

THOUGHTS BY THE WAY.

When death comes we walk down in the valley of shadows, knowing that we shall find there the shining footprints of the Saviour, and confident that in due time the morning light of the resurrection will break upon the spirit, and we shall be with God forever.—*T. B. Thayer.*

God never works only for to-day. His plans run on and on. The web he weaves is from everlasting to everlasting, and if I can fill a part of that web, be it ever so insignificant, it will abide forever. And this is one of the most comforting thoughts to us. While on earth we may do something for eternity.—*Bishop Simpson.*

We are too often inclined to be prejudiced against people. If we hear five good things said about a person, we forget them, and the one thing we heard against him is remembered.

The following list of Presbyterian assemblies for the current year will have interest for most of our readers:

May 16—General Assembly. Cumberland Presbyterian Church (colored) Nashville, Tennessee.

May 16—General Synod of the Reformed Presbyterian Church of America, Coulterville, Illinois.

May 16—General Assembly of the Presbyterian Church of the U.S.A., Pittsburg, Pa.

May 16—General Assembly of the Presbyterian Church in the U. S., Dallas, Texas.

May 16—General Assembly of the Cumberland Presbyterian Church, Meridian Miss.

May 23—General Assembly, United Presbyterian Church, North America, Pittsburg, Pa.

June 6—Synod of the Reformed Presbyterian Church, U. S. A., Denver, Col.

June 6—Synod of Reformed Presbyterian Church in America, Grand Rapids Mich.

June 12—General Assembly of the Presbyterian Church in Canada, London Ont.

October 25—Synod of the Associate Reformed Church of the South, Troy, S.C.

The London daily with the highest ethical tone is the Chronicle. It has for editor A. E. Fletcher, a noble Christian, the son of a Clergyman, who has just resigned his position because the proprietors of that paper persist in publishing the news respecting horse racing, betting and gambling. If a like conscientiousness should manifest itself in this city, what an exodus there would be from the editorial chairs of certain journals that declare for good morals with bated breath, but announce racing and betting and give points—all with the sound of a trumpet! The race-track jockeys have found their way into most of our great dailies, we are sorry to say.

"To see how great the contrast is between what the Bible and what other literature can do in shaping human character, it is only necessary to turn from the Rubaiyat of Omar Khayyam to the book of Psalms, and then compare the social and political spirit of Persia with the social and political spirit of America. The inextinguishable sadness of life woke in Omar nothing more than that defiant despair, that bitter lamentation, that reckless sensuality which express themselves in the exquisite numbers of his undying work. His verses sound over and over again the death knell of human life and hope, and cut the sinews of human effort. In them alternate the delirium of frantic passion and the apathy of satiety or despair. The Psalter on the other hand, that manual of saints and martyrs, strikes in a hundred keys the note of resignation, confidence in God and heroic optimism. This hand-book of saints is also the hand-book of heroes. It contains such songs as rouse nations to a consciousness of life's nobleness and greatness: songs which bring God near to the hearth and to the forum.

TWENTY-FIVE YEARS OF SUFFERING. WAS CURED BY PAINES CELERY COMPOUND.

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To day, Paine's Celery Compound

finds a place in the homes of the affluent and rich, as well as in the cottages of our humble artisans. It blesses all ranks and conditions and thoroughly cures the terrible diseases to which all alike are subject.

After 25 years of intense sufferings from neuralgia, after failures and disappointments with a host of boasted medicines, Mrs. Ellen McMullin, of Florenceville, N.B., was perfectly cured. She briefly writes as follows:—

"I have had neuralgia for 25 years, and during that time have tried a great many different medicines, but none gave me any relief. I continued to suffer until I commenced to use Paine's Celery Compound, which I am happy to say, has quite cured me."