

**A MIRACLE-HEALER**

Restores Health and Strength to Chronic Sufferers by a Mighty Subtle Force of Nature.

Startling Disclosures Relative to the Most Wonderful Power Known to Man—Doctors Puzzled.

THE SICK HELPED FREE.

Professor Adkin Offers to Help the Sick and Afflicted Free of Cost—Hundreds Cured at Their Own Homes.

The Medical World has been startled by the wonderful cures effected by Professor Thomas F. Adkin, a distinguished scientist, who is devoting his life to the relief of suffering humanity. People in the last stages of consumption; men and women living in constant dread of death from Bright's disease, blood poisoning, cancer, dropsy, heart disease and other dangerous ailments have been restored to health by the treatment of this wonderful man, after every known remedy and scores of eminent specialists had been tried in vain.

Not in the history of Medical Science have so many startling cures been recorded. So many cures have been effected in healing all kinds of disease, that his patients call him a Miracle Healer, a man of supernatural powers, a physician with the key to the Fountain of Youth; yet Professor Adkin declares there is nothing wonderful about his ability to cure disease, and says that he cures simply because he "understands Nature."

A reporter called upon Professor Adkin a few weeks ago. He found a man of commanding figure, whose personality was masterful and refreshing. His eyes, though full of kindness, seemed to pierce one's very thoughts, while his every act and every word spoke of honesty and consideration of others. He is clearly a man of wonderful force of character.

He said: "I cannot attempt to tell you what my treatment is, which I call 'Vitaopathy.' In these days of quackery and fakes, every advance in science is met by a score of ignorant persons who pretend to have mastered its details. Were I to attempt to explain to you for publication the practice of Vitaopathy, without discussing its every phase, which I have not time to do, there would be a dozen unscrupulous persons pretending to understand its use before the publication has been out a week. Vitaopathy is not Chiropractic Science. It is infinitely more thorough and far-reaching than any of them.

Vitaopathy is a subtle force of nature, regulating the intellectual and spiritual being which controls the physical man. It puts the system in a receptive condition, which enables the body to receive the full benefit of the natural vegetable remedies which are used in combination with it.

It is true that this new treatment is every day making wonderful cures. It has cured the blind, it has made the lame walk, it has cured nervous, chronic troubles, which had brought the sufferers to death's door. And here let me ask you to announce to all the readers of your paper, that I stand ready at any time to give the benefit of my experience to anyone who is in need of help. I will gladly make a regular diagnosis of the case of anyone who is in poor health, and I will prescribe a thorough course of home treatment free of cost, which I positively guarantee to cure. Especially do I make this offer to those who are afflicted with dangerous disease, and have been treated by other methods without avail. I make this offer to those in the grip of Consumption, Blood Poisoning, Bright's Disease, Chronic Kidney Disorder, Nervous Debility, Dropsy, Rheumatism, Heart Disease; if any of your readers are suffering from constant Headache, Nervousness, Indigestion, Female Troubles, Lost Vitality, Vertigo or other similar ills, I invite them to write me fully of their condition, and I will give them personal attention, and help them to a complete recovery of health.

"I want none to send me any money. I am willing to give this service to all who will put themselves in my hands, without a penny charge, feeling that having been blessed with the ability to cure disease when others fail, it is my duty to help those who cannot help themselves."

The Alnus live mostly by fishing and hunting. They hunt the bear and deer, catch salmon and other fish, and grow potatoes and millet. Whenever they can get it they eat rice, which they regard as the best of food, though they do not raise it themselves. Both sexes smoke tobacco and drink liquor.

**WHERE THE MEN CANNOT MARRY.**

In the Land of the Ainos Women Are Far Too Few.

Not More Than One Man in Every Eight Can Engage in Matrimonial Lottery.

The Ainus, generally known to Americans and Europeans as "the hairy Ainos," are the only aboriginal people now living in Japan. They are called "hairy" in contradistinction to the smooth-faced Japanese, Koreans and Chinese. Their present home is in Hakaido, or Yezo, the most northerly part of the empire, although it is supposed that in earlier times they occupied most of the entire country. Ancestors of the Japanese of today found them in possession, and by force of superior arms and civilization, gradually drove them to the north, much in the same way that the savages were driven back toward the Pacific by the early settlers in America.

The Ainus live today pretty much as the Indians on their reservations in the West. They are still, for the most part, half savage, and the Japanese name for them, "Yezo," means barbarian. They are very skillful in hunting and fishing, which are their chief occupations. They are under the protection of the Imperial Government, and are entirely separated from the Japanese. The latest census showed that they number very nearly 17,000.

Among the many curious customs of the Ainus, perhaps the quaintest is their method of naming their children. They observe a peculiar economy in giving names. The infant must go without a name until it shows itself worthy of bearing one. If it is sickly and not likely to live, it is not considered worth while to waste a name upon it. As each child must, by immemorial custom, have a brand new name, used by no one in the community, names are scarce and must be guarded. If the child should be given a name borne by some one else, the ghost of the former possessor of the name may come back from the underworld to avenge the insult.

It is customary to take a name from some incident that occurred at the child's birth, or it is left to the parents afterward to choose one for it. Should the infant come into the world with a smiling face it might be called "Ikishimabura," which means a smile. Or fond parents may call it Mamoi-sage (a pulling rope of the gods), if they wish their child to be in the special care of the gods.

From the age of 7 to 10 Ainus children of either sex have their heads shaved, but after 11 they are allowed to have long hair and wear the same clothes as grown persons. They wear no clothing unless the weather is very cold.

The favorite and almost exclusive ornament is the earring, usually made of metal. What clothing is worn is made of straw. They never wear shoes or other covering for the feet, except as a great luxury and mark of distinction on ceremonial occasions.

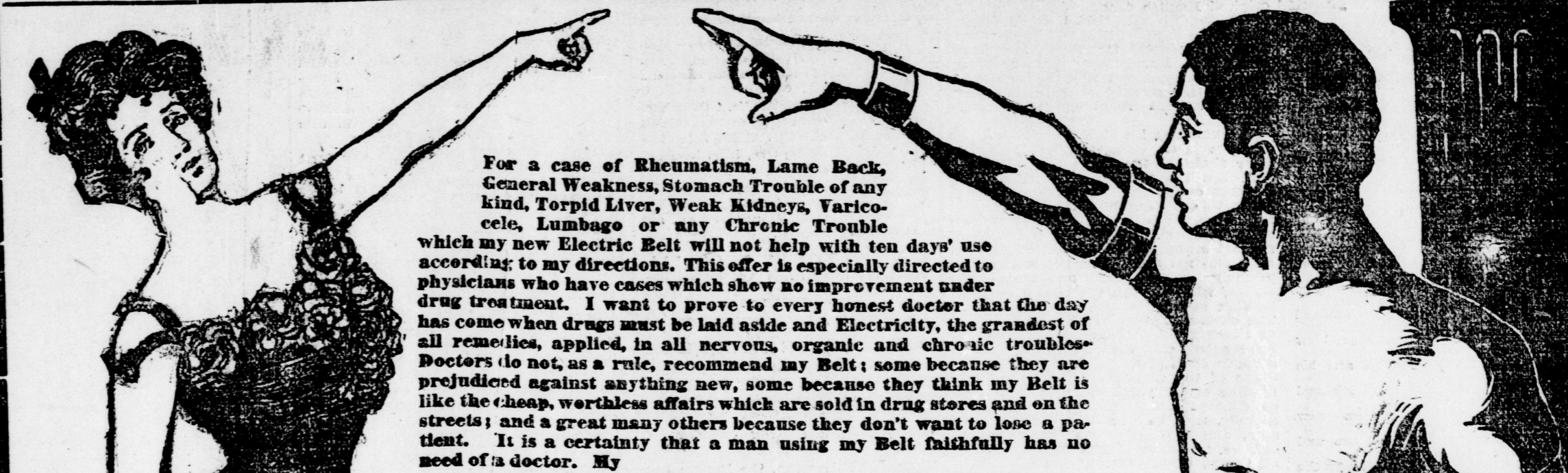
The men carry small knives and tobacco pouches, and the women carry small looking glasses and knives. The knife is used symbolically. The maiden wears it with the blade bare, but when she marries it is thrust into a sheath. Women also paint their faces, using a kind of ink for the purpose.

The Ainus live mostly by fishing and hunting. They hunt the bear and deer, catch salmon and other fish, and grow potatoes and millet. Whenever they can get it they eat rice, which they regard as the best of food, though they do not raise it themselves. Both sexes smoke tobacco and drink liquor.

The marriage customs differ widely from those of the Japanese. The question is first settled between the youth and maiden, who then refer the matter to their parents through a mediator, the prospective bridegroom. The man must send a present of lacquered ware, which is regarded by them as one of the most precious things in the world. This, however, is reclaimed by him if his wife afterwards seeks a divorce.

Ainus live in dwellings of about the same class as those of the American Indians. The rude hut has two windows, one of them for ordinary earthly use, the other reserved for the entrance of the spirits.

Woman is fairly treated, and held in deep respect. The man is not allowed to enter the house when the woman is alone, and he is not permitted to walk behind a woman. When a man meets a woman he must salute first, by smooching his beard and rubbing his hands. Then she responds by touching her nose with a finger of her left hand.

**I WILL PAY \$1,000**

For a case of Rheumatism, Lame Back, General Weakness, Stomach Trouble of any kind, Torpid Liver, Weak Kidneys, Varicose, Lumbago or any Chronic Trouble which my new Electric Belt will not help with ten days' use according to my directions. This offer is especially directed to physicians who have cases which show no improvement under drug treatment. I want to prove to every honest doctor that the day has come when drugs must be laid aside and Electricity, the grandest of all remedies, applied, in all nervous, organic and chronic troubles. Doctors do not, as a rule, recommend my Belt; some because they are prejudiced against anything new, some because they think my Belt is like the cheap, worthless affairs which are sold in drug stores and on the streets; and a great many others because they don't want to lose a patient. It is a certainty that a man using my Belt faithfully has no need of a doctor. My

**DR. McLAUGHLIN ELECTRIC BELT CURES WEAK PEOPLE.**

The energy that it pumps into the nerves of weak people turns despair into gladness; it fills the heart with exhilarating courage, warms the blood, develops the muscles and gives a feeling of youthful confidence. It has cured 10,000 people in the past three years. My success in curing and the enormous sale of my Electric Belt prove to the fact that I have made a science of applying electricity to the human body. The method that I use now, which is protected by patent, is the result of my 20 years' study. Electricity is useless unless you apply it right, and no electric belt is of any service unless it will give a current that you can feel without burning, that you can regulate, and that will last long enough to be curative.

These points expose the weakness of all other electric belts. I guarantee, on a bond of \$5,000, that my Electric Belt is the strongest on earth and best made, and gives a continuous current that you can feel and regulate, for one year, without a cent of expense for renewals. My Chamois Cushion Electrodes allow the current to enter the body in a soothing, gentle stream, without the burning and blistering known in old style belts.

My confidence in my method enables me to offer the Belt on trial, and one who can offer me reasonable security can use my Belt at my risk and

**PAY WHEN CURED.**

I know no better way to prove my confidence in the wonderful curative power of my Belt than to cure you before I ask my pay. Can anything be fairer than that?

**MAKES YOU OVER-IT** beats the world for building up a person broken down from disipation and neglect of the laws of nature. No matter what your trouble is you can be made better and stronger by using my Electric Belt. It pours electricity into the body, and gives you a strong current for years, though no one who uses it right needs it over three months. Cut this out and act to-day.

**READ NEW BOOK**—I have a book which every man should read (one for women also). It tells facts that are of interest to every man who wants to remain young and vigorous at any age. Send for this book to-day if you can't call. I mail it, sealed, free. If you call I will give you a free test. Remember my Belt cures the current and regulates it. It gives a strong current for years, though no one who uses it right needs it over three months. Cut this out and act to-day.

Office Hours 8 a.m. to 8.30 p.m.  
Agents or drug stores are never allowed to sell these goods.

**DR. M. G. McLAUGHLIN,** 130 YONGE STREET, TORONTO.

**PATRICK TELLS WIERD STORY**  
Says Jones Was Forced Into Fake Confession.

Raved in Delirium While Unconscious, Then Signed Alleged Confession to Escape Further Torture.

New York, April 4.—Close on the heels of his contract marriage, Albert T. Patrick has sprung a fresh and startling sensation in the Rice murder mystery. Patrick stands convicted of the charge of conspiring with and inducing Charles F. Jones to murder William Marsh Rice, to get possession of the old man's millions. Patrick is fighting for a new trial, for as his case now stands he is doomed to death in the electric chair.

To further this object, Patrick declares Prosecutor Osborne and others conspired to scare Jones into accepting the confession, and that he was kept in the electric chair. This is the story Patrick tells in the Journal:

"I know the facts of which I speak. They were determined to make Jones charge me with murder. They began by giving out state-

**BELIEVES IN NOVEL READING**

Hon. E. B. Hayes Thinks It Does the Public Good.

The meeting of the Lynn Historical Society, Boston, was addressed the other evening by Hon. E. B. Hayes. He spoke upon "Public Libraries," and said, in part:

"Any comment on library matters would be incomplete without advice and fatherly suggestion as to the best use of books. Sydney Smith said that every man thought he could drive a gig, till a farm and edit a newspaper. However that may be, no one seems to hesitate in recommending the best books to read. The amount of wisdom from library officials leaves one to think with Lord Bacon that the worst vice is advice. However much they may disagree on other points, hardly a man coming to a library is not coming to a general lament that there is so much novel reading and they join in recommending that biography and history be substituted for the reading matter."

Why, the greatest truths that ever came to the world—truths that change the current of thought throughout civilization—were spoken in parables. The Bible is full of stories. A gentleman told me within a week that he learned more of the history of the civil war and the events that led up to it from "The Crisis" than from all the books he had ever read. Pickwick Papers' abolition of imprisonment for debt among our English speaking people. "Uncle Tom's Cabin" did more to bring the black man out and up from slavery than all other agencies combined. Charles Read's "Hard Cash" put a stop forever to the abuses in private insane asylums in England, and "Nicholas Nickleby" did the same thing for private boarding schools there. There is one thing about books that we must all insist upon. They must be clean.

Last year more than 160,000 books were taken to homes from our Lynn library and only three were lost.

**THIS IS WONDERFUL**  
Oshawa Man Swears That Dodd's Kidney Pills Cured Him of Paralysis.

Oshawa, March 31.—The excitement over the case of Joseph Brown does not seem to grow less, although it is now over two months since his sworn statement was published.

Mr. Brown has been and is still besieged with inquiries from all over Canada. To all of these he says:

"Yes, Dodd's Kidney Pills cured me, after the case of Joseph Brown does not seem to grow less, although it is now over two months since his sworn statement was published."

**The Winter Camp.**

The walls of log are thick and stout; The rugged hearth is built of old gray; The roof will keep the winds out; The fire will chase the frosts away. While I sit in my warm room, And hear brave yams above the tea.

Lacuba tells of caribou, And long gray wolves in Labrador; And Stanley sings the red canoe; And Dick expounds his Miemie lore; While I talk glibly as I can, With one eye on the frying-pan.

We talk of deeds in field and wood, Of fir-clad hills and miles of spruce— The trampled shelter of the moose; And when the bacon is fried brown We let the conversation down.

Our snowshoes stand against the wall— They need not rest, for they have gone Down forest trails, where shy beasts call, A giant journey since the dawn. I wonder if they ever tire, And want to lounge about the fire?

What matters it though winds blow chill And heap the drifts about our door, When we have freights and goods to sell, And bear skins strewn upon the floor, And bacon and a pot of tea, To make the time pass pleasantly?

Theodore Roberts.

**DIAMOND DYES**  
Are Invaluable in the Home.

"When I commenced housekeeping twenty years ago I began the use of Diamond Dyes. In every case of dyeing, Diamond Dyes have always given me the best results. I have recently used Diamond Dyes for staining my floors and stairs; after a coat of varnish the wood looks very pretty. I may say that the people here are astonished with my work. In my halls and rooms I have mats and rugs, the materials of which were dyed with Diamond Dyes, which give such lovely colors. They are truly the best of all dyes."

Upon receipt of post card with your address, The Wells & Richardson Co., Montreal, P. Q., will send you post-paid, sheets of new designs for making up the celebrated Diamond Dye Mat and Rug Patterns.

The only gem which cannot be imitated is the opal. Its delicate tints cannot be simulated.

**A Skin's Beauty Is a Joy Forever.**

**Dr. T. Felix Gouraud's Oriental Cream**  
or Magical Beautifier.

Removes tan, freckles, redness, pimples, rashes, skin diseases, and every blemish and defect. It has stood the test of 50 years and is as good as new. It is the best skin preparation. Also Poudre Sublime removes superfluous hair, without injury to the skin.

FERD. T. HOPKINS, Prop., 37 Great Jones street, New York.

For sale by all druggists and fancy goods dealers throughout the United States, Canada and Europe.

**VISITORS TO EUROPE**

The Colonial and General Agencies, agents for the Gordon Hotels, St. Ermin Hotel (close to Westminster Abbey), and other selected Hotels, Hyattsville and Boarding Establishments in Great Britain. List of Family Hotels to meet the requirements of all travelers. The agencies offer a free bureau of information as to tariffs, taxation and other particulars. Accommodation secured and hotels notified of intended arrivals. ARRANGEMENTS COMPLETED FREE OF CHARGE.

The Colonial and General Agencies, 108 McKinnon Building, Toronto. Head Office: 22 Queen Victoria street, London, E.C. England, where visitors are invited to call. 307-t

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