

duty—even between meetings he must not be found off guard. He should always be watching for a chance to say a helpful word to the young, especially the boys.

6. He should study all circumstances and influences, with the idea of finding out what is most helpful in fortifying and strengthening the true missionary spirit in individuals of all classes. The student campaigner should always take it for granted that both pastor and people are anxious to help the missionary cause.

The campaigner must not pose as an authority, he is the agent of the General Board, under the direction of the pastors and the District Epworth League Executive. He should quote Scripture freely and correctly, showing the true authority for missions. He should quote facts, showing the need of missions; and he should explain fully and clearly the plan of the Young People's Forward Movement for Missions, as advocated by the Students' Missionary Campaign, under the direction of the General Board of the Methodist Church.

7. The campaigner should endeavor to see the pastor as early in the day as possible before the meeting, and gain his counsel and advice. This is very important. He should also see the president, and arrange for a meeting of the officers a half hour before the regular meeting begins. The campaigner should always be the first at every meeting which he is to attend.

8. Great use can be made of the local newspapers, both in announcing the meetings and in publishing missionary facts. These papers should be encouraged to publish as much missionary information as possible, and discouraged in dwelling upon the eloquence and oratorical powers of the speaker.

8. One of the most important features of the campaigner's work is the placing of missionary literature. "Every method of awakening and creating of missionary interest depends for its lasting success upon the planting of the missionary libraries. Failing in this, the campaign worker largely fails in all."

### How to Organize the Young People's Forward Movement for Missions in Your Society.

UNDER the Missionary Vice-President of the League a Missionary Committee should be formed, consisting of a convener, a secretary-treasurer, one additional member for every ten members in the League to act as canvassers, and a missionary literature member. The convener of the Missionary Committee should call the committee together at least once a month, to plan for a regular missionary meeting (monthly, if possible), and receive reports from every member of the committee.

The Secretary-Treasurer of the Missionary Department of the League should make and keep a copy of the roll of membership of the League, and keep carefully written minutes of committee and regular missionary meetings.

He should also receive and keep account of all the money paid into the Missionary Department of the League, which should be paid over monthly to the treasurer of the League, and also prepare a written report of the work of the Missionary Department for the business meeting of the League.

The whole membership of the society should be divided among the members of the Missionary Committee who act as canvassers. This is done after prayer, asking God's

help that the names may be wisely assigned. It has been found best to call the roll and allow the committee members to volunteer to take names to canvass as the secretary reads them.

Each Canvassing Committee member should make a carefully written list of the names he has chosen, memorize them, and pray for them daily, and should personally present to each the pledge-form, explaining kindly and prayerfully the "Pray, Study, Give" plan for a Young People's Forward Movement for Missions, realizing that it is being done for the Master, who said, "Go ye," and for our Christless brethren who cry, "Come over and help us."

The missionary literature member should solicit subscriptions for Missionary and Connexional periodicals, and in every way possible supply the League with missionary information and literature.

As helps, we would recommend a little book called "Pray, Study, Give;" price, 10 cents, explaining the "Pray, Study, Give" plan (or the Young People's Forward Movement for Missions, as advocated by the Students' Missionary Campaign). Also, Pledge book, 5 cents; Collectors' books, 5 cents; Envelopes, 10 cents per hundred, 80 cents per thousand; the "Cycle of Prayer," 3 cents each, or 30 cents per dozen; "The First Hundred Years of Modern Missions," 10 cents; and "THE MISSIONARY CAMPAIGNER," 10 cents per year in clubs of ten.

Address, F. C. STEPHENSON,  
568 Parliament Street, Toronto.

### Notice re Programme and Monthly Subject.

As the Woman's Missionary Society in issuing their new *Cycle of Prayer*, have placed "India" as the subject for July, we will supply material for a programme on India in the July CAMPAIGNER.

As the subject of the Woman's Missionary Society for June, "The Liquor Question," is so great, we have simply printed a "Suggested Programme," recommending sources of information, and have taken the June CAMPAIGNER to place before our young people the Young Peoples' Forward Movement for Missions. In doing this we are using a much needed opportunity for the Campaign work.

#### PROGRAMME.

##### SUBJECT—

The Extinction of the Liquor and Opium Traffics, and all covetous hindrances to Christianity.

##### HYMN 64.

PRAYER—For the Extinction of the Liquor Traffic.

READING OF SCRIPTURE—Psalm 10.

##### HYMN 163.

PAPER—On Our Responsibility Regarding the Liquor Traffic.

##### DISCUSSION.

PAPER—On the Coming Plebiscite Vote.

##### DISCUSSION.

##### HYMN 193.

##### BENEDICTION.

##### RECOMMENDED READING—

MISSIONARY CAMPAIGNER, July, 1897.

The file of the *Christian Guardian*.

"An Appeal for the Suppression of the Liquor Traffic," by Rev. J. S. Ross, D.D. (Meth. Book Room).

"The Facts of the Case," by F. S. Spence, Toronto. Statistics of Canada,