

# THE Canadian Evangelist

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HAMILTON, MAY. 1, 1893.

## The Canadian Evangelist.

VOLUME VIII.

It scarcely seems possible, but it is even so, that this paper is entering upon its eighth year of publication. It was cordially greeted when it first made its appearance; it has grown in favor with its readers each succeeding year. Volume seven has received higher commendation than any previous volume. The number of contributors and of departments has increased until the paper is obviously too small to accommodate all the interests desiring to use its columns.

It is a peculiar gratification to an editor to have the privilege of introducing talented writers to the public. We have had this pleasure more than once during the past year. No doubt there are others who could serve the cause by giving their thoughts in print. We invite articles from those who feel they have something to say. If they cannot endure the thought of having their names appear, they may use a *nom de plume* for a while.

Our platform remains the same, our motto is unchanged, our policy is unaltered. We desire that the CANADIAN EVANGELIST shall be an exponent of New Testament Christianity in doctrine, practice and spirit. We hope to so conduct the paper during the coming year that it will be worthy of the support of good people, and that we may enjoy the blessing of our Divine Lord.

## Our Omnibus.

Bro. E. Sheppard is slowly improving.

About a page of "copy" is crowded out of this issue. The editor waits for the next train along with some of his friends.

Remember, friends, the May collection. If you can't be at church the first Lord's day in May, don't make that an excuse for not giving.

"On the Rock" is called for nearly every day now. Those who read it are greatly pleased. This is a chance to get it for a trifle.

PORTAGE LA PRAIRIE, April 18, 1893.—DEAR BRO. MUNRO: I leave by train to-day for Silverton, Oregon. Very truly,  
J. B. LISTER.

Our young folks will find "Agnes" on page seven. "Agnes" has become a great favorite. "The Two Dogs" was copied by two of our large weeklies in the States.

We receive many compliments for the EVANGELIST and appreciate them. But, brethren and sisters, it's money that counts in a printing office. Send us subscribers, friends. Look around and find one new subscriber; that's the way to help the EVANGELIST.

Did you ever think, friend, what it means when you neglect to pay your subscription to the EVANGELIST until half or more of the year is gone? It means that somebody has to do without that dollar. And when there are many like you, what then? You see the point. Renew now, please.

TO THE AGENTS OF THE EVANGELIST: A great many subscriptions expire May 1. It is important that renewals should be sent in promptly. Will you not do all in your power to keep the lists in a good shape? Remember such a paper as the CANADIAN EVANGELIST costs money right along. You have done well in the past, will you not do better now?

WALKERTON, April 11, 1893.—REV. E. SHEPPARD: We the members of Walkerton Council No. 340, R. T. of T., herewith tender our sincere and hearty thanks for your able and appropriate discourse on the evening of our anniversary. We sincerely hope and trust that the remainder of your days will be full of happiness and that God will crown your every effort with success. Signed in behalf of the council,  
W. E. BRUCE, S. C.  
A. NELSON, Rec. Sec.

## The Co-Operation of Disciples of Christ in Ontario.

ANNUAL MEETING, JUNE, 1893, PROGRAMME.

Thursday, June 1.

3:00 p.m.—Devotional exercises.  
3:30 p.m.—(a) Reading of minutes.  
(b) Appointing special committees.  
(c) Social meeting.  
(d) Adjournment.  
7:30 p.m.—Devotional exercises.  
8:00 p.m.—Preaching by Z. T. Sweeney.

Friday, June 2.

9:00 a.m.—Devotional exercises.  
9:30 a.m.—(a) President's address.  
(b) Report of the Board.  
(c) Report of committee on Statistics.  
(d) Report of committee on Education.

11 a.m.—Address, subject—"The Relation of Young People's Societies to the Church," by J. A. Brennstuhl.  
11:25 a.m.—Discussion thereon.  
12—Adjournment.

1:30 p.m.—Devotional exercises.  
1:45—Report of committee on Young People's Societies and discussion.  
3:00—Report of committee on Sunday schools and discussion.  
4:15—Ladies of O. C. W. B. M.  
5:30—Adjournment.  
7:30—Devotional exercises.  
8:00—Lecture by Hon. Z. T. Sweeney.

Saturday, June 3.

9:00 a.m.—Devotional exercises.  
9:30—(a) Report of committee on Enrollment.  
(b) Report of committee on Nominations.  
(c) Unfinished business.  
(d) Report of committee on Time and Place.  
(e) Report of committee on Obituaries.

11:00 a.m.—Address, subject—"What is our duty on the question of Christian Union," by J. Lediard.

11:25—Discussion thereon.  
12:00—Adjournment.  
1:30 p.m.—Devotional exercises.  
2:00—Treasurer's and auditors' reports.  
2:30—(a) Report of committee on Mission Fields and discussion thereon.  
(b) Unfinished business.

5:30—Adjournment.  
7:30—Devotional exercises.  
8:00—Preaching by Z. T. Sweeney.

Sunday, June 4.

11:00 a.m.—Preaching by Z. T. Sweeney.

1:00 p.m.—The Lord's Supper.  
Adjournment.

7:00—Devotional exercises.

7:30—Preaching by Z. T. Sweeney

Monday, June 5.

9:00 a.m.—Devotional exercises.

9:30—(a) Report of committee on Resolutions.

(b) Unfinished business.

(c) Social meeting.

12:00—Adjournment.

8:00 p.m.—Lecture—Hon. Z. T. Sweeney.

## The Annual Meeting.

EVERTON'S INVITATION.

To the brethren and sisters throughout the province, to all members of the Co-operation, delegates from sister churches, Sunday school workers, young people's societies, mission band and C. W. B. M. workers, a cordial invitation is sent out by the church to be present at the annual meeting of the Co-operation of Disciples of Christ in Ontario, to be held with the church at Everton from Thursday, June 1, till Monday, June 5. Come, and by your presence, your prayers, your earnest, hearty work, make this convention one of grand results for the grandest plea on earth.

While the church invites all thus heartily, it is important that all who intend coming should kindly send me their names as soon as possible, so that they may be assigned homes during their stay. By order of the church.  
DUGALD ROBERTSON, Clerk.  
Everton, May 1, 1893.

## Church News.

ST. THOMAS, April 20.—W. had one addition by baptism last Lord's day—a lady who had been a Presbyterian for several years. Bro. Z. T. Sweeney will (D.V.) preach for us on Lord's day, May 28, and lecture on the following Monday evening.

T. B. KNOWLES.

BLENHEIM, April 19.—The work here has been going forward steadily and I think there can be a great deal accomplished for the Master and for the benefit of the people. I have no doubt that with patience and earnest effort the church can be greatly strengthened and many souls won for Christ.  
B. MERRY.

TORONTO, Ont., April 26, 1893.—On Tuesday evening, the 11th inst., the annual business meeting of the Toronto Cecil St. church was held. Most of the members were present and partook of a substantial tea provided by the ladies. After tea Bro. John Munro took the chair and satisfactory reports from various branches of church work were read. The clerk's report showed that the church debt had been reduced by \$1,750 during the year, that the membership remained about the same (160), the losses and gains being about equal (44). He also mentioned the fact that a heavy payment had to be made on the church debt in a short time, and asked all those who had made pledges to the Building Fund and had not paid up to try and do so, and those who had not made any pledge to do what they could to help meet this payment. Singing and recitations by several young ladies were rendered very acceptably.

Rev. Mr. Stewart spoke hopefully of the outlook for the church, and the chairman brought the meeting to a close with a few encouraging words.

We have not yet secured a preacher for this church, but are expecting Bro.

J. E. Powell (lately from England) to be with us next Lord's day, and if we are mutually satisfied we shall engage him.  
JAMES D. HIGGINS.

HAMILTON—Bro. G. W. Jackson delivered his lecture here, April 18. The subject, "India: her backbone, head, heart, and religions," is happily conceived. These "heads" help the hearer to recall the lecture. We have heard it remarked, "Bro. Jackson told it in a way that you could remember it." What a compliment that was! We do not propose to "give away" the lecture here. We hope that many churches will send for Bro. Jackson and hear it for themselves. He makes it very interesting, what with his clear presentation of the subject, his maps and costumes.

The children enjoy hearing and seeing Bro. Jackson, especially when he dons the holiday costume of one class in India. No amount of description would convey to young or old the clear impression that even the children will retain of that dress. Another feature was the singing of hymns by Bro. Jackson in the Indian dialects. The feature of the evening was this, that Bro. Jackson made the audience see that the people of India need the Gospel, and made them feel that a missionary in that country has no holiday time, but requires grace, health, strength, and we may say every good quality of body, mind and soul. We trust Bro. Jackson will soon be able to return to India, where we believe he has already spent ten years. We understand he was to lecture in St. Thomas on April 28.

RIDGETOWN, April 26, 1893.—It is now about two months since I have reported progress from Ridgetown, and no doubt the brethren will be cheered to know that the cause of the Redeemer is being built up here steadily. Bro. Ainsworth, from West Lorne, exchanged with Bro. Bulgin last Lord's day, and the brethren were very much pleased and edified with him. It was the first time we had the pleasure of meeting this good brother. Bro. Black, of Aylmer, also exchanged two weeks ago and preached two good discourses, which were well received by the church. The interest in the work here still keeps up, and the attendance is increasing. This is particularly noticeable in our Sunday school work. I think in my last report I mentioned that I would have something to say in regard to this work at a future time.

Shortly after Bro. Bulgin came he took in hand the training of the children in singing and recitations.

On Easter Sunday, in the evening, the children had a beautiful Easter service. The church building was prettily decorated with flowers and mottoes. Bro. John Campbell, of St. Thomas, was present and presided. The building was full to the doors, and a silver collection of about \$15 was taken up and is to be used for the purpose of starting a Sunday school library. The Sunday school attendance has increased fully 50 per cent. since before Christmas.

Christian Endeavor and Harwich church are moving along encouragingly.  
J. A. C. A.

If you want to buy or sell a farm, advertise in the Toronto Weekly Mail. That paper reaches 100,000 farmers homes every week and your advertisement should meet the eye of some one who wants to purchase. Advertisements of this class are inserted in the Toronto Weekly Mail for Five Cents a word for each insertion or Twenty Cents a word for five insertions. Address, The Mail, Toronto, Canada.

## Co-operation Notes.

BOARD OF MANAGERS.—Pres., Hugh Black, Rockwood; Vice-Pres., John Campbell, Erie Mills, St. Thomas; Rec. Sec., J. W. Kilgour, Guelph; Cor. Sec., Geo. Munro, Hamilton; Treas., John McKinnon, Everton; R. Widdall, Bowmanville; Thos. Whitehead, Walkerton; John Black, Rockwood; Edward Tolton, Osprey; Enos M. Campbell, Toronto Junction.

All contributions to the funds of the Co-operation should be sent by Registered Letter or Post Office Order to Geo. Munro, Cor. Sec., 85 Wellington St. North, Hamilton, Ont.

## FORM OF BEQUEST.

The following clause, if inserted in a duly executed will, may be used in making a bequest to the Co-operation:

"I give and bequeath to the Co-operation of Disciples of Christ in Ontario, the sum of . . . dollars, for the use and purposes of the said Co-operation."

Space does not allow us to state many principles of law involved in making a good and valid will; but if you cannot secure the services of a competent solicitor, observe strictly the following legal formalities as to execution in Ontario:

The testator must select two persons to witness his will, both of whom must be present at the same time and see him sign it, and the witness must each sign as witnesses in the sight and presence of the testator.

The attestation clause which they sign might contain a statement that this was done

## CONTRIBUTIONS.

W. H. Wooldridge . . . . .	\$ 1 00
T. B. Knowles . . . . .	5 00
J. H. Hanns . . . . .	5 00
S. E. McKee . . . . .	5 00
Lena McVicar . . . . .	5 00
A brother . . . . .	100 00
John Black . . . . .	5 00

All those intending to go to the annual meeting should notify Dugald Robertson, Everton, Ont., by May 24 at the latest. Let none neglect this.

The Everton people are preparing to entertain a large crowd. We expect the largest gathering of Disciples that has assembled in Ontario for many years.

The friends of the Home Mission work are requested to take notice that in order that all accounts may be paid by June 1, the May collection must be large.

Some of the most liberal givers are in the habit of not paying their subscriptions until they go to the annual meeting. If they would pay now, they would relieve the mind of the Treasurer. He never feels comfortable unless payments can be made promptly to the mission points.

Geo. Munro, Cor. Sec.

## Literary Notes.

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST, 85 Wellington Street North, Hamilton, Ont.

## Souvenir, Montreal, '93.

The Endeavor Herald Publishing Co., of Toronto, Canada, are issuing a beautiful little booklet descriptive of Montreal and vicinity, to be illustrated with about forty handsome half-tone engravings. The book will also contain portraits of the members of the Montreal committee and of the officers and trustees of the United Society. This will be the only official book of the kind published, and the only one which will be for sale in the Convention buildings. Every American Endeavorer should procure one of these souvenirs. As a limited edition only will be printed, you should send in your order to the Herald Co. at once. The price is put so low—25 cents—that the souvenir is within reach of all.

The New Christian Quarterly for April, 1893, is to hand, and offers a tempting table of contents, as follows: "The Restoration of Primitive Christianity," B. B. Tyler; "The Bible Personality of Satan," J. A. Dearborn;