

He hath loosed the fateful lightning of
His terrible swift sword ;
His truth is marching on .

He has sounded forth the trumpet that
shall never call retreat ;
He is sitting out the hearts of men be-
fore His judgment seat ;
Oh, be swift my soul to answer Him !
be jubilant, my feet !
Our God is marching on .

Contrary Winds, and Other Sermons. By WM. TAYLOR, D.D., LL.D. 8vo., pp. 372. New York : A. C. Armstrong & Son, and Methodist Book Rooms, Toronto, Hamilton, Montreal, and Halifax. Price, \$1.90.

The pastor of the Broadway Tabernacle will always command an appreciative audience for the living voice, and reading public for the printed page. It is an inspiration to listen to his full, rich periods, nor is it less so to read his thoughtful page. Such sermons are an answer to the question why the intellectual classes have forsaken the Church. They have not forsaken it, and while such men as Dr. Taylor, Dr. John Hall, Dr. Newman, Phillips, Brooks, and many another in all the Churches hold the pulpit, they will not forsake it. The fact that volume after volume of their sermons are called for year after year shows that the old Gospel has not lost its spell upon the hearts and minds of men.

Jesus the World's Saviour: Who He is, Why He came, and What He Did. By GEORGE C. LORIMER. Pp. 358. Chicago: S. C. Griggs & Co. Toronto: William Briggs. Cloth, \$1 50.

Around the form of the world's Redeemer gather all the interests of all the ages, and to Him converge all the lines of prophecy and of history. The great question that will not down is the question, What think ye of Christ; Whose Son is He? To answer this question these sermons were preached and published. Dr. Lorimer, as pastor of Immanuel Baptist Church, Chicago, fills a pulpit of commanding influence—fills, in the best sense, with a thought-compelling power. The

style of this book is eminently picturesque and descriptive, more so than sermons often are, and each sermon lays its tribute at the feet of Him whose name is above every name. The book is spiritual and practical, and devoutly read cannot fail to strengthen the faith and confirm the hope of the disciples of Jesus.

Ingersollism—From a Secular Point of View. By HUN. GEORGE R. WENDLING. Chicago: Jansen, McClurg & Co. Toronto: Wm. Briggs.

We think that the class of mind that is most influenced by Ingersoll's diatribes against Christianity, will be more influenced by the counter arguments of such laymen as Judge Black, and the Hon. G. R. Wendling, than by the more formal replies of Christian ministers. From a purely "worldly" standpoint Mr. Wendling shows that Ingersollism, in its logical outcome, is subversive of stable government, of security of property, and of the purity and happiness of home-life. He shows that it is earthly, sensual, devilish. He does not argue for the truth of Christianity from the facts of revelation; but for the truth of revelation from the facts of Christianity—from its historical record. The citation from Napoleon, at St. Helena, on Christianity, is very telling. The lecture is very eloquent—almost too rhetorical—but that is, probably, the secret of its great popularity, as given from a hundred rostrums east and west. From no other source has Ingersollism received more telling blows.

Luther: A Song-Tribute. By Rev. MATTHIAS SHEELEIGH. A book of Poetry called forth by the 400th Anniversary of the Great Reformer's birth. Lutheran Publishing House, Philadelphia. Pp. 102. Paper, 25 cents; cloth, 50 cents.

This book is made up of numerous poetical articles, referring to different events and incidents in the life of Luther and the progress of the Reformation. In addition to original articles there are a variety of translations from different languages. There are several neat illustrations.