleasing