

repeatedly became necessary to detach him from the vehicle and let him flounder and struggle out as he could. Some few upsets occurred; and as the greater part of the homeward route was performed in the dark and it had, moreover, begun to drift, the difficulties and misadventures of the way increased; and the time altogether consumed upon the road, in going and coming, was nine hours. The country Missionaries of the Church, however, in this Diocese, are familiar with things like these, and often encounter them *alone*, perhaps at night and far from any help. Upon the present occasion, the Rev. Mr. Burrage had, in one place, to stand at least half an hour, pinning down his horse's head with his hand, to prevent his struggles, as he lay flat on his side in the snow, till the Bishop could procure help from a house by calling up two little boys from their beds, who brought a lantern and assisted in disengaging the animal from the sleigh.

A characteristic example fell under the notice of the Bishop, at Hatley, of the energy and perseverance to be witnessed among the population of American descent, in seeking the best advantages of education, within their reach,—blessings which seem to be appreciated alike by the parents and their children. A lad who wished to become a pupil of the school called the *Academy*, at Charleston, to which a Government allowance is attached, although he could have attended the common school at the place of his residence, 18 miles off, placed himself as a servant with the Rev. Mr. Burrage, giving that gentleman the command of his time *out of school-hours* and receiving his board and lodging as an equivalent. Others were said to be in attendance at the academy, upon the same terms made with other families.—It has often been known, in parts of Canada, when a female teacher is employed in summer, on account of the absence from school at that season of all the boys who are old enough to be employed in agricultural labour, that young Americans have come in to teach during the winter months, in order to earn the means of putting themselves to college in their own country.

On the 13th of Feb., the Bishop returned from Hatley in the first instance, to Compton, and was thence driven over by the Rev. Mr. Reid, to Lennoxville, where he again took up his quarters at the College.

On the 14th, (which was a day of solemn recollections for his Lordship, being the sixteenth anniversary of his consecration to the episcopal office, in the Chapel of Lambeth Palace,) Mr. Nicolls drove him over to Eaton, 13 miles distant, where, having robed at the house of the Rev. Mr. Taylor, the retired Missionary of the township, who is in a state of broken health, he went over to the Church, accompanied by Mr. Nicolls, as also by the Rev. J. Dalziel, the Missionary in charge, and the Rev. J. Kemp, who had come over from Bury to meet him. The prayers and lessons were divided between these two last-mentioned gentlemen, and, by desire of the Bishop, Mr. Nicolls preached the same appropriate sermon which it was mentioned in the former part of this journal that he delivered at the Confirmation in Kingsley. Fourteen persons were confirmed; and the Bishop, in addressing them, rested his remarks chiefly upon the points of faith, the points of practice, the duty and benefits of prayer, the doctrine of the sacraments and obligations connected with them, as these several subjects are presented in the Catechism, and form a foundation upon which the whole superstructure of scriptural training may be raised and the man may be so moulded as to reach the *measure of the stature of the fulness of Christ*. The Sunday-school is flourishing in this Mission; and the church has been recently renovated throughout. After the conclusion of the service, the Bishop with the two clergymen who attended him, went up to the newly acquired Parsonage-house and partook of dinner with Mr. and Mrs. Dalziel. The people of this Mission are extremely attentive in making contributions in *kind*; and the Church-Wardens have established a practice (which, under certain peculiar local circumstances, might be adopted with advantage in other missions also,) of making periodical circuits to collect such contributions.

In the evening, Mr. Nicolls and Mr. Kemp went, with his Lordship, about eight miles further, to Robinson Village, in Bury, where Mrs. Kemp was in readiness to welcome the whole party.

On Sunday the 15th, the Bishop went in the forenoon, attended by the two gentlemen just mentioned, to hold a Confirmation at the *Victoria Road Church* in Bury, about five miles from Robinson Village. The little building, which is of the simplest construction, but well put together and in good order, was sufficiently well filled by a congregation of about sixty persons. They were all or almost all English settlers, located by the Land-Company, and, for the most part, very poor, but as a body, are very serious, steady, and well-affected in their religion. Eleven were confirmed—several of them considerably advanced in life. It was rather a singular circumstance that persons whose whole youth had been passed in England, should seek their Confirmation in the back woods of Canada, and should have been indebted for their preparatory instruction to a Missionary of the Society for the Propagation of the Gospel. Twenty-five persons, including some of those whose who had been just confirmed, partook of the sacrament of the Lord's Supper. His Lordship preached to a very attentive congregation, upon Gen. xviii, 14-16, introducing an application of the text to the case of those who, in renewing their baptismal vows, had received the solemn blessing of the Church. The same number of persons, making twenty-two in all, in the mission, were confirmed in the afternoon service at Robinson Village, where from eighty to ninety were assembled in the large room fitted up as a Church and so used for many years past, which is under the same roof with the residence of Mr. Kemp. It was built originally by the Land-Company for a School-room. His Lordship comprehended his exhortation to the persons confirmed in a sermon on Gen. vi, 22, occurring in the first lesson. In the evening Mr. Nicolls returned to Lennoxville, and soon after his departure, the Rev. T. Chapman arrived at the house from Dudswell, to escort the Bishop on the day following to his own mission, of which that township forms the principal part.

On Monday the 16th, the Bishop, driven by Mr. Kemp and attended by Mr. Chapman, proceeded in the first instance, to the *Dudswell Road Church* in Bury, about four miles from Robinson Village, where Mr. Kemp had made an appointment for him to preach. The subjects for Confirmation in this mission, were all brought together in the two Sunday services of the day before. This little Church closely resembles that of the Victoria Road, (both having been erected by the exertions of the Rev. W. King, when in charge of the mission,) but the state of the congregation is much less satisfactory, and some opinions and practices in religion, very much at variance with the system of the Church of England, have a considerable hold on the popular mind in the neighborhood. It contains, however, some sound and consistent church-members. His Lordship preached to a congregation of about sixty persons, from 1 John, v. 8. The two clergymen then took the Bishop to the residence of Mr. Chapman in Dudswell, twelve miles farther, by a road lying chiefly through dense woods. His Lordship arrived about half-past four, and was introduced, with Mr. Kemp, to the hospitable attention of Mrs. Chapman and her sister.

Mr. Kemp serves Robinson once every Sunday, and the two outlying Churches on alternate Sundays. He visits occasionally other congregations in backward places in the forest, who often thankfully receive his ministrations.

On Tuesday the 17th, divine service was held in the forenoon, at the *red School-house* in Dudswell, about a couple of miles from Mr. Chapman's house—a kind neighbor affording the use of his dwelling as a vestry. The School-house was crowded—about a hundred persons having, according to computation, been present. The singing was particularly good. (The singing is not, in every instance, made mention of, but it is a pleasing circumstance that the people were every where found more or less prepared in this point, although relying not unfrequently upon the clergyman himself, to lead them.) Mr. Chapman has had a place, necessarily of very contracted dimensions, enclosed with rails in the school-house, for the communion-service—and here the confirmation was administered. The recipients of the rite were thirteen in number. It was the first confirmation in Dudswell, which is a newly opened mission. The Bishop preached from Luke 1, 6., occurring in the second lesson—a text which naturally afforded the opportunity of some remarks pertinent to the different ordinances administered