

orphans in India, for their inspection. It was accordingly sent to Chatham, Fredericton, Woodstock, and St. John, after it had been exhibited to the scholars attending the Sabbath School in Newcastle, who were greatly pleased and encouraged by seeing the picture of their protege. It was also sent to Bathurst, and exhibited to the Sabbath scholars there, who have begun to collect, and are expected to be able to raise, in the course of a year, enough to enable them to undertake the charge of an orphan.

It is delightful to think that so many orphans are rescued from the darkness and misery of their native condition, and placed in situations where they are taught to read and understand the Word of God, and are trained up in the nurture and admonition of the Lord. There are 29 orphans supported by Sabbath Schools in the British Provinces, at Calcutta, Madras, Bombay and Sealkote; and including those maintained by Sabbath Schools and benevolent individuals in Scotland, there are nearly 100 orphans receiving Christian instruction in these institutions under the charge of "The Scottish Ladies' Association for the advancement of Female Education in India." The success which has already attended the institutions, is quite sufficient to encourage us to yield them our warmest support. But the reflex influence exerted at home, in thus training up the young among ourselves to take an interest in promoting the Redeemer's kingdom, forms a strong additional motive for continued encouragement of this scheme.

W. HENDERSON, D. D., *Convener*.

### The Rev. Dr. Stevenson's Sermon.

WE regret exceedingly that a number of typographical errors have found their way into the discourse kindly furnished us for publication by the Convener of the Colonial Committee, and which appeared in our May number. We did our best, and our only excuse is the difficulty we found in deciphering the calligraphy, to say nothing of contractions of words, occurring in almost every line. We consider this explanation necessary; for, our attention having been called to the subject, we find that the force, and even the sense of several passages have, in quite a number of cases, suffered from a misreading of the manuscript.

### Presbytery of Prince Edward Island

CHARLOTTETOWN, 22ND JULY, 1863.

*Sederunt*—Rev. Messrs. Duncan and McLean, and Dr. Inglis, Elder.

The Presbytery having been constituted with prayer by the Moderator, the Rev. Mr. Duncan, the Rev. Mr. Cullen, lately appointed by the Colonial Committee, as missionary to this Island, appeared and presented his papers, containing certificates of Licence and Ordination, and his commission as missionary to this Presbytery. His documents, on being examined, were reported highly satisfactory.

The Presbytery then agreed to give him the following appointments:—

On Sabbath, the 26th July, to preach at

Brackley Point and St. Peter's Road; on Sabbath, the 2nd August, at Belfast and Orwell; on Sabbath the 9th, at Georgetown; and on Sabbath, the 16th August, at St. Peter's Road.

The Presbytery considered it necessary, before giving further appointments, to ascertain to what extent the different stations are prepared to remunerate for services given.

In order to this, the Rev. Mr. Duncan was enjoined to preach, on the following Sabbath at Georgetown and Cardigan, and on the Monday, to call a meeting of the congregation in both these places.

The Rev. Mr. Duncan was further enjoined to hold meetings for the same purpose, at St. Peter's Road and Brackley Point, at his earliest convenience.

The Presbytery, taking into consideration the unexpected delay in the arrival of the Rev. Mr. Dangerfield, whose appointment as missionary to this Island was intimated in the *Church of Scotland Record*, and apprehensive that the interests of Georgetown and Cardigan are in serious danger from this continued delay, instructed the Clerk to communicate with the Pictou Presbytery, asking information as to the number of missionaries arrived, and whether any of them could be immediately sent to this Island.

The Presbytery then adjourned, to meet again at Charlottetown, on the 1st Wednesday of September.

Closed with prayer.

A. McLEAN, *Pres. Clerk*.

## SCHEMES OF THE CHURCH.

1863

YOUNG MEN'S SCHEME.

August.—Cash W. B. E. River congregation, per Rev. Mr. McGregor,	£5 18 0
Cash Donald A. Fraser, Esq.,	1 5 0

1863

MISSIONARY SERVICES.

July 29.—Cash St. Andrew's Church, Halifax, per Rev. G. M. Grant,	£4 0 0
Pictou, Aug. 24th, 1863.	W. GORDON, <i>Treasurer</i> .