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NOTICE.

The forthcoming number of the Canadian Illustrated News will contain illustrations of the

FORESTERS' FESTIVAL

at Toronto.

Also portraits of the officers, etc., of the

Association of

TEACHERS OF THE DEAF AND DUMB

of North America; and several other interesting illustra-

Canadian Illustrated Rews.

MONTREAL, SATURDAY, AUGUST 8, 1874.

THE MINISTERIAL CRISIS.

At the moment of writing these lines, just as we are going to press, the ultimate result of the present Ministerial crisis in the Provincial Government cannot be definitely ascertained, but this much is known—that the Administration staunchly deny the double charge of ignorance and corruption which has been levelled against them. In answer to the first accusation, they maintain that the land exchange was a favourable one, and that the price of their newly acquired property will go on increasing. In reply to the second, they boldly challenge a Parliamentary investigation. If the members of the firm, regardless of clamour from their adversaries or dictation from their friends. But if there is a single flaw in the whole transaction, anything that leads even to suspicion, it were their best policy to retire at once, because the public, irrespective of party, will tolerate nothing of the kind.

UNSECTARIAN INSTITUTIONS.

We see it stated, in different quarters, that the Government of Quebec contemplate removing the Provincial Lunatic Asylum from St. Johns to Longue Pointe and to place it under the direction of Sisters of Mercy. We hope the statement is premature as we should dislike to see so grave a mistake committed. For the ministration of the Ladies of Charity we have that proper respect which all must entertain who have witnessed the fruits of their zeal in this country and throughout Europe. But in mixed communities such as ours, where so much Protestant revenue goes to the maintenance of public institutions, we regard it as a cardinal error to place such institutions under other than purely unsectarian control. In Quebec Protestants are only a numerical minority. In every other respect, they are on a level of perfect equality with Roman Catholics. It follows, therefore, that the institutions supported by Provincial funds should be open to e same terms as they are to Roman Catholics. There is another objection to this Longue from the capital all sorts of insuities about the sayings and Pointe Scheme. It would be the perpetuation of that doings of Mr. MacKenzie. In England public men are system of "farming out," of which we have heard so public property and all classes are proud of them. The much at Beauport and which is to day universally aban- representative leading British papers invariably speak of doned by experts in the treatment of lunatics. Where Mr. Disraeli with respect, and the Conservative organs this method has been tried, it has lamentably failed. From may chaff at the discomfited Gladstone, but they never England, France, and the United States there are dismal travesty his character or ignore his transcendant talents. accounts of the abuses, hardships and injustice which have Measure for measure is a good maxim in trade and it resulted from the maintenance of a system so utterly ought to be equally applicable in politics. But if the motto antagonistic to the spirit of the age. It is therefore to be is reversed and invective becomes the rule, then the Libhoped that the Government will reconsider its project, if eral papers, who are now Government organs, must not indeed it ever entertained the project, of sending lunatics complain of their adversaries, unless they themselves give to Longue Pointe under the contract system.

THE RITUALISTS AND THE ARCH-BISHOP'S BILL.

The Archbishop's Bill for the Regulation of Public Worship received its third reading on Monday, and will come into effect as law six months hence. It now remains to be seen how the English Ritualists will manage to avoid this new hinderance upon their liberty of worship. Stay in the Established Church and continue their "high" practices they cannot. Pass over to the Church of Rome they will not. This for two reasons: few of the comparatively large number who come under the designation of Anglo Catholics are sufficiently "advanced" for admission into Archbishop Manning's fold; and the High Church clergy, much as they love to talk of discipline, are singularly averse to "parental rule," especially when it is of the stern disciplinarian kind which has proved the mainstay of the Latin Church. The Ritualists, however, are a sufficiently numerous body, not without wealth, and possessed, as has been frequently proved of late years, of a stubborn unyielding energy that may be of use to them yet. The question of secession from the Established Church is no new one among them, and now that such a step is forced upon them with the sole alternative of strict adhesion to the practices of the Church of England as interpreted by the Archbishop of Canterbury, it is little likely that there will be any hesitation. This is the more probable as the bill which has now become law is but the opening of an attack upon them. It touches only the question of ceremonial, leaving the clergy free to preach the doctrines they uphold. Now, however, that the Bishops have seen how strong the support is upon which they may rely, it is their intention next year to bring in a bill to put down heterodox preaching also. The final step cannot, therefore, long be delayed. The greatest difficulty that at present exists in the way of secession is that which proved so great a stumbling-block in the path of the Old Catholics - the question of the Apostolic Succession. Without a Bishop among them the seceders could hardly regard their body as a Church. None of their number would be competent to administer the rite of confirmation, and the body of the clergy becoming gradually thinned by death until it dwindled down to a force absolutely inadequate to the wants of the congregations, the necessity would be felt for a regularly ordained Episcopate with the power of conferring the Succession. This difficulty might, however, be met by an application to the authorities of the Old Catholic body, for the conferring by one of their Bishops of the rite of consecration upon a certain number of the seceding clergy. Nor is it probable that such an application would be rejected. But Cabinet are conscious of no wrong, they do right to hold even were it so the seceders would have one loop hole of escape left, in the direction of the Eastern Church, with which the Ritualistic portion of the Anglican Church have for some time past been in friendly communication.

> The Ministerial papers are complaining of the manner in which their Conservative colleagues treat their political opponents. Some of the articles on this subject are very severe, and full of indignant morality. Beyond all coming from them is, to say the least, amusing. It may safely be affirmed that nowhere out of Canada was so much Billingsgate indulged in as by many prominent organs of the Liberal party against their adversaries during their long career of opposition. Not only were public records misrepresented and public acts abused, but the mysteries and sanctities of private life were laid bare with a shameless recklessness bordering on insanity. These facts are of such recent notoriety that they need not be further specified. And even to-day, the virulence which is poured upon the devoted heads of the poor Quebec Ministers is something ludicrously appalling. No doubt Sir John A. Macdonald, especially now that he is fallen, is fair game for ribald wit, but that is no reason why Mr. McKellar should be vilipended from day to day, nor why Ottawa correspondents of prominent papers should telegraph the example of moderation and courtesy.

The Land Swap is, the graver aspect aside, not without its comic points. It certainly has the somewhat laughable merit of bringing about a kind of political Antimillenium. Journals of all shades of political stripe have dropped for the moment their animosities and unite in condemnation of the transaction and in inveighing against the Quebec Government for braving public opinion by persisting in holding on to the sweets of office. Conservative journals even outstrip their Reform brethren in the vehemence of their denunciations and the bitterness of their reproaches, forgetful of the fact that if the charges made against Mr. Ouimet and his colleagues can be substantiated, not a little of the odium that must naturally result therefrom will cling to themselves and to the whole of the party they represent; that in fact the ultimate effect must be the virtual extinction of the party in this province. Another amusing feature in the matter is the ridiculous manner in which the Government land purchasers went through the operation of taking money from the Government with one hand while with the other they dealt it a mighty blow, aimed at its very

Two of the best American base-ball clubs—the Athletics of Philadelphia and the Red-stockings of Boston—are at present giving exhibition games in England, where their play is much admired. The game itself, under the name of Rounders, is not unknown in Britain, but the Americans have so perfected it as to make it a scientific amusement second only to cricket. There is no doubt that their visit to Europe will result in the general introduction of Base Ball among the many English field sports.

The proposed recognition of the Spanish Republic by the chief European powers will go far towards weakening the cause of Don Carlos and strengthening the hands of Marshal Serrano for the establishment of a solid Government. This step should have been taken long ago and thus much of the horror of the civil war would have been avoided.

The Quebec Boundary survey is now completely terminated. The engineering party have returned after a very severe campaign. Several new lakes were discovered and many an erroneous marking in our present atlases and charts will be rectified.

EXPERIENCES OF A COMMERCIAL TRAVELLER.

By "ONE OF THEM."

Toronto July 25th.—From Bracebridge to Orillia—the disagreeable consciousness of having to make the trip dawned upon me with the daylight as I stirred, stretched and, at last, woke that winter's morning, in Bracebridge. To wake is one thing -to get up is another. I doubt if there is a more excu-able luxury in man's life than waking on a bitter cold morning, and then turning on his other side and dozing to sleep again. When you got into bed the night before the sheets were colder than the air, and seemed to freeze your very marrow, and it's simply self-martyrdom to jump out of bed now when the warm bed-clothes seem to nestle about you and you are lying question the Ministerial journals are right, but the lesson in a delicious, dreamy, lazy ecstasy. Nature rebels against the self-inflicted violence.

"Early to bed and early to rise" is a very good motto, but in the "daily doings" of a Commercial, it is a difficult matter for him to accomplish the "early to bed"; could he but do to, he would doubtless make as good a practical illustration of the latter as the dunder-headed yokel who wrote it. The fraternity of Commercials can say with Coleridge that although they believe the sun does rise, they have never actually seen the phenomenon.

Lazily thinking over these things, I lulled my conscience and myself to sleep again, until the clattering jangle of the breakfast bell awoke me with a nervous start. Heaven protect all nervous people from the breakfast bell of a country tavern! Edgar Poe surely never travelled much or he would have made it the fertile but odious subject for a verse of his -nerve-unspringing head-distracting breakfast bell! it finds a rival only in the brain bursting hotel Gong. what an impish delight the table-girl finds in exercising her muscle on it. Up and down-backward and forward she swings her brawny bell-arm like a gymnast in his Indian-club exercise. Then one bell rarely satisfies the justy maids. I can vouch that it didn't on this morning—there were bells and bells, a bell to wake you for the carly breakfast, a bell for the early breakfast, a bell to wake you for the late breakfast, and a bell-such a peal !- for the late breakfast.

The succession of peals made me feel ob tinate, and I didn't get up till the last dose of distraction was supplemented by an impatient rat-tat-tat at my door, and the voice of mine host mildly enquiring if "I intended to lie there all day." Replying with a grunt and an inward malediction on the disturber of my rest I make a great effort, and spring out of bed. Scrubbing myself with the ice-coated water and hustling on my clothes (the temperature of the room does not permit lei-sure) I adjourn to the breakfast table to find the table girl looking very sulky, and feel inwardly conscious that I am the cause of it. But I am hardened to this sort of thing by frequent experience of it, and it does not spoil my appetite in the least. Assisted by a good "hunger sauce," the effect of a