

on the movement was held on Friday morning, in which all the brethren took part, and the result was the appointment of a Committee to prepare a minute embodying the views of the Synod. The minute recommended, a copy of which I subjoin, was unanimously adopted. Altogether, in looking back on the past year, we are glad on account of the "things" the Lord hath done for us.

*Minute respecting Revival.*

That this Synod, having had under consideration the remarkable and extensive religious awakening with which this island has been visited, desire to record their unanimous conviction, that the hand of the Lord has been signally displayed in the movement; they would devoutly and thankfully recognise the workings of divine power in the saving conversion of many souls; in the overwhelming convictions of sin which have been extensively produced; in the greatly increased attendance on religious ordinances, and thirst for religious instruction, and the great diminution of vice and crime which are meanwhile exhibited. With respect to the bodily affections which have largely prevailed, while it is gratefully acknowledged that they have been a means of arresting attention, and diffusing solemnity and awe, they are not to be regarded as in themselves evidences of conversion, and ought to be carefully watched over, and judiciously and prayerfully regulated. The Synod would at the same time express their decided disapprobation of extravagances which, from the prevalence of ignorance and superstition, and frequently also, from the want of due superintendence, have in many quarters accompanied the movement.

With these views the Synod appoint a committee to prepare an address on the subject, for the guidance and direction of the congregations under their charge.—*U. P. Missionary Record.*

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## Gleanings.

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### THE UNIVERSITY.

We rejoice to see that our Baptist brethren hold sound views regarding the endowment of Sectarian Colleges, by the state.

At a general convention held in Woodstock, some time ago, the following resolutions were adopted;

1. That great trouble and many evils have been caused in this Province by churches and ecclesiastics attempting to get possession of the property of the State, for their own use and benefit.
2. That when the troubles and contentions respecting the Clergy Reserves were settled, it was enacted by Parliament "that all semblance of connection between Church and State should cease."
3. That the new movement of the Wesleyan Methodist Church, demanding a portion of the endowment of the National University at Toronto to be made over to them, is a violation of the Clergy Reserve Act, because that endowment is State property.
4. That this measure, urged by the Wesleyan Methodists, demanding State property to endow their college, which is a sectarian institution, is evil and dangerous, and may open again the flood-gates of political contention and ecclesiastical strife amongst the churches of this country, and destroy harmony and peace.
5. That the endowment of sectarian institutions, from State property, is an act of injustice to other portions of the community, and to demand it is to require that which is both *unrighteous* and *unfair* between man and man.
6. That, on these grounds, we, as a convention of Christian people, do pledge ourselves to oppose the granting of any State property to endow the Methodist