and refuse to investigate further, saying, "What was good enough for our fathers, is good enough for us;" but God has his called ones still, his Calebs and Joshuas, who are a standing rebuke to their brethren, who say, "We will not settle down on any man's inheritance, we will go up and possess all things God has for us."

Look at our own people, the Methodist denomination, commencing in the Spirit, through a portion of light given to John Wesley, but seeking to be made perfect by the works of the flesh, and tying themselves up to John Wesley's interpretation of the truth, as he saw it one hundred years ago.

God does not want us to pin our faith to any man's belief, but accept the provision he has made, the anointing that teaches us of all things; for every man's privilege in this dispensation is to know for himself his will concerning us.

God has called the Canada Holiness Association into existence to show the Methodist Church her position and privilege, and what is she doing with the light?

-Condemning the leaders of this movement, covering them with reproaches, shouting "danger ahead," saying we, the authorities of the church, cannot distinguish between the operations of the Spirit and our own thoughts, and because they cannot, or will not, they refuse to hear those who can, and so are not walking in the full light of the Holy Ghost age, in which we now live.

We thank God, the sound of truth has gone into all parts of the Methodist Church (and in many others) and the seed of truth is planted by God himself, and can not be rooted out, and while they are using the Christian Guardian to spread condemnation on this movement. God is using it to sp. ead the truth still

further, for those who have the spirit of truth recognize it in another, and so the work goes on.

What need we care if they have church trials, and brand us as heretics, and disturbers in Zion, we stand in God's order and they can not harm us. God wills it.

What is the distinctive work of the Canada Holiness Association? To teach that we are living in the dispensation of the Holy Ghost, that he was the sent of God, to teach, guide, and empower every believer in Christ Jesus, who will accept his work as finished, and salvation through him, a free gift for all; to show that we can not serve God acceptably and have our service back in Christ's time, or in the letter of the word. but only as the Spiritleads us to use Christ's words, or the Bible, can they be any benefit; to show that a righteous, holy life can be lived, only, by obeying the Holy Spirit of God as the supreme law in our lives, as guide in all things.

The greatest opposition has gathered around the statement, that we can do' without the Bible, and some in acaccepting the truth contained in that statement. literally laid aside their Bibles, and soon exhausted their storehouse of knowledge. We ourself understand Mr. Burns' teaching to be, accept the Holy Ghost as your guide and teacher above every other law, yes, even above the Bible, for God will not let anything, not even his own word given to men in the past, stand between you and his voice to you as an individual in this present time, "for some did indeed worship the Bible, as the word of God, above God himself, and it was necessary for them to know that truth, for they were tying themselves to some men's interpretation of it, instead of having the revelation of the Spirit for