

Presbyterian Bodies.

	Chs. or Congs.*	Min.	Com.
Pres. Gen. Ass.	6,543	5,789	722,071
Pres. Gen. Assr. Sth.	2,280	1,129	156,249
U. P. Ch. of Nth. A.	907	759	98,992
Cumberland Pres..	2,648	1,584	151,929
Cum. Pres. (col.)...		200	15,000
Ref. Presbyterian..	121	116	10,970
Gen. Sy. Ref. P. N. A.	47	47	6,500
Ass. Ref. Sy. of South	112	84	7,282
Welsh Presbyterian	175	84	9,563
Other bodies (est.)..	200	250	20,000
Total Presby'n....	13,033	10,042	1,198,856

Kind. Pres. Bods.:

Ref. (Dutch) Ch....	546	555	87,015
True Ref. D. Ch. (est.)	13	8	564
Ref. (late Gr.) Ch...	1,512	823	190,527
T'l Pr. & kin. bods.	15,104	11,428	1,470,962

Unclassified Bodies.

	Chs.	Min.	Com.
Chris., Nthn & Sthn.	1,755	1,344	142,000
Christ. Union Chs..	1,500	1,200	125,000
Congregational.....	4,404	4,294	457,584
Episcopal, Protest..	3,450	4,053	450,729
Episcopal, Ref.....	70	87	8,000
Total Episcopal...	3,520	4,140	464,729
Friends, Orthodox...	600	500	72,000
Friends, Wiltburite..	100		12,000
Total Friends	700	500	84,000
Ger. Evan. Ch. Un...	804	618	65,000
Schwenkfelder Chs..	6	10	850
Other bodies (est.)...			35,000

Total Unclassified 12,689 12,096 1,374,163

Summary.

	Chs., Soes. or Congs.	Min.	Com.
Advent Bodies.....	3,492	1,321	134,577
Baptist Bodies.....	45,112	30,929	4,051,360
Lutheran Bodies....	7,610	4,512	1,036,970
Methodist Bodies...	47,470	30,082	4,801,340
Presbyterian Bodies	15,104	11,428	1,470,962
Unclassified Bodies.	12,689	12,096	1,374,163

Aggregate 131,477 90,368 13,877,422

* In some of the above bodies congregations are reported, and in others church organizations.

Denominations not using the same statistical methods as those in the preceding tables, especially in receiving and enrolling members:

	Ministers.	Parishes.
New-Church	113	141
Unitarian.....	490	382
Universalist	709	971

The New-Church Almanac for 1889 estimates 7,023 church members, and, including isolated adherents, a total of 10,178 New-Churchmen in America. The Universalist Year-Book for 1889 gives an incomplete statement of members, 33,780 and 41,474 families.

The Roman Catholics give the following differing statistics for 1889:

	Sadlier's Year-Book.	Hoffman's Year-Book.
Priests.....	7,996	9,118
Churches.....	7,424	7,333
Chapels and st'ns..	3,133	2,770
Population.....	7,855,294	8,157,076

Aggregates.

	Chs., Pars., or Congs.	Min.
"Evangelical" Bodies.....	131,477	90,368
New-Church	141	113
Unitarian.....	382	490
Universalist.....	971	709
Roman Catholic.....	10,557	7,996

Populations.

Total "New-Churchmen".....	10,178
Universalists, 41,474 fams. (5 each).	207,370
Unitarian, no means of estimat g..	
Roman Catholic (Sadlier's est.)...	7,655,294
"Evangelical" bodies, 3½ times as many as the enrolled members	48,570,977

The Evangelical churches have made a large relative gain for 1888 as compared with 1886, namely, 1,744,771 members. This shows an average of about one member in 4.5, inhabitants, on an estimated population for 1888 of 62,300,000. The Evangelical population is 77-1/2 per cent of the whole population of the United States. The Roman Catholic population is 11-1/2 per cent. of the whole — *Christian Advocate*.

VIII.—PROGRESS OF MISSIONS: MONTHLY BULLETIN.

Africa.—The London Missionary Society has received word that the disturbances along the African coast opposite Zanzibar have not affected their missions on Lake Tanganyika or at Urambo. Mr. Brooks, their missionary at Urambo, was killed as he was coming to the coast, but there is said to be no need of anxiety in regard to those who remain in the interior.

Burmah.—A Burman Christian woman of Rangoon has promised to give a bell to the memorial chapel to Adoniram Judson in Mandalay.

—The Bassein Christian Karens of Burmah are running a saw mill and making a profit out

of it. Last year they added \$4,000 to the endowment of their Normal and Industrial Institute

Central America.—Protestant Missions are found in but two of the five republics of Central America, Nicaragua and Guatemala.

Ceylon.—The Editor of *The Ceylon Observer*, Colombo, during the agitation against the licensing of sin in Ceylon, has spoken in that paper with the voice of a preacher and prophet. All honor to the editor of a commercial paper who, on a great and momentous occasion, in the face of cynicism, ridicule, and all the forces of worldliness, boldly rebukes sin, and champions the