



THE OPEN DOOR.

The Toronto 'Globe' says 'Men do not become drunk of set purpose. It is the Open Door that entices them in Half the battle is won by the removal of the saloon.' But who is that man inviting men and boys in to it ?

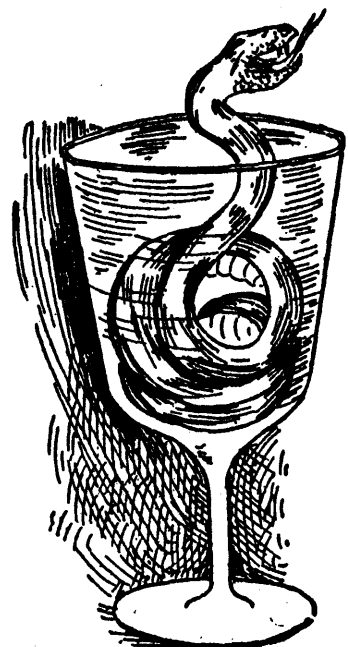
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 What need I care who drinks, who goes to ruin, or who suffers, or who goes to hell, so long as I'm all right ?
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An English physician calls strong drink the 'Devil in Solution.'

The sighs of the drunkard's wife, and the cries of his famishing children, are entered into the ears of God. Think you he will hold guiltless that man who by his vote sustains a party or government that gives men the legal right to multiply such sorrows!

The greatest victim of drink is not the inebriate, but his heart-broken wife and starving children.

Legal prohibition does not directly affect any man's personal liberty. No prohibitory statute has been framed that proposes to treat with a man's personal habits or appetites. Those who say the contrary are either uninformed or uncandid. Prohibition attempts to deal with a legalized institution in a Christian land, called the 'bar-room.' If the business of the bar-room produces evil effects on society it may be prohibited.



'At last it biteth like a serpent.'

Canada is not so financially straitened that she must mortgage childhood, character and home for Rum revenue. Nothing that pauperizes the home and dethrones the character can ever be of benefit.