

The Canadian Church Magazine

AND MISSION NEWS.

A Monthly (Illustrated) Magazine published by the Domestic and Foreign Missionary Society of the Church of England in Canada.

TERMS:—{ONE DOLLAR A YEAR IN ADVANCE.
{IN GREAT BRITAIN—FIVE SHILLINGS.

Back numbers to a limited extent can be supplied. Liberal terms for localizing as a Parish Magazine given on application.
RATE OF ADVERTISING—\$2 per inch, Nonpareil measurement (on page of three columns), one month; \$5 per inch, three months; \$8 per inch, six months; \$12 per inch, for a year. Discount for space exceeding three inches, 20 per cent.; exceeding six inches, 30 per cent.; exceeding 10 inches, 40 per cent. Whole page, 50 per cent.

EDITOR.

REV. CHAS. H. MOCKRIDGE, D.D., 11 Ann Street, Toronto, to whom all communications of an editorial character should be addressed.

BUSINESS MANAGERS.

THE J. E. BRYANT COMPANY, (LIMITED), 58 Bay Street, Toronto, to whom all payments for subscriptions or advertisements should be made, and all communications of a business character should be addressed.

VOL. V. AUGUST, 1891. No. 62.

EDITORIAL NOTES.

THE Synod of the Diocese of Fredericton (New Brunswick) was held on the first of July, the Metropolitan, assisted by Bishop Kingdon, presiding.

THE newly appointed Bishop of Honduras,—a diocese lately separated from that of Jamaica (West Indies) was shipwrecked on his way to his diocese and lost nearly everything that he had with him.

BISHOP TUCKER of East Equatorial Africa is now in England, pleading for forty missionaries to go with him to the work consecrated by the martyrdom of Bishop Hannington and is meeting with marked success.

BISHOP BLYTH says it is not right to call him Bishop of Jerusalem. His proper title is Bishop in Jerusalem. He also says that the Jews who have taken up their residence in Palestine amount to three times the number of those who returned from the captivity in Babylon.

THE appointment of the Hon. and Rev. Canon Legge as Bishop of Lichfield seems to give much satisfaction. The Canon is already known in our pages as having written an historical sketch of the present Bishop of Qu'Appelle (the Hon. and Rev. Dr. Anson) with whom he was closely associated in early days.

THERE are those who regard Imperial Federation as a dream. If it is so it is a magnificent

one. But it is likely to be far more than that. Something must be done with the enormous colonies now themselves large and important countries or dominions. It will probably soon be discussed in the Imperial Parliament.

DR. GOTT, the newly appointed Bishop of Truro, possesses, it is said, considerable private means, and spends the whole of his official income on Church work. He has been nicknamed "Dean Forget" and "Clean Forget," because he is forgetful, but he certainly does not forget to do his duty as steward of his possessions and for God.

THE real secret of the harsh treatment administered to the Jews by the Emperor of Russia is his fear of their becoming too numerous within his dominions. He is in exactly the same condition as the Pharaoh of Egypt who tried to check their growth. He found, however, that "the more he afflicted them the more they multiplied and grew." What is to become of the Jews that are being forced out of Russia is indeed an anxious question with them.

BISHOP LEONARD writing from Salt Lake City, Utah, says: "I thought I was interested in missions when I was a Presbyterian, but I look back upon that interest now as exceedingly weak. I sometimes wish I could be a Presbyterian again and have a parish. I am absolutely sure I could interest any parish, no matter how small, in missions. It seems to me many of our clergy have no interest in missions, or else they are afraid to talk about the matter. I am absolutely sure that every dollar which any parish contributes to so good a cause will be received back greatly multiplied in all sorts of blessings."

THE third "Synod of the Japan Church" was recently held. The constitution accepts the Bible, the threefold ministry, and the Apostles' and Nicene creeds, and provides for a biennial Synod, consisting of all the Bishops with clerical and lay delegates, appointed by local councils, of which there are four. These councils meet annually and correspond with our diocesan synods. The Synod is composed of English, American and native bishops and clergy, elected on equal footing as delegates. The Japanese, as yet, object to the acceptance of the Prayer Book and Articles, till further deliberation takes place. They object also, to the use of the surplice, not because they are opposed to suitable vestments for divine service, but because of the likeness that the surplice bears to the dress of the Buddhist priests. The Bishops expressed their willingness to forego the surplice, provided some other suitable vest-