

wanderer in a foreign land. With an altered tone he said to the friar, "Saddened is the spirit of the pilgrim on the dying twilight and the plaining vesper bell; but he, who braves every danger for himself, may feel his heart sink within him, when the poignant of triumphant death brings to his mind the thought, that those from whom, as he weened, he parted for a little while only, may have been already borne to the sepulchre. Yet there is also a great and enduring comfort to the traveller in Christendom. However uncouth may be the speech of the races amongst whom the pilgrim sojourns, however diversified may be the customs of the regions which he visits, let him enter the portal of the church, or hear, as I do now, the voice of the minister of the Gospel, and he is present with his own, though alps and oceans may sever them assunder. There is one spot where the pilgrim always finds his home. We are all one people when we come before the Altar of the Lord."

To be continued.

### SPECIMENS OF A PATENT POCKET DICTIONARY.

*For the use of those who wish to understand the meaning of things as well as words.*

[The following piece of amusing humour conveys not a little sound sense and judgment, notwithstanding the jesting manner in which it is written.]

**Abridgment.**—Any thing contracted into a small compass; such, for instance, as the Abridgment of the Statutes, in fifty volumes folio.

**Absurdity.**—Any thing advanced by our opponents, contrary to our own practice, or above our comprehension.

**Accomplishments.**—In women, all that can be supplied by the dancing-master, music-master, mantua-maker, and milliner. In men, tying a cravat, talking nonsense, playing at billiards, dressing like a groom, and driving like a coachman.

**Advice.**—Almost the only commodity which the world refuses to receive, although it may be had gratis, with an allowance to those who take a quantity.

**Ancestry.**—The boast of them who have nothing else to boast of.

**Argument.**—With fools, passion, vociferation, or violence; with ministers, a majority; with kings, the sword; with men, of sense, a sound reason.

**Avarice.**—The mistake of the old, who begin multiplying their attachments to the earth just as they are going to run away from it, and who are thereby increasing the bitterness without protracting the date of their separation.

**Bait.**—One animal impaled upon a hook

in order to torture a second, for the amusement of a third.

**Beauty.**—An ephemeral flower, the charm of which is destroyed as soon as it is gathered: a common ingredient in matrimonial unhappiness.

**Beer, Small.**—See Water.

**Blushing.**—A practice least used by those who have most occasion for it.

**Book.**—A thing formerly put aside to be read, and now read to be put aside.

**Breath.**—Air received into the lungs for the purpose of smoking, whistling, &c.

**Bumper-toasts.**—See Drunkenness, Ill-health, and Vice,

**Cant.**—The characteristic of Modern England.

**Carbuncle.**—A fiery globule found in the bottom of mines and on the face of drunkards.

**Challenge.**—Giving your adversary an opportunity of shooting you through the body, to indemnify you for his having hurt your feelings.

**Chichane.**—See Law.

**Coffin.**—The cradle in which our second childhood is laid to sleep.

**Compliments.**—Dust thrown into the eyes of those whom we want to dupe.

**Courage.**—The fear of being thought a coward.

**Cream.**—In London, milk and water thickened with chalk and flour.

**Critic.**—One who is incapable of writing books himself, and therefore contents himself with condemning those of others.

**Cunning.**—The simplicity by which knaves generally outwit themselves.

**Destiny.**—The scapegoat which we make responsible for all our crimes and follies; a necessity which we set down for invincible when we have no wish to strive against it.

**Dice.**—Playthings which the Devil sets in motion when he wants a new supply of knaves, beggars, and suicides.

**Disguise.**—That which we all of us wear on our hearts, and many of us on our faces.

**Dram.**—A small quantity taken in immoderate quantities, by those who have a few grains of sobriety and no scruples of conscience.

**Egotism.**—Suffering the private I to be too much in the public eye.

**Envy.**—The way in which we punish ourselves for being inferior to others.

**Epicure.**—One who lives to eat instead of eating to live.

**Esquire.**—A title much in use among the lower orders.

Concluded in our next.